

# Southwest Wisconsin Technical College District Board Meeting

Regular Meeting
June 21, 2018

Held at

Southwest Tech 1800 Bronson Boulevard Fennimore, WI

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## **Annotated Agenda**

## **BOARD MEETING NOTICE/AGENDA**

Thursday, June 21, 2018

6:15 p.m. – Demonstration of Charger Hub / Dinner, Room 490 7:00 p.m. – Budget Hearing, Rooms 492-493 Immediately Following Budget Hearing – Regular Board Meeting Rooms 492-493

#### **ANNOTATED AGENDA**

#### OPEN MEETING

The following statement will be read: "The June 21, 2018, regular meeting of the Southwest Wisconsin Technical College Board is called to order. This meeting is open to the public and in compliance with State Statutes. Notice of the meeting has been sent to the press and posted on campus and in the City of Fennimore in an attempt to make the general public aware of the time, place and agenda of the meeting."

#### A. Roll Call

#### B. Reports/Forums/Public Input

## **CONSENT AGENDA**

#### A. Approval of Agenda

A copy of the June 21, 2018, agenda is included with the electronic Board material.

## B. Minutes of the Regular Board Meeting of May 24, 2018

Minutes of the May 24, 2018, regular Board meeting are included with the Board packet.

## C. Financial Reports

- 1. Purchases Greater than \$2,500
- 2. Treasurer's Cash Balance
- 3. Budget Control

Each report is available electronically with all other Board material. Caleb White, Vice President for Administrative Services, will be at the meeting and available for any questions.

#### D. Contract Revenue

There were 103 contracts totaling \$1,374,247.30 in May 2018 being presented for Board approval. The Contract Revenue Report is included with the electronic Board material.

#### E. Personnel Items

One retirement and two resignations are being presented for approval in the Personnel Report. Information is included in the electronic Board packet.

#### F. UMOS, Inc. Sublease

UMOS, Inc. leases office space at the College's Richland Center outreach site. Included in the Board material is the lease in the amount of \$315.89 per month for the term of 7/1/18 - 6/30/19.

#### G. Manpower Groups Sublease

Manpower Groups leases Room 468 (office space) from the College in the amount of \$204 per month. The lease for the term of 7/1/18 - 6/30/19 is included with the electronic Board material.

**Recommendation:** Approve the Consent Agenda as presented.

## OTHER ITEMS REQUIRING BOARD ACTION

#### A. Compensation Increase for Staff

Caleb White and Krista Weber will present a proposal for an increase in wages for employees. Information will be presented at the meeting.

**Recommendation:** (The recommendation will be presented at the Board meeting.)

#### B. 2018-19 Budget Approval

Caleb White will present the 2018-19 budget document at the public hearing prior to the Board meeting. The budget document is available electronically with all other Board material.

**Recommendation:** Approve the 2018-19 Budget as presented.

# C. Resolution Authorizing the Issuance Of Not to Exceed \$4,000,000 General Obligation Promissory Notes; and Setting the Sale

Up to \$1,255,000 for the public purpose of paying the costs of construction of builds and building additions or enlargements; up to \$475,000 for the public purpose of paying the cost of building remodeling and improvement projects; and up to \$2,270,000 for paying the cost of acquiring moveable equipment are being requested. A copy of the resolution is available with the electronic Board material.

**Recommendation:** Approve the resolution authorizing the borrowing of up to \$4,000,000.

## D. First Reading of Governance Policy 2.6: Acting President

At the April 26, 2018, a Governance Policy was proposed on an acting president designation. Included with the electronic Board material is Governance Policy 2.6: Acting President. Dr. Wood will present the policy at the meeting.

**Recommendation:** Approve the First Reading of Governance Policy 2.6: Acting President.

#### **E.** Tuition Reimbursement Policy

Krista Weber will present the Tuition Reimbursement Policy for the Board to consider for approval. The Tuition Reimbursement Policy is included with the electronic Board material.

**Recommendation:** Approve the Tuition Reimbursement Policy.

## BOARD MONITORING OF COLLEGE EFFECTIVENESS

#### A. College Council Monitoring Report

Krista Weber will present a summary of the College Council Board Monitoring Report. The report is included with the electronic Board material.

#### B. 2018-19 Board Monitoring Schedule

The draft board monitoring schedule for the next fiscal year is included with the electronic Board material. This will be discussed at the meeting.

#### C. Staffing Update

Krista Weber, Chief Human Resources Officer, will provide an update on College staffing at the Board meeting. A summary is available with the other electronic Board material.

## INFORMATION AND CORRESPONDENCE

#### A. Enrollment Report

The 2017-18 Comparison FTE Report, 2018-19 Comparison FTE Report, and the Fall 2018 Application Report are available electronically with all other Board material.

#### B. Chairperson's Report

1. ACCT Leadership Congress: October 24-27, 2018 – New York, NY

#### C. College President's Report

- 1. Foundation Board Development Conference
- 2. College Happenings

#### D. Other Information Items

## **ESTABLISH BOARD AGENDA ITEMS FOR NEXT MEETING**

## A. Agenda

- 1. Oath of Office
- 2. Election of Officers
- 3. Approve Borrowing Resolutions
- 4. Three-year Facilities Plan
- 5. Bid: Public Safety Complex Storage Building
- 6. Signatory Authority Policy
- 7. Designate Official Newspaper
- 8. Designation Depository
- 9. Designate College Legal Counsel

#### B. Time and Place

Monday, July 9, 2018; 5:00 p.m. at Southwest Tech Campus, Rooms 492-493

#### **ADJOURN TO CLOSED SESSION**

- A. Consideration of adjourning to closed session for the purpose of
  - 1. Discussing President's Contract per Wis. Stats. 19.85(1)(c) {Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.}
- B. Approval of Closed Session Minutes of May 24, 2018

## **RECONVENE TO OPEN SESSION**

A. Action, if necessary, on Closed Session Items

## **OTHER ITEMS REQUIRING BOARD ACTION**

A. President's Contract

The Board will consider the President's Contract for approval.

**Recommendation:** Approve the President's Contract.

## **ADJOURNMENT**

## **Open Meeting**

The following statement will be read: "The June 21, 2018, regular meeting of the Southwest Wisconsin Technical College Board is called to order. This meeting is open to the public and in compliance with State Statutes. Notice of the meeting has been sent to the press and posted on campus and in the City of Fennimore in an attempt to make the general public aware of the time, place and agenda of the meeting."

A. Roll Call

B. Reports/Forums/Public Input

## <u>Consent Agenda</u>

## A. Approval of Agenda

## **BOARD MEETING NOTICE/AGENDA**

Thursday, June 21, 2018

6:15 p.m. – Demonstration of Charger Hub / Dinner, Room 490 7:00 p.m. – Budget Hearing, Rooms 492-493 Immediately Following Budget Hearing – Regular Board Meeting Rooms 492-493

#### **AGENDA**

## **OPEN MEETING**

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- A. Roll Call
- B. Reports/Forums/Public Input

## **CONSENT AGENDA**

- A. Approval of Agenda
- B. Minutes of the Regular Board Meeting of May 24, 2018
- C. Financial Reports
- D. Purchases Greater than \$2,500
  - 1. Treasurer's Cash Balance
  - 2. Budget Control
  - 3. Contract Revenue
- E. Personnel Items
- F. UMOS, Inc. Sublease
- G. Manpower Groups Sublease

## OTHER ITEMS REQUIRING BOARD ACTION

- A. Compensation Increase for Staff
- B. 2018-19 Budget Approval
- C. Resolution Authorizing the Issuance Of Not to Exceed \$4,000,000 General Obligation Promissory Notes; and Setting the Sale
- D. First Reading of Governance Policy 2.6: Acting President
- E. Tuition Reimbursement Policy

## BOARD MONITORING OF COLLEGE EFFECTIVENESS

- A. College Council Monitoring Report
- B. 2018-19 Board Monitoring Schedule
- C. Staffing Update

## INFORMATION AND CORRESPONDENCE

- A. Enrollment Report
- B. Chairperson's Report
  - 1. ACCT Leadership Congress: October 24-27, 2018 New York, NY
- C. College President's Report
- D. Other Information Items

## **ESTABLISH BOARD AGENDA ITEMS FOR NEXT MEETING**

- A. Agenda
- B. Time and Place

## **ADJOURN TO CLOSED SESSION**

- A. Consideration of adjourning to closed session for the purpose of
  - 1. Discussing President's Contract per Wis. Stats. 19.85(1)(c) {Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.}
- B. Approval of Closed Session Minutes of May 24, 2018

## **RECONVENE TO OPEN SESSION**

A. Action, if necessary, on Closed Session Items

## OTHER ITEMS REQUIRING BOARD ACTION

A. President's Contract

## <u>ADJOURNMENT</u>

{Facilities at Southwest Tech are handicap accessible. For all accommodations call 608-822-2400 or 608-822-2401 to reach the Director of Facilities, or e-mail <a href="mailto:accom@swtc.edu">accom@swtc.edu</a>}

## B. Minutes of the Regular Board Meeting of May 24, 2018

MINUTES OF THE
REGULAR MEETING OF THE BOARD OF
DIRECTORS OF SOUTHWEST WISCONSIN TECHNICAL COLLEGE
MAY 24, 2018

The Board of Southwest Wisconsin Technical College met in open session of a regular Board meeting commencing at 7:01 p.m. on May 24, 2018, in Rooms 492-493 on the District Campus located at 1800 Bronson Boulevard in the City of Fennimore, Grant County, Wisconsin. The following members were present:

Chuck Bolstad, Linda Erickson, James Kohlenberg, Darlene Mickelson, Russell Moyer, Eileen Nickels, Chris Prange and Donald Tuescher

Absent: Melissa Fitzsimons

Others present for all or a portion of the meeting included Dr. Jason S. Wood, College President; College Staff: Heath Ahnen, Karen Campbell, Holly Miller, Krista Weber, and Caleb White.

Chairperson Prange called the meeting to order. Proof of notice was given as to the time, place, and purpose of the meeting. The following is the official agenda:

#### **BOARD MEETING NOTICE/AGENDA**

Thursday, May 24, 2018

6:15 p.m. - Dinner 7:00 p.m. – Board Meeting Room 492-493 – College Connection

## <u>Agenda</u>

## **OPEN MEETING**

The following statement will be read: "The May 24, 2018, regular meeting of the Southwest Wisconsin Technical College Board is called to order. This meeting is open to the public and in compliance with State Statutes. Notice of the meeting has been sent to the press and posted on campus and in the City of Fennimore in an attempt to make the general public aware of the time, place and agenda of the meeting."

- A. Roll Call
- B. Reports/Forums/Public Input

## **CONSENT AGENDA**

- A. Approval of Agenda
- B. Minutes of the Regular Board Meeting of April 26, 2018
- C. Financial Reports
  - 1. Purchases Greater than \$2,500
  - 2. Treasurer's Cash Balance
  - 3. Budget Control

- D. Contract Revenue
- E. Personnel Items
- F. 2018-19 ACCT Membership Renewal
- G. 2018-19 WTC District Boards Association Fee Assessment
- H. Clarity Clinic 2018-19 Lease

#### OTHER ITEMS REQUIRING BOARD ACTION

- A. Platteville Outreach Site Lease with Platteville School District
- B. Darlington Outreach Site Lease with the City of Darlington
- C. Prairie du Chien Outreach Site Lease with Workforce Connections, Inc.
- D. Post-Retirement Health Benefits

## **BOARD MONITORING OF COLLEGE EFFECTIVENESS**

- A. FY2018 Budget Update
- B. Operations Council Monitoring Report
- C. Year-End College Performance Review
- D. Staffing Update

#### INFORMATION AND CORRESPONDENCE

- A. Enrollment Report
- B. Chairperson's Report
- C. College President's Report
- D. Other Information Items

## **ESTABLISH BOARD AGENDA ITEMS FOR NEXT MEETING**

- A. Agenda
- B. Time and Place

## **ADJOURN TO CLOSED SESSION**

- A. Consideration of adjourning to closed session for the purpose of
  - 1. Discussing President's evaluation and personnel issues per Wis. Stats. 19.85(1)(c) {Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.}
- B. Approval of Closed Session Minutes of April 26, 2018

## **RECONVENE TO OPEN SESSION**

A. Action, if necessary, on Closed Session Items

## **ADJOURNMENT**

{Facilities at Southwest Tech are handicap accessible. For all accommodations call 608-822-2400 or 608-822-2401 to reach the Director of Facilities, or e-mail <a href="mailto:accom@swtc.edu">accom@swtc.edu</a>}

Layla Merrifield, Executive Director of the Wisconsin Technical College District Boards Association, provided an update on the District Boards Association activities. Ms. Merrifield shared that the Fast Forward grant was approved for professional development funds for dual enrollment teachers to meet the Higher Learning Commission accreditation requirements. Work continues with the Legislature on various issues. The budget development work group will start meeting to develop the proposal for the Wisconsin Technical College System's

biennial budget request to the Governor. The next District Boards Association Conference is July 13-14 in Green Bay.

After a review of the Consent Agenda, Mr. Tuescher moved to approve the Consent Agenda as presented including:

- the May 24, 2018, agenda;
- April 26, 2018, Board meeting minutes;
- financial reports;
- 24 contracts totaling \$49,421.10 in April 2018;
- employment recommendations for Christena Bowers Disability Services Specialist, Shawn Gard Evening Custodian, and Connor Blaschke Evening Custodian;
- the promotion of Ben Neuroth to Lead Evening Custodian:
- the retirements of Jeff Dornink Animal Science/Dairy Herd Management Instructor, Steve McCauley – Electromechanical Technology Instructor, and Sondra Ostheimer – Business Technology Instructor;
- the renewal of the Association of Community College Trustees (ACCT) membership in the amount of \$3,337;
- the fee assessment in the amount of \$19,906.32 for the Wisconsin Technical Colleges District Boards Association; and
- the renewal of the Clarity Clinic lease for 2018-19.

Ms. Nickels seconded the motion; motion carried.

Caleb White, Vice President for Administrative Services, presented a renewal lease agreement with Platteville School District to lease two classrooms at the OE Gray School Building. The agreement is for July 1, 2018, through June 30, 2019. Rent will be \$350 per month per rented room. Mr. White then presented a renewal lease agreement with the City of Darlington to lease 840 sq. feet of space at 627 Main Street, Darlington, WI. The agreement is for July 1, 2018, through June 30, 2019. Rent will be \$1,200 per year. A renewal lease with Workforce Connections, Inc., to lease shared space located at 1304 S. Marquette Avenue, Prairie du Chien, WI in the amount of \$2,400 annually was also presented. Mr. Tuescher moved to approve the 2018-19 leases with Platteville School District, the City of Darlington, and Workforce Connections, Inc. for Southwest Tech to rent space from the entities listed above. Mr. Kohlenberg seconded the motion; motion unanimously carried.

Over the past several months, input was sought from employees eligible for the post-retirement health benefit and previous Board meeting discussions have focused on the post-retirement health benefit. The post-employment health insurance benefit (OPEB) Election Agreement was reviewed and presented for approval. Mr. Tuescher moved to approve the OPEB Election Agreement as presented with Ms. Mickelson seconding the motion. The motion carried with one dissenting vote.

Caleb White presented an update on the FY2019 budget reviewing each of the six funds for the operational budget. The budget will be brought to the Board at the June 21 Board meeting for approval. The projection is to borrow \$4 million in 2018-19 for capital projects.

Mr. White and Heath Ahnen, Director of IT Services, presented a summary of the Operations Council – Fiscal Sustainability Board Monitoring Report. Mr. White highlighted the strategic initiative of 'Less Paper, Add More Value' including projects on LaserFiche, online time tracking, Graphic Web Design laptop program, student loan default rate, the budget, the audit,

Moody's Investor Service Rating, and grants. Mr. Ahnen highlighted the strategic initiative of 'Putting the "Tech" in Technology' with the focus being on time savings, cost saving, and risk mitigation. Initiatives the IT Services department have undertaken this past year include green delivery of computer system (decreased time taken for deployment of new computers and decommissioning old computers) and consolidation of licensing by combining systems and discontinuing those that are no longer needed. Future plans include redesigning backup processes for data, redesign of the Bookstore, continued efforts in the less paper, more value initiative, and a review of the Student Information System.

Dr. Wood provide a report on the 2017-8 college performance. Highlights of the report included turning a weakness into a strength with the Higher Learning Commission accreditation; focused on adult student recruitment; trained employees on evacuation procedures followed with an all staff in-service training; focused on quality teaching and learning, moving forward on financial sustainability, and improved the overall employee satisfaction with working at the college. Dr. Wood reviewed the college health indicators and the results of the Executive Team, Leadership Council, Academic Council, College Council, and Operations Council strategic initiatives.

Krista Weber provided an update on College staffing noting positions in various stages of the hiring process included the positions of a part-time LTE Administrative Support Assistant, Automotive Technician Instructor, Electromechanical Technology Instructor, two part-time LTE Bookstore Assistants, and a Communications Instructor.

Holly Miller reviewed the 2017-18 Comparison FTE Report noting enrollment reflects a 3% increase in overall enrollment compared to the previous year. The 2018-19 Comparison FTE Report reflects a slight decrease in FTE from the previous year. The application comparison report for Fall 2018 indicated applications are down compared to Fall 2017 applications at the same time last year.

Under the College President's Report, Dr. Wood updated the Board that it was discovered the coding for the time-off system has been done inconsistently in the past years. Moving forward with the new Managed Time Off (MTO) system, the MTO policy will be followed for coding purposes and in practice. The District Board asked that a shout out be given to Breanna Callahan for leading the graduation committee in another successful graduation.

Mr. Tuescher moved to adjourn to closed session for the purpose of discussing the President's evaluation and personnel issues per Wis. Statutes 19.85(1)(c). Ms. Nickels seconded the motion. Upon a roll call vote with all members voting affirmatively, the Board meeting adjourned to closed session at 8:49 p.m. The Board reconvened to open session at 10:46 p.m. with no action taken.

With no further business to come before the Board, Ms. Mickelson moved to adjourn the meeting with Mr. Kohlenberg seconding the motion. The motion carried and the meeting adjourned at 10:46 p.m.

| Darlene Mickelson, Secr | etary |
|-------------------------|-------|

# C. Financial Reports

# 1. Purchases Greater than \$2,500

|                                 | SOUTHWEST WISC       | CONSIN TECHNICAL COLLEGE       |                |                |  |
|---------------------------------|----------------------|--------------------------------|----------------|----------------|--|
|                                 |                      | <b>GREATER THAN \$2,500</b>    |                |                |  |
|                                 | FOR THE PERIO        | D 05/01/2018 TO 05/31/2018     |                |                |  |
|                                 | Invo                 | )<br>Dices                     |                |                |  |
| Vendor                          | Invoice #            | Description                    | Amount         |                |  |
| ASSOCIATED BANK                 | 6.1.18 PRINICPAL-101 | Prinicpal Due 845-101          | \$1,100,000.00 |                |  |
| ASSOCIATED BANK                 | 6.1.18 INTEREST -101 | Interest due 845-101           | \$481,721.26   |                |  |
| DTC                             | JUNE 2018 INTEREST   | 6.1.18 Interest                | \$92,120.82    |                |  |
| ASSOCIATED BANK                 | 6.1.18 INTEREST -102 | Interest Due                   | \$69,050.00    |                |  |
| ASSOCIATED BANK                 | 6.1.18 PRINCIPAL-102 | Principal Due                  | \$55,000.00    |                |  |
| TIMETRADE SYSTEMS INC           | INV9877              | yr 2 of 3 apt scheduling       | \$10,400.00    |                |  |
| JOSTENS                         | 21450683             | Caps, gowns, tassels           | \$4,614.36     |                |  |
| Shane D Kaiser                  | 1514177              | Opp Student Refund             | \$3,753.63     |                |  |
| IMEG                            | 17002220.00-3        | prof services 1.8-2.11.18      | \$3,576.74     |                |  |
| CAPITAL NEWSPAPERS              | 4.30.18 STATEMENT    | ONAD March/April retargeting   | \$3,550.00     |                |  |
| GREATER DUBUQUE DEVELOPMENT     | 5.2.18               | Advertising                    | \$3,125.00     |                |  |
| HSR ASSOCIATES INC              | 18006-03             | Prof Svcs-1200 B/1800 projects | \$3,040.00     |                |  |
| INTERNATIONAL CRITICAL INCIDENT | 21805052             | Speakers Bureau                | \$6,000.00     |                |  |
| TRI-STAR MULCH                  | 30954                | red mulch                      | \$3,000.00     |                |  |
| Jenna L Ingvalson               | 1514196              | Opp Student Refund             | \$2,970.00     |                |  |
| Amanda M Scheel                 | 1516351              | Opp Student Refund             | \$2,970.00     |                |  |
| Hillary J Roberts               | 1517188              | Opp Student Refund             | \$2,802.06     |                |  |
| W.W. NORTON & COMPANY           | 485022               | textbooks                      | \$2,700.00     |                |  |
| SYSCO FOODS OF BARABOO          | 118643602            | supplies                       | \$2,523.81     |                |  |
| INTERACT COMMUNICATIONS INC     | 4130                 | Breaking down silos PD         | \$2,500.00     |                |  |
| Total Invoice                   | es                   |                                |                | \$1,855,417.68 |  |

|                              | Purcl         | hase Orders                     |              |              |
|------------------------------|---------------|---------------------------------|--------------|--------------|
| Vendor                       | PO #          | Description                     | Amount       |              |
| DATA RECOGNITION CORPORATION | 6616          | ABE: 2018 TABE Tests            | \$4,189.80   |              |
| DIGICORP INC                 | 6611          | IT: Labor for Unitrends install | \$5,000.00   |              |
| HEARTLAND BUSINESS SYSTEMS   | 6613          | IT: Palo Alto Defense           | \$6,660.00   |              |
| VANGUARD COMPUTERS INC       | 6614          | IT: HP ProOne 400G3 PCs         | \$6,760.68   |              |
| LAERDAL MEDICAL CORPORATION  | 6615          | Health: SimView Mobile System   | \$7,984.60   |              |
| OTTER CREEK CONSTRUCTION LLC | 6609          | Bldg 200 IT Classroom Remodel   | \$61,324.00  |              |
| VANGUARD COMPUTERS INC       | 6608          | IT: HP EliteDesk/Display/Docks  | \$63,280.77  |              |
| VANGUARD COMPUTERS INC       | 6617          | IT: HP Z2 Mini Workstations     | \$76,000.50  |              |
| CDW GOVERNMENT               | 6610          | IT: Unitrends Backup System     | \$83,000.00  |              |
| Total Purchase Order         | S             |                                 | ,            | \$314,200.35 |
|                              | Bank          | Withdrawals                     |              |              |
| Vendor                       | Transaction # | Audit Trail                     | Amount       |              |
| Sikich May 2018 H Ins        | WDL000005488  | CMTRX00002069                   | \$307,938.09 |              |
| IRS 941 5.18.18 Payroll      | WDL000005536  | CMTRX00002084                   | \$169,799.50 |              |
| ETF April 2018               | WDL000005569  | CMTRX00002094                   | \$118,298.12 |              |
| IRS 941 5.4.18 Payroll       | WDL000005511  | CMTRX00002077                   | \$111,452.73 |              |
| WDR WT-6 5.18.18 Payroll     | WDL000005540  | CMTRX00002084                   | \$32,446.93  |              |
| WDR WT-6 5.4.18 1-724-053-95 | WDL000005517  | CMTRX00002077                   | \$21,956.83  |              |
| The Hartford #587782694262   | WDL000005526  | CMTRX00002082                   | \$9,476.28   |              |
| Wells Fargo #712638577       | WDL000005544  | CMTRX00002085                   | \$7,617.00   |              |
| Wells Fargo #711057545       | WDL000005521  | CMTRX00002078                   | \$7,598.00   |              |
| Delta Dental #187048         | WDL000005523  | CMTRX00002080                   | \$7,561.35   |              |
| Delta Dental #185949         | WDL000005491  | CMTRX00002073                   | \$6,028.50   |              |
| Delta Dental #192465         | WDL000005552  | CMTRX00002092                   | \$4,937.39   |              |
| Delta Dental #188133         | WDL000005525  | CMTRX00002082                   | \$3,508.78   |              |
| Delta Dental #191373         | WDL000005548  | CMTRX00002088                   | \$3,492.02   |              |
| Total Bank Withdrawal        | S             |                                 |              | \$812,111.52 |
|                              |               | Payroll                         |              |              |
| Payroll Date                 | Transaction # | Audit Trail                     | Amount       |              |
| Direct Deposit 5/4/2018      | WDL000005501  | UPRCC00000688                   | \$313,429.35 |              |
| Direct Deposit 5/18/2018     | WDL000005531  | UPRCC00000697                   | \$310,648.29 |              |
| Direct Deposit 5/18/2018     | WDL000005529  | UPRCC00000695                   | \$127,450.64 |              |
| Direct Deposit 5/18/2018     | WDL000005527  | UPRCC00000693                   | \$10,666.69  |              |
| Direct Deposit 5/4/2018      | WDL000005498  | UPRCC00000685                   | \$7,564.97   |              |
| Direct Deposit 5/18/2018     | WDL000005532  | UPRCC00000698                   | \$6,462.20   |              |
| Direct Deposit 5/18/2018     | WDL000005530  | UPRCC00000696                   | \$5,918.40   |              |
| Direct Deposit 5/4/2018      | WDL000005504  | UPRCC00000691                   | \$5,353.07   |              |
| Direct Deposit 5/4/2018      | WDL000005497  | UPRCC00000684                   | \$5,345.31   |              |
| Direct Deposit 5/4/2018      | WDL000005503  | UPRCC00000690                   | \$4,577.02   |              |
| Total Payro                  | II            |                                 |              | \$797,415.94 |

|                           | Purc          | chase Cards   |             |                |
|---------------------------|---------------|---------------|-------------|----------------|
| Vendor                    | Transaction # | Audit Trail   | Amount      |                |
| US Bank 4.17.18 Payment   | WDL000005507  | CMTRX00002076 | \$68,975.53 |                |
| US Bank 5.15.18 Statement | WDL000005553  | CMTRX00002092 | \$66,839.31 |                |
| US Bank 5.1.18 Statement  | WDL000005534  | CMTRX00002083 | \$57,975.65 |                |
| Total Purchase Cards      |               |               |             | \$193,790.49   |
| Total Purchases > \$2,500 |               |               |             | \$3,972,935.98 |
|                           |               |               |             |                |

## 2. Treasurer's Cash Balance

|                                   | sconsin Technical C |               |                |
|-----------------------------------|---------------------|---------------|----------------|
| Report of Treasu                  | rers Cash Balance ( | 05/31/2018    |                |
| Receipts                          |                     |               |                |
| Fund                              |                     |               |                |
| 1 General                         | 639,934.85          |               |                |
| 2 Special Revenue                 | ,                   |               |                |
| 3 Capital Projects                |                     |               |                |
| 4 Debt Service                    | 157,474.67          |               |                |
| 5 Enterprise                      | 64,836.05           |               |                |
| 6 Internal Service                | 337,977.96          |               |                |
| 7 Financial Aid/Activities        | 51,742.41           |               |                |
| Total Receipts                    | - ,                 | 1,251,965.94  |                |
| Expenses                          |                     |               |                |
| Fund                              |                     |               |                |
| 1 General                         | 2,005,485.97        |               |                |
| 2 Special Revenue                 |                     |               |                |
| 3 Capital Projects                | 147,134.36          |               |                |
| 4 Debt Service                    | 1,797,892.09        |               |                |
| 5 Enterprise                      | 112,561.19          |               |                |
| 6 Internal Service                | 342,225.16          |               |                |
| 7 Financial Aid/Activities        | 101,691.40          |               |                |
| Total Expenses                    |                     | 4,506,990.17  |                |
| Net cash change - month           |                     |               | (3,255,024.23) |
| EOM Cash Balances                 |                     |               |                |
| -American Operating 0359          | 1,521,394.45        |               |                |
| -American Cash Deposit 062 (Fenn) | 15,085.31           |               |                |
| -American Cash Deposit 502 (Fenn) | 5,011,328.81        |               |                |
| -American Investment 4929         | 8,105,920.62        |               |                |
| -Huntington Offset account 4011   | 50,000.00           |               |                |
| -Cash on Hand                     | 2,940.00            |               |                |
| -Local Government Investment Pool | 1,184,567.66        |               |                |
| Ending Cash/Investment Balance    |                     | 15,891,236.85 |                |

# 3. Budget Control

|                                    |               | est Wisconsin Tec |         | ge             |         |         |         |  |  |  |
|------------------------------------|---------------|-------------------|---------|----------------|---------|---------|---------|--|--|--|
|                                    |               | TD Summary for F  |         |                |         |         |         |  |  |  |
| For 11 Months ended May 2018       |               |                   |         |                |         |         |         |  |  |  |
|                                    | 2017-18       | 2017-18           | 2017-18 | 2016-17        | 2015-16 | 2014-15 | 2013-14 |  |  |  |
|                                    | <u>Budget</u> | YTD Actual        | Percent | <u>Percent</u> | Percent | Percent | Percent |  |  |  |
| General Fund Revenue               | 23,143,000.00 | 20,911,943.59     | 90.36   | 84.76          | 86.23   | 94.07   | 88.12   |  |  |  |
| General Fund Expenditures          | 23,613,000.00 | 19,496,935.00     | 82.57   | 81.32          | 84.46   | 79.66   | 85.24   |  |  |  |
| Capital Projects Fund Revenue      | 2,530,000.00  | 2,648,032.99      | 104.67  | 101.10         | 99.89   | 101.24  | 101.35  |  |  |  |
| Capital Projects Fund Expenditures | 3,243,000.00  | 1,694,820.35      | 52.26   | 44.10          | 48.68   | 70.51   | 59.88   |  |  |  |
| Debt Service Fund Revenue          | 5,272,000.00  | 3,723,011.07      | 70.62   | 70.34          | 69.14   | 6.92    | 8.22    |  |  |  |
| Debt Service Fund Expenditures     | 5,359,600.00  | 2,455,250.85      | 45.81   | 99.04          | 99.89   | 97.67   | 99.42   |  |  |  |
| Enterprise Fund Revenue            | 2,100,000.00  | 1,460,492.06      | 69.55   | 72.84          | 95.14   | 90.62   | 81.93   |  |  |  |
| Enterprise Fund Expenditure        | 2,000,000.00  | 1,414,958.47      | 70.75   | 69.36          | 84.09   | 80.25   | 63.24   |  |  |  |
| Internal Service Fund Revenue      | 4,350,000.00  | 3,723,681.32      | 85.60   | 83.38          | 92.60   | 89.48   | 88.28   |  |  |  |
| Internal Service Fund Expenditures | 4,350,000.00  | 3,786,309.49      | 87.04   | 85.05          | 100.77  | 97.38   | 88.00   |  |  |  |
| Trust & Agency Fund Revenue        | 8,000,000.00  | 6,476,604.67      | 80.96   | 85.83          | 81.09   | 83.60   | 91.52   |  |  |  |
| Trust & Agency Fund Expenditures   | 8,030,000.00  | 6,512,813.24      | 81.11   | 87.00          | 80.98   | 84.60   | 92.42   |  |  |  |
| Grand Total Revenue                | 45,395,000.00 | 38,943,765.70     | 85.79   | 83.50          | 85.08   | 82.41   | 80.20   |  |  |  |
| Grand Total Expenditures           | 46,595,600.00 | 35,361,087.40     | 75.89   | 81.95          | 85.19   | 83.40   | 86.41   |  |  |  |

## D. Contract Revenue

There were 103 contracts totaling \$1,374,247.30 in May 2018 being presented for Board approval.. The Contract Revenue Report is included below.

#### 2017-2018 CONTRACTS

5/1/2018 - 5/31/2018

| Contract Holder               | <u>Contract#</u>  | Service Provided               | Contact     | Number<br>Served |    | Price     | Exchange of<br>Services<br>(Instructional<br>Fees Waived) | On-Campus | Off-Campus | Waiver |  |
|-------------------------------|-------------------|--------------------------------|-------------|------------------|----|-----------|---|-----------|------------|--------|--|
| Barneveld School District     | 03-2018-0009-1-11 | Driver's Ed - Classroom        | Kris Wubben | 29               | \$ | 2,929.00  | No  |           | x          |        |  |
| Barneveld School District     | 03-2018-0010-I-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 39               | \$ | 12,285,00 | No  |           | ×          |        |  |
| Benton School District        | 03-2018-0011-1-11 | Driver's Ed - Classroom        | Kris Wubben | 6                | \$ | 606,00    | No  |           | X          |        |  |
| Benton School District        | 03-2018-0012-(-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 15               | \$ | 4,725.00  | No  |           | X          |        |  |
| Boscobel School District      | 03-2018-0013-1-11 | Driver's Ed - Classroom        | Kris Wubben | 38               | \$ | 3,838,00  | No  |           | X          |        |  |
| Boscobel School District      | 03-2018-0014-1-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 37               | \$ | 11,655.00 | No  |           | ×          |        |  |
| Cassville School District     | 03-2018-0015-1-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 17               | \$ | 5,355.00  | No  |           | X          |        |  |
| Cuba City School District     | 03-2018-0016-(-11 | Driver's Ed - Classroom        | Kris Wubben | 53               | \$ | 5,353.00  | No  |           | X          |        |  |
| Cuba City School District     | 03-2018-0017-(-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 60               | \$ | 18,900.00 | No  |           | ×          |        |  |
| Dodgeville School District    | 03-2018-0018-1-11 | Driver's Ed - Classroom        | Kris Wubben | 75               | \$ | 7,575.00  | No  |           | ×          |        |  |
| Dodgeville School District    | 03-2018-0019-I-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 68               | \$ | 21,420.00 | No  |           | X          |        |  |
| Fennimore School District     | 03-2018-0020-(-11 | Driver's Ed - Classroom        | Kris Wubben | 29               | 5  | 2,929.00  | No  |           | X          |        |  |
| Fennimore School District     | 03-2018-0021-1-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 50               | \$ | 15,750.00 | No  |           | X          |        |  |
| Highland School District      | 03-2018-0023-l-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 32               | 5  | 10,080.00 | No  |           | ×          |        |  |
| Iowa Grant School District    | 03-2018-0024-1-11 | Driver's Ed - Classroom        | Kris Wubben | 40               | \$ | 4,040.00  | No  |           | ×          |        |  |
| lowa Grant School District    | 03-2018-0025-1-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 42               | \$ | 13,230,00 | No  |           | X          |        |  |
| Lancaster School District     | 03-2018-0026-(-11 | Driver's Ed - Classroom        | Kris Wubben | 64               | \$ | 6,464.00  | No  |           | ×          |        |  |
| Lancaster School District     | 03-2018-0027-1-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 60               | \$ | 18,900.00 | No  |           | ×          |        |  |
| Mineral Point School District | 03-2018-0028-1-11 | Driver's Ed - Classroom        | Kris Wubben | 43               | \$ | 4,343.00  | No  |           | X          |        |  |
| Mineral Point School District | 03-2018-0029-1-11 | Driver's Ed - Behind The Wheel | Kris Wubben | 56               | \$ | 17,640,00 | No  |           | X          |        |  |

Southwest Wisconsin Technical College

INDIRECT COST FACTOR

| <u>Contract Holder</u><br>Platteville School District  | Contract#<br>03-2018-0030-1-11 | Service Provided Driver's Ed - Classroom | <u>Contact</u><br>Kris Wubben | Number<br>Served<br>90 | 5   | <u>Price</u><br>9,090,00 | Exchange of<br>Services<br>(Instructional<br>Fees Waived)<br>No | On-Campus | × Off-Campus | Waiver |
|--|--------------------------------|--|-------------------------------|------------------------|-----|--------------------------|---|-----------|--------------|--------|
| Platteville School District  | 03-2018-0031-I-11              | Driver's Ed - Behind The Wheel           | Kris Wubben                   | 72                     | \$  | 22,680.00                | No  |           | ×            |        |
| Potosi School District   | 03-2018-0032-1-11              | Driver's Ed - Behind The Wheel           | Kris Wubben                   | 22                     | \$  | 6,930.00                 | No  |           | ×            |        |
| River Ridge School District  | 03-2018-0033-1-11              | Driver's Ed - Classroom                  | Kris Wubben                   | 34                     | \$  | 3,434.00                 | No  |           | ×            |        |
| River Ridge School District  | 03-2018-0034-1-11              | Driver's Ed - Behind The Wheel           | Kris Wübben                   | 46                     | \$  | 14,490.00                | No  |           | ×            |        |
| Southwestern School District   | 03-2018-0035-1-11              | Driver's Ed - Classroom                  | Kris Wubben                   | 43                     | \$  | 4,343.00                 | No  |           | X            |        |
| Southwestern School District   | 03-2018-0036-I-11              | Driver's Ed - Behind The Wheel           | Kris Wubben                   | 48                     | 5   | 15,120.00                | No  |           | 8            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Prairie du Chien (Summer Term)           | Derek Dachelet                |                        |     |                          |   |           |              |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Keyboarding                              | and Katie Garrity             | 3                      | \$  | 439.89                   | Yes   |           | ×            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Applied Math                             | 404 1141 2141                 | 2                      | Ś   | 577.52                   | Yes   |           | ×            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Workplace Communication                  |                               | 7                      | \$  | 2,021.32                 | Yes   |           | ×            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Blueprint Reading for Construction       |                               | 6                      | \$  | 1,831.56                 | Yes   |           | x            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Basic Electrical                         |                               | 1                      | \$  | 457.89                   | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Basic Plumbing                           |                               | 1                      | S   | 457.89                   | Yes   |           | ×            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Basic Carpentry                          |                               | 5                      | s   | 2,289.45                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Fundamentals of Building Trades Safety   |                               | 5                      | \$  | 3,052.60                 | Yes   |           | X            |        |
| ANALYSIS THE STATE OF THE STATE | log pendiness web              | State Wilder Land Co.                    |                               |                        |     |                          |   |           |              |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Prairie du Chien (Fall Term)             |                               |                        | 400 |                          |   |           |              |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Applied Mathematics                      |                               | 6                      | \$  | 1,732.56                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Elementary Algebra                       |                               | 2                      | \$  | 861.78                   | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Workplace Communication                  |                               | 2                      | \$  | 577.52                   | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Professional Development Seminar         |                               | 10                     | \$  | 1,466.30                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Beginning Keyboarding Software           |                               | 6                      | \$  | 879.78                   | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Windows 7                                |                               | 2                      | \$  | 293.26                   | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Bricklaying/Masonry I                    |                               | 13                     | \$  | 9,693.45                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-(-32              | Bricklaying/Masonry II                   |                               | 13                     | \$  | 9,693.45                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-I-32              | Bricklaying/Masonry III                  |                               | 2                      | \$  | 1,491.30                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Bricklaying/Masonry IV                   |                               | 2                      | \$  | 1,491.30                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Sketching and Print Reading              |                               | 2                      | \$  | 596.52                   | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Estimating                               |                               | 2                      | \$  | 596.52                   | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Construction Safety and Health           |                               | 13                     | \$  | 1,906.19                 | Yes   |           | ×            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Basic Electrical                         |                               | 4                      | \$  | 1,831.56                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Basic Plumbing                           |                               | 4                      | 5   | 1,831.56                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Fundamentals of Building Trades Safety   |                               | 15                     | \$  | 9,157.80                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Basic Carpentry                          |                               | 15                     | \$  | 6,868.35                 | Yes   |           | X            |        |
| WI Department of Corrections   | 03-2018-0052-1-32              | Blueprint Reading for Construction       |                               | 15                     | \$  | 4,578.90                 | Yes   |           | ×            |        |

|                                      |                   |  |         |        |    |          | Exchange of<br>Services | On-Campus | Off-Campus | al.    |
|--------------------------------------|-------------------|--|---------|--------|----|----------|-------------------------|-----------|------------|--------|
|                                      |                   |  |         | Number | 2  |          | (Instructional          | Ş         | 2          | Waiver |
| Contract Holder                      | Contract#         | Service Provided                       | Contact | Served |    | Price    | Fees Waived)            | 0         | 5          | 3      |
| WI Department of Corrections         | 03-2018-0052-1-32 | Boscobel (Fall Term)                   |         |        |    |          |                         |           |            |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Basic Hair Design                      |         | 1      | \$ | 763.15   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon/Spa Science                      |         | 1      | \$ | 288.76   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Chemical Restructuring                 |         | 1      | \$ | 305.26   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Haircoloring and Techniques            |         | 1      | \$ | 457.89   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Nail Technology                        |         | 1      | 5  | 457.89   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Basic Facials                          |         | 1      | 5  | 305.26   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon/Spa Management                   |         | 1      | 5  | 288.76   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services I                       |         | 1      | \$ | 457.89   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services II                      |         | 1      | \$ | 610.52   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services III                     |         | 1      | \$ | 610.52   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services (V                      |         | 1      | \$ | 610.52   | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services V                       |         | 1      | 5  | 763.15   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services VI                      |         | 1      | \$ | 763,15   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-(-32 | Boscobel (Spring Term)                 |         |        |    |          |                         |           |            |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Basic Hair Design                      |         | 1      | \$ | 763,15   | Yes                     |           | 8          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon/Spa Science                      |         | 1      | Ś  | 288.76   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Chemical Restructuring                 |         | 1      | \$ | 305.26   | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Haircoloring & Techniques              |         | 1      | \$ | 457.89   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Nail Technology                        |         | 1      | \$ | 457.89   | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Basic Facials                          |         | 1      | \$ | 305.26   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon/Spa Management                   |         | 1      | S  | 288.76   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services I                       |         | 1      | 3  | 457.89   | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services II                      |         | 1      | Ś  | 610.52   | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services III                     |         | 1      | \$ | 610.52   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-I-32 | Salon Services IV                      |         | 1      | \$ | 610.52   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Salon Services V                       |         | 1      | \$ | 763.15   | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-I-32 | Salon Services VI                      |         | 1      | \$ | 763.15   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Prairie du Chien (Spring Term)         |         |        |    |          |                         |           |            |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Beginning Keyboarding Software         |         | 6      | 5  | 879.78   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-(-32 | Professional Development Seminar       |         | 3      | 5  | 439.89   | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Fundamentals of Building Trades Safety |         | 14     | \$ | 8,547.28 | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Basic Carpentry                        |         | 14     | \$ | 6,410.46 | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Basic Electrical                       |         | 5      | \$ | 2,289.45 | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Blueprint Reading for Construction     |         | 14     | \$ | 4,273.64 | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Basic Plumbing                         |         | 5      | \$ | 2,289.45 | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Bricklaying/Masonry I                  |         | 8      | \$ | 5,965.20 | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Bricklaying/Masonry II                 |         | 8      | \$ | 5,965.20 | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Construction Safety and Health         |         | 8      | \$ | 1,173.04 | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Workplace Communication                |         | 11     | \$ | 3,176.36 | Yes                     |           | X          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Applied Math                           |         | 6      | \$ | 1,732.56 | Yes                     |           | ×          |        |
| WI Department of Corrections         | 03-2018-0052-1-32 | Windows 7                              |         | 10     | 5  | 1,466.30 | Yes                     |           | X          |        |
| WI Department of Corrections College | 03-2018-0052-1-32 | Beginning Microsoft Word 3             |         | 10     | \$ | 1,466.30 | Yes                     |           | ×          |        |

| Contract Holder   | Contract #        | Service Provided                         | Contact     | Number<br>Served | -  | Price     | Exchange of<br>Services<br>(Instructional<br>Fees Waived) | On-Campus | Off-Campus | Waiver |
|---|-------------------|--|-------------|------------------|----|-----------|---|-----------|------------|--------|
| WI Department of Corrections  | 03-2018-0052-1-32 | Beginning Microsoft Excel                | Contact     | 9                | 5  | 1.319.67  | Yes   | U)        | X          | 71     |
| WI Department of Corrections  | 03-2018-0052-1-32 | Beginning Microsoft Access               |             | 6                | 5  | 879.78    | Yes   |           | x          |        |
| WI Department of Corrections  | 03-2018-0052-1-32 | Intermediate Microsoft Word              |             | 4                | \$ | 586.52    | Yes   |           | ×          |        |
| WI Department of Corrections  | 03-2018-0052-1-32 | Intermediate Microsoft Excel             |             | 2                | S  | 293.26    | Yes   |           | ×          |        |
| WI Department of Corrections  | 03-2018-0052-1-32 | Intermediate Microsoft Access            |             | 2                | Ś  | 293,26    | Yes   |           | ×          |        |
| WI Department of Corrections  | 03-2018-0052-1-32 | Microsoft Powerpoint                     |             | 2                | Ś  | 293.26    | Yes   |           | X          |        |
| WI Department of Corrections  | 03-2018-0052-1-32 | Introduction to Microsoft Publisher      |             | 2                | \$ | 293.26    | Yes   |           | 8          |        |
| Nicolet Area Technical College                                      | 03-2018-0061-T-18 | E-Brochure Technical Assistance          | Amy Charles |                  | \$ | 2,000.00  | No  |           | ×          |        |
| Argyle School District  | 03-2018-0062-1-16 | Transcripted Credits                     | Caleb White |                  |    |           |   |           |            |        |
| Argyle School District  | 03-2018-0062-1-16 | Accounting I                             |             | 5                | \$ | 2,912.60  | Yes   |           | ×          |        |
| Barneveld School District   | 03-2018-0063-(-16 | Transcripted Credits                     | Caleb White |                  |    |           |   |           |            |        |
| Barneveld School District   | 03-2018-0063-(-16 | Accounting I, Part I                     |             | 9                | \$ | 2,621.34  | Yes   |           | X          |        |
| Black Hawk School District  | 03-2018-0065-l-16 | Transcripted Credits                     | Caleb White |                  |    |           |   |           |            |        |
| Black Hawk School District  | 03-2018-0065-1-16 | Written Communication                    |             | 16               | \$ | 6,894.24  | Yes   |           | ×          |        |
| Black Hawk School District  | 03-2018-0065-I-16 | Oral/Interpersonal Communication         |             | 17               | \$ | 7,325.13  | Yes   |           | X          |        |
| Boscobel School District  | 03-2018-0066-1-16 | Transcripted Credits                     | Caleb White |                  |    |           |   |           |            |        |
| Boscobel School District  | 03-2018-0066-1-16 | Accounting I                             |             | 13               | s  | 7,572.76  | Yes   |           | X          |        |
| Boscobel School District  | 03-2018-0066-1-16 | Computer Applications                    |             | 25               | 5  | 3,665.75  | Yes   |           | X          |        |
| Boscobel School District  | 03-2018-0066-1-16 | Marketing Principles                     |             | 16               | \$ | 6,894.24  | Yes   |           | X          |        |
| Boscobel School District  | 03-2018-0066-1-16 | Oral/Interpersonal Communication         |             | 16               | Ś  | 6,894,24  | Yes   |           | X          |        |
| Boscobel School District  | 03-2018-0066-1-16 | Speech                                   |             | 29               | \$ | 12,495.81 | Yes   |           | X          |        |
| Boscobel School District  | 03-2018-0066-1-16 | Written Coummnication                    |             | 32               | \$ | 13,788.48 | Yes   |           | X          |        |
| Boscobel School District  | 03-2018-0066-1-16 | English Composition I                    |             | 22               | \$ | 9,479.58  | Yes   |           | ×          |        |
| Cassville School District   | 03-2018-0067-I-16 | Transcripted Credits                     | Caleb White |                  |    |           |   |           |            |        |
| Cassville School District   | 03-2018-0067-1-16 | Accounting I                             |             | 3                | \$ | 1,747.56  | Yes   |           | X          |        |
| Cassville School District   | 03-2018-0067-1-16 | Speech                                   |             | 13               | \$ | 5,601.57  | Yes   |           | X          |        |
| Cassville School District   | 03-2018-0067-1-16 | Written Coummnication                    |             | 16               | \$ | 6,894.24  | Yes   |           | X          |        |
| Cuba City School District   | 03-2018-0068-1-16 | Transcripted Credits                     | Caleb White |                  |    |           |   |           |            |        |
| Cuba City School District   | 03-2018-0068-1-16 | Foundations of Early Childhood Education |             | 5                | \$ | 2,154.45  | Yes   |           | X          |        |
| Cuba City School District   | 03-2018-0068-I-16 | Oral/Interpersonal Communication         |             | 18               | \$ | 7,756.02  | Yes   |           | X          |        |
| Darlington School District  | 03-2018-0069-1-16 | Transcripted Credits                     | Caleb White |                  |    |           |   |           |            |        |
| Darlington School District  | 03-2018-0069-1-16 | Accounting I                             |             | 3                | \$ | 1,747.56  | Yes   |           | X          |        |
| Darlington School District  | 03-2018-0069-1-16 | Computer Applications                    |             | 1                | \$ | 146.63    | Yes   |           | X          |        |
| Darlington School District  | 03-2018-0069-1-16 | Introduction to Psychology               |             | 33               | \$ | 14,219.37 | Yes   |           | X          |        |
| Darlington School District  | 03-2018-0069-(-16 | Speech                                   |             | 59               | \$ | 25,422.51 | Yes   |           | X          |        |
| Darlington School District  | 03-2018-0069-1-16 | Introduction to Business                 |             | 5                | \$ | 2,154.45  | Yes   |           | X          |        |
| Darlington School District<br>Southwest Wisconsin Technical College | 03-2018-0069-1-16 | Personal Finance 4                       |             | 7                | \$ | 1,026.41  | Yes   |           | ×          |        |

| Contract Holder  | Contract#         | Service Provided                        | Contact      | Number<br>Served |    | Price     | Exchange of<br>Services<br>(Instructional<br>Fees Waived) | On-Campus | Off-Campus | Waiver |
|--|-------------------|---|--------------|------------------|----|-----------|---|-----------|------------|--------|
| Dodgeville School District   | 03-2018-0070-1-16 | Transcripted Credits                    | Caleb White  |                  |    |           |   |           |            |        |
| Dodgeville School District   | 03-2018-0070-1-16 | Applied Math                            | asias (riina | 9                | \$ | 2,598,84  | Yes   |           | ×          |        |
| Dodgeville School District   | 03-2018-0070-1-16 | Introduction to Psychology              |              | 52               | \$ | 22,406,28 | Yes   |           | ×          |        |
| Dodgeville School District   | 03-2018-0070-1-16 | Business Law I                          |              | 9                | \$ | 3,878.01  | Yes   |           | ×          |        |
| Fennimore School District  | 03-2018-0071-1-16 | Transcripted Credits                    | Caleb White  |                  |    |           |   |           |            |        |
| Fennimore School District  | 03-2018-0071-1-16 | Accounting I                            |              | 15               | 5  | 8,737.80  | Yes   |           | X          |        |
| Fennimore School District  | 03-2018-0071-1-16 | Applied Math                            |              | 45               | \$ | 12,994.20 | Yes   |           | X          |        |
| Fennimore School District  | 03-2018-0071-1-16 | Computer Applications                   |              | 26               | \$ | 3,812.38  | Yes   |           | X          |        |
| Fennimore School District  | 03-2018-0071-1-16 | Oral/Interpersonal Communication        |              | 22               | \$ | 9,479.58  | Yes   |           | X          |        |
| Fennimore School District  | 03-2018-0071-I-16 | Speech                                  |              | 20               | \$ | 8,617.80  | Yes   |           | ×          |        |
| Fennimore School District  | 03-2018-0071-1-16 | Automotive Maintenance                  |              | 10               | 5  | 4,788.90  | Yes   |           | X          |        |
| Fennimore School District  | 03-2018-0071-1-16 | Personal Finance                        |              | 54               | \$ | 7,918.02  | Yes   |           | X          |        |
| Highland School District   | 03-2018-0072-1-16 | Transcripted Credits                    | Caleb White  |                  |    |           |   |           |            |        |
| Highland School District   | 03-2018-0072-l-16 | Accounting                              |              | 5                | \$ | 2,912.60  | Yes   |           | X          |        |
| Highland School District   | 03-2018-0072-1-16 | Applied Math                            |              | 12               | \$ | 3,465.12  | Yes   |           | X          |        |
| Highland School District   | 03-2018-0072-1-16 | Introduction to Business                |              | 9                | \$ | 3,878.01  | Yes   |           | X          |        |
| Highland School District   | 03-2018-0072-1-16 | Beginning Microsoft Excel               |              | 20               | \$ | 2,932.60  | Yes   |           | X          |        |
| Highland School District   | 03-2018-0072-1-16 | Beginning Microsoft Word                |              | 20               | \$ | 2,932.60  | Yes   |           | 8          |        |
| lowa Grant School District   | 03-2018-0073-1-16 | Transcripted Credits                    | Caleb White  |                  |    |           |   |           |            |        |
| lowa Grant School District   | 03-2018-0073-1-16 | Accounting                              |              | 22               | \$ | 12,815,44 | Yes   |           | X          |        |
| Iowa Grant School District   | 03-2018-0073-1-16 | Applied math                            |              | 20               | \$ | 5,775,20  | Yes   |           | X          |        |
| Iowa Grant School District   | 03-2018-0073-1-16 | Plant Science                           |              | 14               | \$ | 6,263.46  | Yes   |           | X          |        |
| Iowa Grant School District   | 03-2018-0073-1-16 | Consumer Equipment Maintenance & Repair |              | 12               | \$ | 5,872.68  | Yes   |           | ×          |        |
| Iowa Grant School District   | 03-2018-0073-I-16 | Personal Finance                        |              | 23               | \$ | 3,372.49  | Yes   |           | X          |        |
| Ithaca School District   | 03-2018-0074-1-16 | Transcripted Credits                    | Caleb White  |                  |    |           |   |           |            |        |
| Ithaca School District   | 03-2018-0074-1-16 | Accounting I                            |              | 6                | \$ | 3,495.12  | Yes   |           | X          |        |
| Ithaca School District   | 03-2018-0074-1-16 | Computer Applications                   |              | 16               | \$ | 2,346.08  | Yes   |           | X          |        |
| Ithaca School District   | 03-2018-0074-1-16 | Oral/Interpersonal Communication        |              | 17               | \$ | 7,325.13  | Yes   |           | X          |        |
| Ithaca School District   | 03-2018-0074-1-16 | Written Communication                   |              | 14               | \$ | 6,032.46  | Yes   |           | ×          |        |
| Ithaca School District   | 03-2018-0074-1-16 | Introduction to Business                |              | 6                | \$ | 2,585.34  | Yes   |           | ×          |        |
| Ithaca School District   | 03-2018-0074-1-16 | Personal Finance                        |              | 37               | \$ | 5,425.31  | Yes   |           | X          |        |
| Kickapoo School District   | 03-2018-0075-1-16 | Transcripted Credits                    | Caleb White  |                  |    |           |   |           |            |        |
| Kickapoo School District   | 03-2018-0075-1-16 | Accounting I                            |              | 10               | \$ | 5,825.20  | Yes   |           | X          |        |
| Kickapoo School District   | 03-2018-0075-1-16 | Applied Math                            |              | 6                | \$ | 1,732.56  | Yes   |           | X          |        |
| Kickapoo School District   | 03-2018-0075-1-16 | Fundamentals of Chemistry               |              | 22               | \$ | 6,352.72  | Yes   |           | X          |        |
| Kickapoo School District   | 03-2018-0075-1-16 | Intro to Sociology                      |              | 22               | \$ | 9,479,58  | Yes   |           | X          |        |
| Lancaster School District  | 03-2018-0077-i-16 | Transcripted Credits                    | Caleb White  |                  |    |           |   |           |            |        |
| Langaster School District<br>Southwest Wisconsin Technical College | 03-2018-0077-1-16 | Accounting I, Part 2 5                  |              | 3                | \$ | 873.78    | Yes   |           | X          |        |
|  |                   |   |              |                  |    |           |   |           |            |        |

|  |  |                                   |              | .020-13 |    |           | Exchange of<br>Services | On-Campus | Off-Campus | 티      |
|--|--|-----------------------------------|--------------|---------|----|-----------|-------------------------|-----------|------------|--------|
| All a state of the | Windle State                           | Contract of TOAT to               | . 00000      | Numbe   | -  | 274.00    | (Instructional          | ó         | 3          | Waiver |
| Contract Holder  | Contract #                             | Service Provided                  | Contact      | Served  |    | Price     | Fees Waived)            | ō         |            | 3      |
| Lancaster School District  | 03-2018-0077-1-16                      | Accounting I                      |              | 5       | 5  | 2,912.60  | Yes                     |           | X          |        |
| Lancaster School District  | 03-2018-0077-1-16                      | Computer Applications             |              | 62      | \$ | 9,091.06  | Yes                     |           | ×          |        |
| Lancaster School District  | 03-2018-0077-I-16                      | Introduction to Psychology        |              | 36      | \$ | 15,512.04 | Yes                     |           | X          |        |
| Lancaster School District  | 03-2018-0077-1-16                      | Speech                            |              | 29      | \$ | 12,495.81 | Yes                     |           | ×          |        |
| Lancaster School District  | 03-2018-0077-1-16                      | Written Communication             |              | 46      | \$ | 19,820.94 | Yes                     |           | X          |        |
| Lancaster School District  | 03-2018-0077-I-16                      | Economics                         |              | 20      | \$ | 8,617,80  | Yes                     |           | X          |        |
| Lancaster School District  | 03-2018-0077-1-16                      | Intro to Sociology                |              | 16      | \$ | 6,894.24  | Yes                     |           | X          |        |
| North Crawford School District   | 03-2018-0078-1-16                      | Transcripted Credits              | Caleb White  |         |    |           |                         |           |            |        |
| North Crawford School District   | 03-2018-0078-1-16                      | Accounting I                      |              | 5       | \$ | 2,912.60  | Yes                     |           | X          |        |
| North Crawford School District   | 03-2018-0078-1-16                      | Computer Applications             |              | 9       | \$ | 1,319.67  | Yes                     |           | X          |        |
| North Crawford School District   | 03-2018-0078-1-16                      | Oral/Interpersonal Communication  |              | 28      | \$ | 12,064,92 | Yes                     |           | ×          |        |
| North Crawford School District   | 03-2018-0078-1-16                      | Speech                            |              | 16      | \$ | 6,894.24  | Yes                     |           | X          |        |
| North Crawford School District   | 03-2018-0078-1-16                      | Written Communication             |              | 30      | \$ | 12,926.70 | Yes                     |           | X          |        |
| North Crawford School District   | 03-2018-0078-1-16                      | Personal Finance                  |              | 25      | \$ | 3,665.75  | Yes                     |           | X          |        |
| Pardeeville School District  | 03-2018-0079-l-16                      | Transcripted Credits              | Caleb White  |         |    |           |                         |           |            |        |
| Pardeeville School District  | 03-2018-0079-1-16                      | Plant Science                     |              | 20      | \$ | 4,921.29  | Yes                     |           | X          |        |
| Pecatonica School District   | 03-2018-0080-1-16                      | Transcripted Credits              | Caleb White  |         |    |           |                         |           |            |        |
| Pecatonica School District   | 03-2018-0080-1-16                      | Accounting I                      |              | 14      | \$ | 8,155,28  | Yes                     |           | ×          |        |
| Pecatonica School District   | 03-2018-0080-1-16                      | Accounting I, Part 2              |              | 2       | \$ | 582.52    | Yes                     |           | X          |        |
| Pecatonica School District   | 03-2018-0080-1-16                      | Animal Science                    |              | 4       | \$ | 1,789,56  | Yes                     |           | X          |        |
| Pecatonica School District   | 03-2018-0080-1-16                      | Oral/Interpersonal Communication  |              | 12      | \$ | 5,170.68  | Yes                     |           | X          |        |
| Pecatonica School District   | 03-2018-0080-1-16                      | Plant Science                     |              | 6       | \$ | 2,684,34  | Yes                     |           | X          |        |
| Pecatonica School District   | 03-2018-0080-1-16                      | Introduction to Business          |              | 7       | 5  | 3,016.23  | Yes                     |           | ×          |        |
| Pecatonica School District   | 03-2018-0080-I-16                      | College Mathematics               |              | 12      | 5  | 5,170.68  | Yes                     |           | ×          |        |
| Pecatonica School District   | 03-2018-0080-1-16                      | Personal Finance                  |              | 19      | \$ | 2,785.97  | Yes                     |           | ×          |        |
| Pecatonica School District   | 03-2018-0080-I-16                      | Agribusiness Management           |              | 6       | \$ | 2,684.34  | Yes                     |           | X          |        |
| Platteville School District  | 03-2018-0081-1-16                      | Transcripted Credits              | Caleb White  |         |    |           |                         |           |            |        |
| Platteville School District  | 03-2018-0081-1-16                      | Accounting I                      |              | 13.     | 5  | 7,572.76  | Yes                     |           | X          |        |
| Platteville School District  | 03-2018-0081-1-16                      | Marketing Principles              |              | 22      | \$ | 9,479.58  | Yes                     |           | X          |        |
| Platteville School District  | 03-2018-0081-I-16                      | Business Law I                    |              | 34      | \$ | 14,650.26 | Yes                     |           | ×          |        |
| Platteville School District  | 03-2018-0081-1-16                      | SMAW-Equipment                    |              | 11      | \$ | 2,217.93  | Yes                     |           | ×          |        |
| Platteville School District  | 03-2018-0081-1-16                      | SMAW-Carbon Steel                 |              | 11      | \$ | 2,217.93  | Yes                     |           | ×          |        |
| Platteville School District  | 03-2018-0081-1-16                      | Intro to Digital Photography      |              | 5       | \$ | 2,236.95  | Yes                     |           | X          |        |
| Potosi School District   | 03-2018-0082-1-16                      | Transcripted Credits              | Caleb White  |         |    |           |                         |           |            |        |
| Potosi School District   | 03-2018-0082-1-16                      | Accounting I, Part 1              | seise milite | 7       | 5  | 2,038.82  | Yes                     |           | X          |        |
| Potosi School District   | 03-2018-0082-1-16                      | Accounting I, Part 2              |              | 5       | \$ | 1,456.30  | Yes                     |           | X          |        |
| Prairie du Chien School District   |  |                                   |              |         |    |           |                         |           |            |        |
|  | 03-7018-0083-1-16                      | Transcripted Credits              | Caleb White  |         |    |           |                         |           |            |        |
| Prairie du Chien School District   | 03-2018-0083-(-16<br>03-2018-0083-(-16 | Transcripted Credits Accounting I | Caleb White  | 8       | 5  | 4,660.16  | Yes                     |           | ×          |        |

|                |   |                   |                                  |   |                | Number |    |           | Exchange of<br>Services<br>(Instructional | On-Campus | Off-Campus | Waiver |
|----------------|---|-------------------|----------------------------------|---|----------------|--------|----|-----------|---|-----------|------------|--------|
| Contract Hol   | lder  | Contract#         | Service Provided                 |   | Contact        | Served | Ď. | Price     | Fees Waived)                              | 8         | 8          | × ×    |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Computer Applications            |   |                | 14     | 5  | 2,052.82  | Yes                                       |           | ×          | 2.1    |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Marketing Principles             |   |                | 7      | \$ | 3,016.23  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-I-16 | Introduction to Psychology       |   |                | 81     | \$ | 34,902.09 | Yes                                       |           | ×          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Oral/Interpersonal Communication |   |                | 20     | \$ | 8,617.80  | Yes                                       |           | ×          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Speech                           |   |                | 33     | \$ | 14,219.37 | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Written Communication            |   |                | 39     | \$ | 16,804.71 | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Plant Science                    |   |                | 26     | \$ | 11,632.14 | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Economics                        |   |                | 7      | 5  | 3,016.23  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Personal Finance                 |   |                | 54     | \$ | 7,918.02  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Beginning Microsoft Excel        |   |                | 18     | \$ | 2,639.34  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-I-16 | Beginning Microsoft Access       |   |                | 14     | \$ | 2,052.82  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | College Tech Math 1A             |   |                | 89     | \$ | 38,349.21 | Yes                                       |           | ×          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | College Tech Math 1B             |   |                | 34     | 5  | 9,817.84  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Introductory Statistics          |   |                | 20     | \$ | 8,617.80  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-(-16 | General Physics I                |   |                | 3      | \$ | 1,789.56  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-1-16 | Intro to Sociology               |   |                | 39     | \$ | 16,804.71 | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-I-16 | General Anatomoy & Physiology    |   |                | 15     | \$ | 8,947.80  | Yes                                       |           | X          |        |
| Prairie du Ch  | nien School District  | 03-2018-0083-I-16 | Introduction to Business         |   |                | 14     | \$ | 6,032.46  | Yes                                       |           | X          |        |
| Richland Cen   | nter School District  | 03-2018-0084-1-16 | Transcripted Credits             |   | Caleb White    |        |    |           |   |           |            |        |
| Richland Cen   | nter School District  | 03-2018-0084-1-16 | Accounting I                     |   |                | 11     | \$ | 6,407.72  | Yes                                       |           | - 8        |        |
| Richland Cen   | nter School District  | 03-2018-0084-1-16 | Introduction to Psychology       |   |                | 11     | \$ | 4,739.79  | Yes                                       |           | X          |        |
| Richland Cen   | nter School District  | 03-2018-0084-1-16 | Oral/Interpersonal Communication |   |                | 15     | \$ | 6,463.35  | Yes                                       |           | X          |        |
| Richland Cen   | nter School District  | 03-2018-0084-1-16 | Speech                           |   |                | 41     | 5  | 17,666.49 | Yes                                       |           | X          |        |
| Richland Cen   | nter School District  | 03-2018-0084-(-16 | Written Communication            |   |                | 33     | \$ | 14,219.37 | Yes                                       |           | X          |        |
| River Ridge S  | School District   | 03-2018-0085-I-16 | Transcripted Credits             |   | Caleb White    |        |    |           |   |           |            |        |
| River Ridge S  | School District   | 03-2018-0085-1-16 | Accounting I                     |   |                | 23     | \$ | 13,397.96 | Yes                                       |           | X          |        |
| River Ridge S  | School District   | 03-2018-0085-1-16 | Computer Applications            |   |                | 7      | \$ | 1,026.41  | Yes                                       |           | X          |        |
| River Ridge S  | School District   | 03-2018-0085-I-16 | Marketing Principles             |   |                | 10     | \$ | 4,308.90  | Yes                                       |           | X          |        |
| River Ridge S  | School District   | 03-2018-0085-1-16 | Oral/Interpersonal Communication |   |                | 15     | \$ | 6,463.35  | Yes                                       |           | X          |        |
| River Ridge S  | School District   | 03-2018-0085-1-16 | Written Communication            |   |                | 33.    | 5  | 14,219.37 | Yes                                       |           | X          |        |
| River Valley S | School District   | 03-2018-0086-i-16 | Transcripted Credits             |   | Caleb White    |        |    |           |   |           |            |        |
| River Valley S | School District   | 03-2018-0086-1-16 | Animal Science                   |   |                | 8      | \$ | 3,579.12  | Yes                                       |           | ×          |        |
| River Valley S | School District   | 03-2018-0086-1-16 | Introduction to Soils            |   |                | 1      | \$ | 447.39    | Yes                                       |           | ×          |        |
| River Valley   | School District   | 03-2018-0086-1-16 | Speech                           |   |                | 34     | \$ | 14,650.26 | Yes                                       |           | X          |        |
| Riverdale Sch  | hool District   | 03-2018-0087-1-16 | Transcripted Credits             |   | Caleb White    |        |    |           |   |           |            |        |
| Riverdale Sch  | hool District   | 03-2018-0087-1-16 | Accounting I                     |   | or standarding | 5      | 5  | 2,912.60  | Yes                                       |           | X          |        |
| Riverdale Sch  | hool District   | 03-2018-0087-1-16 | Applied Math                     |   |                | 15     | \$ | 4,331.40  | Yes                                       |           | X          |        |
| Riverdale Sch  | hool District   | 03-2018-0087-1-16 | Plant Science                    |   |                | 5      | \$ | 2,236.95  | Yes                                       |           | X          |        |
| Southwester    | rn School District  | 03-2018-0088-1-16 | Transcripted Credits             |   | Caleb White    |        |    |           |   |           |            |        |
| Southwester    | n School District   | 03-2018-0088-1-16 | Accounting!                      | 7 |                | 6      | 5  | 3,495.12  | Yes                                       |           | X          |        |
| 4-4-6-6        | rn School District<br>ra School District<br>ra School District<br>rasconsin Technical College |                   |                                  | 7 | Caleb White    | 6      | \$ | 3,495.12  | Yes                                       |           |            | X      |

|                                       |                   |   |               |        |     |          | Exchange of<br>Services | On-Campus | Off-Campus | ы      |
|---------------------------------------|-------------------|---|---------------|--------|-----|----------|-------------------------|-----------|------------|--------|
| Description of the second             |                   | White court part to                           |               | Number | 7.0 |          | (Instructional          | Š         | 3          | Waiver |
| Contract Holder                       | Contract #        | Service Provided                              | Contact       | Served |     | Price    | Fees Waived)            | ō         |            | 3      |
| Southwestern School District          | 03-2018-0088-1-16 | College Mathematics                           |               | 13     | \$  | 5,601.57 | Yes                     |           | X          |        |
| Southwestern School District          | 03-2018-0088-1-16 | Personal Finance                              |               | 9      | \$  | 1,319.67 | Yes                     |           | ×          |        |
| Sun Prairie School District           | 03-2018-0089-1-16 | Transcripted Credits                          | Caleb White   |        |     |          |                         |           |            |        |
| Sun Prairie School District           | 03-2018-0089-1-16 | Animal Science                                |               | 14     | \$  | 6,263,46 | Yes                     |           | X          |        |
| Wauzeka-Steuben School District       | 03-2018-0090-1-16 | Transcripted Credits                          | Caleb White   |        |     |          |                         |           |            |        |
| Wauzeka-Steuben School District       | 03-2018-0090-1-16 | Applied Math                                  |               | 17     | 5   | 4,908.92 | Yes                     |           | X          |        |
| Weston School District                | 03-2018-0091-I-16 | Transcripted Credits                          | Caleb White   |        |     |          |                         |           |            |        |
| Weston School District                | 03-2018-0091-1-16 | Accounting I, Part 1                          | Colco Willia  | 3      | \$  | 873.78   | Yes                     |           | X          |        |
| Weston School District                | 03-2018-0091-1-16 | Accounting ), Part 2                          |               | 2      | 5   | 582.52   | Yes                     |           | ×          |        |
| Weston School District                | 03-2018-0091-1-16 | Applied Math                                  |               | 4      | 5   | 1,155.04 | Yes                     |           | X          |        |
| Weston School District                | 03-2018-0091-1-16 | Introduction to Psychology                    |               | 9      | \$  | 3,878.01 | Yes                     |           | X          |        |
| Weston School District                | 03-2018-0091-1-16 | Speech  |               | 3      | \$  | 1,292.67 | Yes                     |           | X          |        |
| Weston School District                | 03-2018-0091-1-16 | Plant Science                                 |               | 1      | S   | 447.39   | Yes                     |           | X          |        |
| Western series planner                | 05-2015-0051 (10  | Train science                                 |               | -      |     | 447,00   | 160                     |           |            |        |
| Crawford County Sheriff's Dept        | 03-2018-0102-1-21 | Adult Basic Education                         | Julie Pluemer |        | \$  | 1,433.13 | No                      |           | X          |        |
| Grant County Sheriff's Dept           | 03-2018-0103-1-21 | Adult Basic Education                         | Julie Pluemer |        | \$  | 1,271.01 | No                      |           | X          |        |
| Iowa County Sheriff's Dept            | 03-2018-0104-1-21 | Adult Basic Education                         | Julie Pluemer |        | \$  | 3,386.88 | No                      |           | X          |        |
| Richland County Sheriff's Dept        | 03-2018-0105-1-21 | Adult Basic Education                         | Julie Pluemer |        | Š   | 1,937.73 | No                      |           | X          |        |
| Cassville School District             | 03-2018-0119-(-11 | Heartsaver CPR/AED with First Aid             | Kris Wubben   | 17     | \$  | 1,074.37 | Yes                     |           | X          |        |
| Schreiber Foods - WAT Grant           | 03-2018-0121-1-47 | PLC Basics                                    | Amy Charles   | 6      | \$  | 3,900.00 | No                      |           | X          |        |
| Schreiber Foods - WAT Grant           | 03-2018-0121-1-47 | UE Airborne                                   | Amy Charles   | 6      | s   | 1,750.00 | No                      |           | X          |        |
| Schreiber Foods - WAT Grant           | 03-2018-0121-1-47 | Electricity                                   | Amy Charles   | 7      | \$  | 1,750,00 | No                      |           | X          |        |
| Schreiber Foods - WAT Grant           | 03-2018-0121-1-47 | Thermal Imaging                               | Amy Charles   | 7      | \$  | 1,170.00 | No                      |           | ×          |        |
| Schreiber Foods - WAT Grant           | 03-2018-0121-1-47 | Basic Welding                                 | Amy Charles   | 2      | \$  | 2,354.00 | No                      |           | X          |        |
| Schreiber Foods - WAT Grant           | 03-2018-0121-1-47 | Basic Welding                                 | Amy Charles   | 2      | \$  | 2,354.00 | No                      |           | ×          |        |
| Prosperity Southwest                  | 03-2018-0131-F-23 | Administrative and Financial Services (April) | Amy Charles   |        | 5   | 3,562.50 | No                      |           | X          |        |
| Rockwell Automation - WAT Grant       | 03-2018-0138-1-47 | Beginning Excel                               | Amy Charles   | 20     | \$  | 595,66   | NO                      |           | ×          |        |
| Rockwell Automation - WAT Grant       | 03-2018-0138-1-47 | Beginning Excel                               | Amy Charles   | 21     | \$  | 595.66   | NO                      |           | ×          |        |
| Southwest Wisconsin Technical College |                   | 8   |               |        |     |          |                         |           |            |        |

| Contract Holder Unified Community Services | Contract #<br>03-2018-0140-1-42 | Service Provided  Crisis Intervention Team Training | <u>Contact</u><br>Kris Wubben | Number<br>Served<br>16 | \$ | Price<br>6,294.08 | Exchange of<br>Services<br>(Instructional<br>Fees Waived)<br>No | × On-Campus | Off-Campus | Waiver |
|--|---------------------------------|---|-------------------------------|------------------------|----|-------------------|---|-------------|------------|--------|
| Boscobel Area School District              | 03-2018-0154-1-11               | Heartsaver CPR/AED with First Aid                   | Kris Wubben                   | 10                     | \$ | 532.20            | Yes   |             | ×          |        |
| Loudspeaker Components LLC                 | 03-2018-0165-T-41               | ISO Re-Certification                                | Amy Charles                   |                        | \$ | 9,500.00          | No  |             | x          |        |
| Hughes Dental Clinic                       | 03-2018-0172-1-41               | BLS for Healthcare Provider CPR                     | Kris Wubben                   | 5                      | 5  | 341.37            | No  |             | X          |        |
| Northeast Iowa Community College           | 03-2018-0181-T-18               | AWS Certification Exams                             | Amy Charles                   | 51                     | \$ | 20,625.00         | No  |             | ×          |        |
| St. Dominic Villa                          | 03-2018-0183-1-41               | BLS for Healthcare Provider                         | Kris Wübben                   | 4                      | Š  | 274.00            | Yes   |             | X          |        |
| UW-Platteville                             | 03-2018-0185-1-18               | Large Van Driver Training                           | Kris Wubben                   | 3                      | \$ | 180.00            | No  |             | ×          |        |
| GroAlliance                                | 03-2018-0186-1-41               | Heartsaver CPR/AED                                  | Kris Wubben                   | 6                      | 5  | 317.87            | No  |             | X          |        |
| Bemis North America - Lancaster            | 03-2018-0187-1-41               | Heartsaver CPR/AED and First Aid                    | Kris Wubben                   | 23                     | \$ | 2,272.25          | No  |             | X          |        |
| US Fish and Wildlife Service               | 03-2018-0188-(-51               | Heartsaver CPR/AED with First Aid                   | Kris Wubben                   | 6                      | 5  | 530,00            | No  |             | X          |        |
| USA High School Clay Target League         | 03-2018-0189-F-42               | WI State High School Clay Target League Directors   | Caleb White                   |                        | \$ | 500.00            | No  |             | ×          |        |
| Fennimore High School                      | 03-2018-0408-1-13               | WI Statute 118.15                                   | Julie Pluemer                 | 4                      | \$ | 9,902.25          | No  |             | ×          |        |
| Iowa Grant High School                     | 03-2018-0410-1-13               | WI Statute 118.15                                   | Julie Pluemer                 | 1                      | \$ | 2,950.50          | No  |             | X          |        |
| Lancaster High School                      | 03-2018-0412-1-13               | WI Statute 118.15                                   | Julie Pluemer                 | 1                      | \$ | 1,379.25          | No  |             | X          |        |
| Mineral Point High School                  | 03-2018-0414-1-13               | WI Statute 118.15                                   | Julie Pluemer                 | 1                      | \$ | 142,35            | No  |             | X          |        |
| Potosi High School                         | 03-2018-0418-1-13               | W) Statute 118.15                                   | Julie Pluemer                 | 1                      | \$ | 2,833.75          | No  |             | X          |        |
| Riverdale High School                      | 03-2018-0424-1-13               | WI Statute 118.15                                   | Julie Pluemer                 | 2                      | \$ | 1,435.50          | No  |             | X          |        |
| Weston High School                         | 03-2018-0428-1-13               | WI Statute 118.15                                   | Julie Pluemer                 | 1                      | \$ | 632.25            | No  |             | X          |        |
| Benton High School                         | 03-2018-0442-1-13               | WI Statute 118.15                                   | Julie Pluemer                 | 1                      | \$ | 2,424.75          | No  |             | X          |        |
| River Ridge High School                    | 03-2018-0444-(-13               | Wi Statute 118.15                                   | Julie Pluemer                 | 1                      | \$ | 3,010.50          | No  |             | X          |        |
|  |                                 |   |                               |                        |    |                   |   |             |            |        |

9

TOTAL of all Contracts 4,147 \$ 1,374,247.30 Exchange of Services 2,745 \$ 1,016,811.06 For Pay Service 1,402 \$ 357,436.24

Southwest Wisconsin Technical College

## E. Personnel Items

One retirement and two resignations are being presented for Board approval. The Personnel Report is included below.

## PERSONNEL REPORT June 21, 2018

**Employment: NEW HIRES** 

#### **PROMOTIONS / TRANSFERS**

#### **RETIREMENTS / RESIGNATIONS**

| Sharon Terrell (retirement 5/17/2018) | Dining Services Cook         |
|---------------------------------------|------------------------------|
| Penny Demert-Neal (resignation        | Nursing Instructor           |
| 6/30/2018)                            |                              |
| Dionne Corcoran (resignation          | Midwife Clinical Coordinator |
| 6/17/2018)                            |                              |

#### F. UMOS, Inc. Sublease

UMOS, Inc. leases office space at the College's Richland Center outreach site. Below is the lease in the amount of \$315.89 per month for the term of 7/1/18 – 6/30/19.

#### LEASE AGREEMENT

THIS AGREEMENT OF LEASE is made as of this 1st day of July 2018 by and between Southwest Wisconsin Technical College, Lessor, and UMOS, Inc, Lessee:

#### 1. PREMISES AND TERM.

1.1 <u>Demised Premises.</u> Lessor leases to Lessee the following:

152 square feet of office floor space located at 26220 Executive Lane (Suite A), Richland Center, Wisconsin.

- 1.2 <u>Term</u>. This lease is for a term of twelve (12) months commencing on July 1, 2018, and ending June 30, 2019.
- 1.3 <u>Termination</u> This lease shall continue until the date specified in paragraph 1.2 or an extension date agreed upon as specified in paragraph 1.4 or until terminated in accordance with this paragraph. This lease or any renewal thereof may be terminated by mutual written agreement of the parties before the end of the fixed term or the end of each and every renewal period hereafter upon such terms and conditions as the parties shall agree. The term of the lease is contingent upon federal funding and targeted population for services. Any reduction in funding and/or shift in the farmworker community as determined by the numbers served will require re-negotiation of the terms of this lease and if necessary termination of the lease. Lessee will notify Lessor in writing of any required action no later than 30 days.
- 1.4 <u>Renewal.</u> This lease may be renewed by mutual written agreement of the parties before the end of the fixed term or the end of each and every renewal period hereafter upon such terms and conditions as the parties shall agree.

#### 2. RENT.

2.1 <u>Payments</u>. The Lessee shall yield and pay the sum of Three Hundred Fifteen Dollars and Eighty-nine Cents (\$315.89) per month as rent for the premises for the term of this Agreement, payable by mail or direct deposit on the 10th day of each month of this agreement. Mailed payments shall be sent to Southwest Tech, 1800 Bronson Blvd, Fennimore, Wisconsin 53809 or direct deposits shall be paid to Southwest Tech checking account (routing number available upon request).

#### 3. USE AND SIGNS.

3.1 <u>Use.</u> Lessee shall use and occupy the demised premises solely for general office purposes. Lessee shall not use the demised premises in any way which, in the judgment of the Lessor, poses a hazard to the Lessor, the premises, other Lessees, if any, or the building in part or in whole; nor shall Lessee use the demised premises so as to cause damage to the building in part or in whole; nor shall Lessee use the premises so as to cause damage, annoyance, nuisance or inconvenience to the

building occupants or others.

- 3.2 <u>Signs</u>. Lessee shall have the privilege of placing in the demised premises such interior signs as Lessee deems necessary and proper in the conduct of Lessee's business, provided:
  - (a) Lessee obtains the Lessor's consent to the placement of any sign in the building.
- 4. CARE AND REPAIR OF DEMISED PREMISES; UTILITIES.

#### 4.1 Utilities.

- (a) Lessee shall be responsible for telephone and computer expenses.
- (b) Lessor is responsible for heat, electricity, gas, water and sewer costs.

#### 4.2 Maintenance.

- (a) Lessor is responsible for purchasing cleaning and paper products and is further responsible for providing general interior custodial and maintenance services.
- (c) Lessor shall, except as otherwise specifically provided herein and except for damages resulting from the act or negligence of Lessee, its agents, employees, invitees or permittees, maintain in good repair and tenantable condition the demised premises including the building and any and all equipment, fixtures and appurtenances whether severable or nonseverable, furnished by the Lessor under this lease. Lessee shall promptly report any problems with heating, air conditioning, electricity or plumbing.
- (d) Lessee shall commit no waste and shall take good care of the demised premises. Upon the expiration or termination of this lease or any renewal thereof, Lessee shall vacate the demised premises, remove its property therefrom and forthwith yield and place Lessor in peaceful possession of the leased premises free and clear of nay liens, claims or encumbrances and in as good condition as the premises existed at the commencement of this lease, ordinary wear and tear, and damage by fire, act of God, casualty or other cause not due to misuse and neglect by Lessee or Lessee's agents, servants, customers, visitors or permitees excepted.
- 4.2 <u>Lessee property</u>. All improvements made by Lessee to the demised premises which are or become so attached to the demised premises that they cannot be removed without material injury to the demised premises shall become the property of the Lessor. Not later than the last day on which Lessee has the right to possession of the premises, Lessee may, nevertheless, remove all Lessee's personal property.

#### 5. ALTERATIONS.

5.1 Lessee shall have the right, at Lessee's expenses, from time to time, without Lessor's consent, to redecorate the demised premises, and to make nonstructural alterations, changes, installations, additions or improvements (collectively "changes") in, on, to or about such parts thereof as he shall deem expedient or necessary for its purpose.

#### 6. ASSIGNMENT AND SUBLETTING.

6.1 Lessee shall not have the right, without Lessor's written consent, to assign this lease or sublet the demised premises or any part thereof.

#### 7. OTHER FACILITIES.

7.1 Lessee shall have nonexclusive access to all off street parking available on the premises, it being understood that parking is available to all tenants of the building.

#### 8. INDEMNITY - LIABILITY INSURANCE

- 8.1 <u>Liability insurance</u>. The Lessee must obtain and maintain during the term of this lease, a liability insurance policy covering its operations on the demised premises.
- 8.2 <u>Contents insurance.</u> During the term of this lease, Lessee shall, at Lessee's expense, be responsible for insuring its personal property located on the demised premises against damage and destruction by fire, theft or other perils.

#### 9. NOTICES.

- 9.1 Any notice, demand, request or other communication hereunder given or made by either party to the other shall be in writing and shall be deemed to be duly given only if personally served on the other party or mailed by first class, postage prepaid regular mail addressed as follows:
  - (a) if to Lessor, to Vice President of Administrative Services, Southwest Tech, 1800 Bronson Blvd, Fennimore, WI 53809, and
  - (b) if to Lessee, to Farmworker Programs Manager, UMOS, Inc., 2701 S. Chase Ave., Milwaukee, WI 53207

or at such other addresses as Lessor or Lessee, respectively, may designate in writing by notice pursuant to this paragraph.

#### 10. QUIET ENJOYMENT.

- 10.1 <u>Quiet enjoyment.</u> Lessor covenants that so long as Lessee pays rent and performs the terms, covenants and conditions on Lessee's part to be performed, Lessee shall peaceably and quietly have, hold and enjoy the demised premises for the term of this lease, subject to the provisions of this lease
- 10.2 <u>Title and use warranty</u>. Lessor warrants and represents that Lessor has rights to sublease the demised premises and that Lessee is not prohibited by any law or ordinance from using the property as described in Paragraph 3.1.

#### 11. COMPLETE AGREEMENT AND CONSTRUCTION FORM OF AGREEMENT.

11.1 <u>Complete agreement.</u> Both parties acknowledge that no representations, warranties, promises, covenants or undertakings of any kind have been made to either party as an inducement to

enter into this lease agreement, other than those expressly set forth herein or in any attachment hereto. This lease is intended to be and is the complete agreement of the parties.

- 11.2 <u>Paragraph headings.</u> Paragraph headings are for convenience only. They are not part of this lease agreement of the parties and shall not be used in the construction or interpretation thereof.
- 11.3 <u>Form of agreement.</u> With respect to the form of the lease agreement, both parties assume joint responsibility for the form and composition of each paragraph, and they further agree that this lease agreement shall be interpreted as though each of the parties participated equally in the composition of each and every part thereof.
- 11.4 <u>Construction</u>. This lease agreement is not to be strictly construed for or against either of the parties. It shall be interpreted simply and fairly with regard to both parties.
- 11.5 <u>Choice of law.</u> The parties intend this lease agreement to be construed in accordance with the laws of the State of Wisconsin, irrespective of the residence of either party, or regardless of the forum where it may be construed later whether for enforcement, revision, modification or for any other purpose. In addition to the provisions of paragraph 1.3 pertaining to termination, in the event of a breach of this contract by either party, the parties specifically agree to be bound by the relevant provisions of Chapter 704 of the Wisconsin Statutes.
- 11.6 <u>Severability.</u> Both parties agree that in the event any court of competent jurisdiction at any time holds that a portion of this lease agreement is invalid, illegal, unenforceable, void or voidable, the remainder of the lease agreement, to the extent consistent with such holding, shall not be affected thereby and shall continue in full force and effect.

#### 12. MISCELLANEOUS PROVISIONS.

- 12.1 <u>Revision or modification</u> Any future revision, modification, amendment or waiver of any of the provisions of this lease agreement shall be effective only if made in writing, dated, signed and executed with the same formality as this lease agreement. Any such revision, modification or amendment shall specifically provide that it is intended to revise, modify, or amend this lease agreement. Failure of either party to insist upon strict performance of nay of the provisions of this lease agreement shall not be construed as a waiver of any subsequent default of the same or similar nature.
- 12.2 <u>Access to premises</u>. Lessor may enter the demised premises at any reasonable time on reasonable notice to Lessee for any purpose related to the performance of Lessor's obligations thereunder.
- 12.3 <u>Interruption of services</u>. Interruption of any service maintained in the demised premises if caused by mechanical difficulties or any causes beyond the Lessors's control shall not entitle Lessee to any claim against Lessor or to any abatement in rent, nor shall the same constitute constructive or partial eviction, unless Lessor fails to take such measures as may be reasonable in the circumstances to restore the service without undue delay. If the demised premises are rendered unfit in whole or in part for the uses specified in this lease agreement, for a period of more than 3 days, by the making of repairs, replacement or additions, other than those made with Lessee's consent or caused by misuse or neglect by Lessee or Lessee's agent, customers, visitors or permittees, there shall be a proportionate abatement of rent during the period of such unfitness.

| 13. BINDING EFFECT.   |
|---|
| 13.1 <u>Binding effect</u> . The provisions of this lease agreement shall apply to, bind and inure to the benefit of the parties hereto and their respective heirs, beneficiaries, personal or legal representatives and assigns. |
| IN WITNESS WHEREOF, the said Lessor has caused these presents to be signed this day of 2018.  |
| SOUTHWEST WISCONSIN TECHNICAL COLLEGE   |
| BY:  Caleb J. White, Vice President for Administrative Services   |
| IN WITNESS WHEREOF, the said Lessee has caused these presents to be signed thisday of 2018.   |

UMOS, INC.

Jose Martinez, Vice-President of Farmworker & Community Based Srvs

BY:

## G. Manpower Groups Sublease

Manpower Groups leases Room 468 (office space) from the College in the amount of \$204 per month. The lease for the term of 7/1/18 - 6/30/19 is below.

## RENTAL/LEASE AGREEMENT

between

ManpowerGroup US Inc. ("Manpower")

#### and Southwest Wisconsin Technical College

This agreement between Southwest Wisconsin Technical College (college) and Manpower covers the following:

- 1. Room 468 office including existing furniture: \$204.00 monthly.
- 2. Manpower is responsible for establishing and paying for separate lines for telephone and internet service.
- 4. Copy machine costs to be billed at the current rate of .10 per copy black and white and .25 per copy color.
- 5. Fax machine usage billed at .50 per page.
- 6. Postage to be billed as used.
- 7. Additional fees to be agreed upon if additional services are to be provided.

All of the above will be billed on or before the  $23^{rd}$  of the following month, commencing July 1, 2018. This rental/lease agreement covers the fiscal year through June 30, 2019 with an option to renew for an additional one year at that time. If either party chooses to cancel this agreement, at least thirty (30) days notice must be made in writing.

| s/                    | s/   |
|-----------------------|--|
|                       | Vice President for Administrative Services |
| ManpowerGroup US Inc. | Southwest Wisconsin Technical College      |

**Recommendation:** Approve the Consent Agenda as presented.

# **Other Items Requiring Board Action**

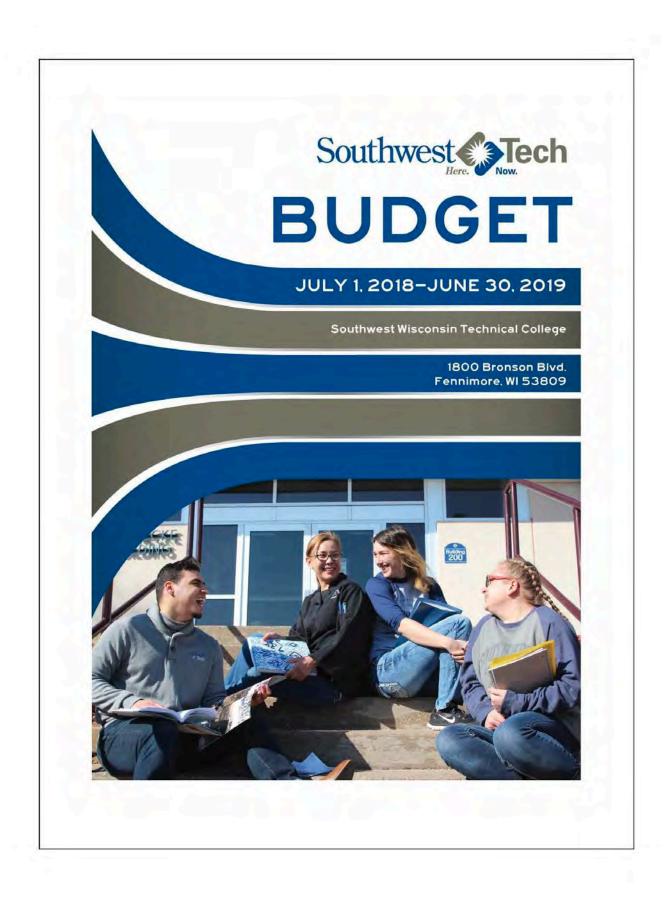
# A. Compensation Increase for Staff

Caleb White and Krista Weber will present a proposal for an increase in wages for employees. Information will be presented at the meeting.

# B. 2018-19 Budget Approval

Caleb White will present the 2018-19 budget document at the public hearing prior to the Board meeting. The budget document is available electronically with all other Board material.

**Recommendation:** Approve the 2018-19 Budget as presented.



# Southwest Wisconsin Technical College District 2018-2019 Budget

The Board is comprised of nine members (two employer members, two employee members, three additional members, one elected official member and one school district administrator). The Board is appointed by the K-12 School Board Chairpersons within the District and is confirmed by the Wisconsin Technical College System Board. The members are appointed for staggered three-year terms and elect a Chairperson, Vice Chairperson, Secretary and Treasurer for a one-year term.

The members of the Board and the expiration of their respective terms of office are as follows:

| Board Members         | Employer and Position   | Expiration of Term |
|-----------------------|---|--------------------|
| Chris Prange          | Retired   | June 2020          |
| Melissa J. Fitzsimons | Dean Specialty Clinic, Registered Nurse                               | June 2021          |
| Darlene Mickelson     | Grant County Economic Development<br>Corporation, Executive Assistant | June 2019          |
| Charles Bolstad       | Retired   | June 2019          |
| Jane Wonderling       | Fennimore Community Schools, District<br>Administrator                | June 2021          |
| James D. Kohlenberg   | Jim's Building Center, Inc., President                                | June 2019          |
| Russell R. Moyer      | Moyer Dairy, Owner  | June 2020          |
| Eileen Nickels        | Retired   | June 2020          |
| Donald L. Tuescher    | Tuescher Electric & Refrigeration, President                          | June 2021          |

#### **Administration**

The District Board is empowered to employ a President to conduct the District's day-to-day operations. Dr. Jason Wood became the President effective July 1, 2015. Dr. Wood previously served as the Executive Vice President for Student & Academic Services at Central Wyoming College in Riverton, WY for 3 years. The other Administrative team members are listed below:

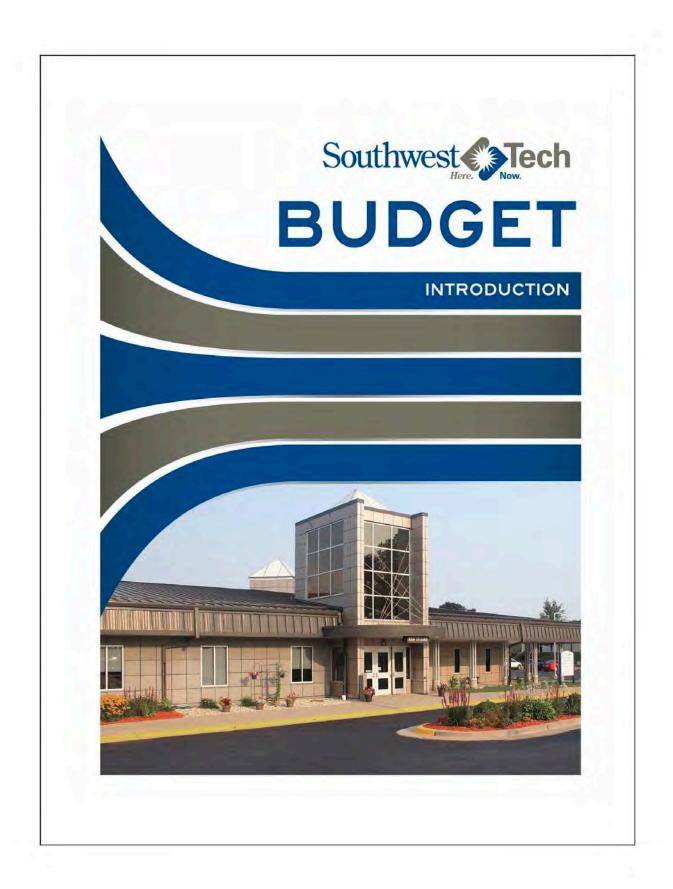
| Name          | Title                                      | Years<br>of Service |
|---------------|--|---------------------|
| Caleb White   | Vice President for Administrative Services | 14.0                |
| Katie Garrity | Chief Academic Officer/Executive Dean      | 13.5                |
| Krista Weber  | Chief Human Resources Officer              | 3.5                 |
| Holly Miller  | Chief Student Services Officer             | 3.0                 |

Budget prepared by: Caleb White, Vice President for Administrative Services and Kelly Kelly, Controller-



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June 2018

Dear Friends:

Southwest Wisconsin Technical College is pleased to present its budget for 2018-2019. If you have questions as you review this document, please contact me (608.822.2300) or the Fiscal Services Department (608.822.2446).

The section entitled "Current Environment" reports the key assumptions and priorities used in constructing this budget. It is a good place to begin your review.

Southwest Tech is in a sound fiscal position due to very difficult decisions reflecting our prioritization of resources. In the spring of 2015, we anticipated a million dollar gap for the 2018-19 budget. Because we have achieved many of our goals, as well as made difficult prioritization decisions, our gap is a manageable \$443,000 before one-time charge of \$887,000 for Other Post Employment Benefit Buyout Plan. Budget reallocations and reductions were due to a loss in revenue-producing contracts and FTE generating partnerships. While continuing to prioritize operational excellence, we are also investing in strategic priorities related to increasing student access and improving student success; ensuring fiscal sustainability; and strengthening an internal culture of integrity.

Southwest Tech will continue to make every effort to optimize enrollment as well as increase efficiency, take advantage of grant and contracting opportunities, solicit additional donations, and otherwise seek increased revenues from sources alternative to taxes and tuition. But property taxes, state aid, and tuition account for approximately 85 percent of the College's budgeted revenues. If that portion of total revenue grows by less than inflationary cost increases, it is an open question if the College can increase alternative revenues fast enough and in sufficient amounts to keep up with costs and avoid reductions in its service to students, employers, and communities. I hope all stakeholders will watch what happens and, if this concern materializes, take proactive action to assist the College.

The entire Southwest Tech community looks forward to a productive and rewarding 2018-2019! Please visit the College whenever you can, and when you do, please bring along a prospective student or two!!

Sincerely,

Jason S. Wood, Ph.D. President Chris Prange District Chairperson

# College Mission

Southwest Wisconsin Technical College provides education and training opportunities responsive to students, employers, and communities.

# **College Vision**

Southwest Wisconsin Technical College will be a preferred provider of education, source of talent, and place of employment in the region. We at the College change lives by providing opportunities for success.

## **College Purposes**

- Provide apprenticeship, certificate, technical diploma, and associate degree programs that respond to
  District workforce needs and prepare students for family-sustaining jobs and career advancement.
- Provide customized training, retraining, and technical assistance to businesses, industries, and individuals that foster economic development and the expansion of employment opportunities.
- Collaborate with schools to provide K-12 students opportunities to explore college and career options as well as to enhance their preparation for postsecondary education and employment.
- Provide career pathways and collegiate transfer opportunities programs that enable graduates to continue their education.
- Provide continuing education opportunities to enhance the occupational knowledge and skills of District workers and residents.
- 6. Provide Adult Basic Education, GED/HSED, bridge, and other programs that help unskilled or low-skilled individuals prepare for work, postsecondary education, or career advancement.
- Provide education and services, which address barriers created by stereotyping and discriminating and
  assist minorities, women and the handicapped or disadvantaged to participate in the work force and the
  full range of technical college programs and activities.
- 8. Provide community services and avocational or self-enrichment activities.

# **College Values**

Learning - We make high-quality, affordable education accessible to our diverse population. We help students develop the knowledge, skills, and attitudes needed for workforce success.

Integrity - We promote a cohesive culture that is based on professionalism, fairness, trust, and respect. We work as a team to maintain a healthy environment of open communication, transparency, and dedication to the mission of Southwest Tech.

**Accountability** - We hold ourselves and our teams responsible for achieving academic and fiscal College goals as established by the District Board.

Partnerships - We work together to set and attain goals that support our strategic directions. We collaborate internally with students and staff and externally with businesses, donors, alumni, retirees, and the community to identify needs and provide services that impact lives.

**Innovation** - We foster creativity and student success while exceeding industry needs. We leverage our rural perspective and progressive entrepreneurial spirit by utilizing emerging technologies that incorporate trend-setting techniques and strategies.

**Continuous Improvement** - We attract forward-thinking team members. We support and promote their personal and professional development in order to produce high-quality, relevant programs and services, essential to our growth and sustainability as a college.

#### **Core Abilities**

In cooperation with representatives from business and industry, Southwest Tech faculty and staff have identified six skills that are essential to a person's successful performance on the job. These six core abilities will be evaluated in all programs within the college.

Southwest Tech's core abilities provide graduates with lifelong skills that will assist them in obtaining and keeping a job. Employers have said they prefer to hire and promote person who exhibit the following characteristics.

Act Professionally – To act professionally means that an individual recognizes an obligation to conform to the technical and ethical standards of his/her chosen career.

**Communicate Clearly** – To communicate clearly means an individual is able to apply appropriate writing, speaking, and listening skills to precisely convey information, ideas, and opinions.

**Value Learning** – The individual who values learning maintains acquired knowledge and skills, acquires new knowledge and skills quickly, and adapts to technological and workplace changes.

**Work Productively** – To work productively means an individual applies effective work habits and attitudes within a work setting.

**Work Cooperatively** – To work cooperatively means an individual is capable of working with others to complete tasks, solve problems, resolve conflicts, provide information, and offer support.

Solve Problems – To solve problems means an individual is able to use all elements of problem solving strategies to generate realistic, practical, and workable solutions.

#### 2018-2019 COLLEGE BUDGET PROCESS

The Board shall oversee the development of the annual budget.

The Board will delegate to the President the responsibility to prepare the annual budget, budget reports and detailed schedules as required by state statute and applicable rules.

The College budget process will include the following sequence of activities:

- The Board will annually review the College's Vision, Mission, Purposes, Values, financial assumptions (local, state, and federal funds) and other plans and related materials (e.g., strategic plan, capital budgeting plan, debt retirement schedule, etc.).
- The Board will review the College's prior year's budget experience and discuss major issues and initiatives to be considered over the course of the development of the next year's budget.
- The Board will review the budget process calendar, which includes the timetables for completion of the budget process in November.
- 4. The Board will review the President's proposed direction statements and establish budget assumptions and parameters in February.
- The Board will review the President's proposed operating budget projections as well as any major capital budget initiatives included in the five-year capital plan.
- 6. The Board will review the President's final proposed College budget during the month of May.
- 7. Public hearings on the proposed budget will take place during the month of June.
- 8. Following the public hearings, the Board shall approve the budget by July 1.

### **CURRENT ENVIRONMENT**

Southwest Wisconsin Technical College plans to finish 2017-18 at 1,360 full-time equivalent students (FTEs), an increase of approximately 28 FTEs relative to 2016-17. Over the fifteen-year period from 2003-05 through 2017-18 the college total FTEs have remained relatively flat. In the face of declining enrollment in the District's high schools and loss of significant partnership contracts, the College's ability to pursue growth in alternative areas over the fifteen-year period is a significant accomplishment in service to regional students and employers. The budget for 2018-19 has incorporated a projected increase of 1.5% or 1,380 FTEs.

Budget Priorities / Strategic Projects for 2018-19 include the following:

- 1. Increase Student Access and Improve Student Success
  - Adult Learners
  - Student Jobs
  - Improving Course Completion
- 2. Ensure Fiscal Sustainability
  - · Facility Investment
  - Entrepreneurial Cost Centers
  - College Advancement through External Partnerships
- 3. Strengthen a Culture of Integrity
  - Employee Health and Wellness
  - Leadership Development
  - Rigorous Data Environment

The operational budget (general and special revenue funds) for 2018-19 is projected to decrease revenue by \$690,000 over 2017-18. This is based on generating 1,380 FTEs and includes the associated student fees and state aids. Unadjusted, the local tax levy is predicated on an estimated one percent valuation increase generating an operational mill rate of .6213 or \$0.62 per \$1,000 of property valuation. The \$1,582,000 General Fund budget increase represents a 6.8 percent increase from 2017-18. However, this increase includes \$887,000 in one-time charges for Other Post Retirement Benefit buyouts. Discounting this one-time charge, shows an increase of \$695,000 or 3.0 percent. Wage adjustments for 200 full-time staff and approximately 300 part-time staff require approximately \$275,000 in additional budget. Additional estimated increases in, heat, electricity, general utilities, supplies, and advertising/printing accounts have also been accounted for. These increases coupled with costs of new initiatives including new positions required for expanded services and programming have been balanced with grant funding, reorganization savings and other adjustments to create a balanced budget.

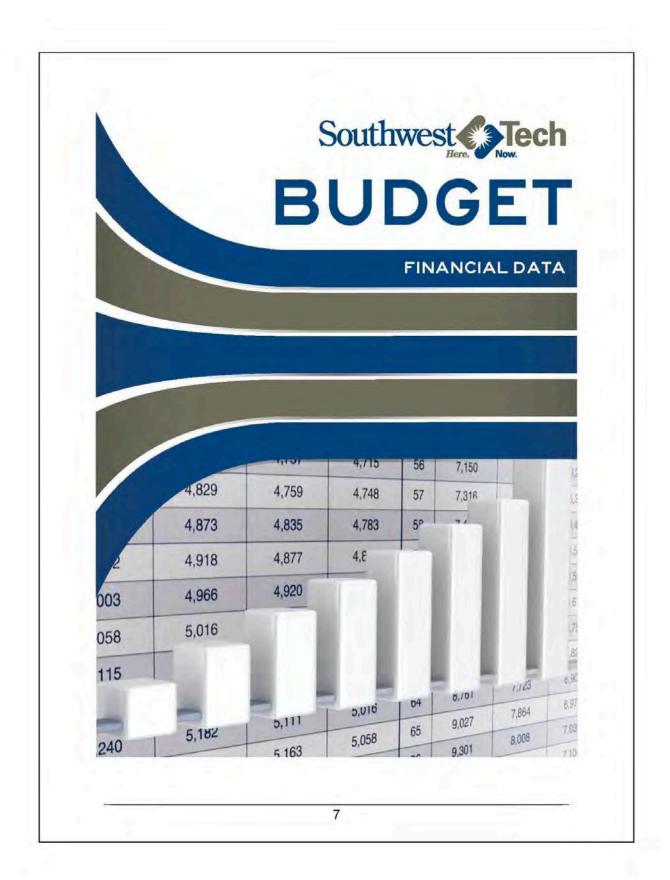
Maintaining student FTEs over the past fifteen years has been a credit to the College's ability to balance priorities with limited resources, outside enrollment pressures and an ever increasing drain on resources to meet compliance requirements. To sustain future growth in spite of decreasing high school graduation rates in the district, an increased focus has been placed on attracting additional students age 25 years and older.

Our challenge moving forward is how we garner the resources needed to meet the increased demand for technical college trained workers that are so vital to the health of our regional economy.

# **Wisconsin Technical College Districts**



Southwest Wisconsin Technical College District Barneveld School District, Belmont Community School District, School District of Benton, School District of Boscobel Area, School District of Cassville, School District of Cuba City, Darlington Community School District, Dodgeville School District, Fennimore Community School District, North Crawford School District, School District of Black Hawk, Southwestern Wisconsin Community School District, Highland School District, lowa-Grant School District, School District of Ithaca, Lancaster Community School District, Mineral Point Unified School District, Pecatonica Area School District, School District of Platteville, School District of Potosi, Prairie du Chien Area School District, Kickapoo Area School District, Richland School District, Riverdale School District, School District of River Ridge, School District of Seneca, School District of Shullsburg, Joint School District, Villages of Wauzeka and Steuben, Towns of Wauzeka, Bridgeport, Eastman, Haney, Marietta and Prairie du Chien, School District of Weston, plus the portion of the School District of Argyle in Lafayette County.



## Southwest Wisconsin Technical College Schedule of Full-Time Staff Positions 2018-2019 Budget Year

| Function                | 2017-2018* | 2018-2019* |
|-------------------------|------------|------------|
| Instructional           | 139        | 130        |
| Instructional Resources | 1          | 1          |
| Student Services        | 19         | 24         |
| General Institutional   | 32         | 27         |
| Physical Plant          | 14         | 14         |
| Auxiliary Services      | 5          | 5          |
| Total                   | 210        | 201        |

<sup>\*</sup>Does not include 43 regular part-time positions or approximately 257 part-time outreach positions.

# Position Summary - FTE Basis

| Category                   | 2016-17<br>Actual | 2017-18<br>Budget | General<br>Fund | Enterprise<br>Fund | Trust &<br>Agency<br>Fund | Total<br>2018-19<br>Budget |
|----------------------------|-------------------|-------------------|-----------------|--------------------|---------------------------|----------------------------|
| Administrators/Supervisors | 18                | 18                | 18              |                    |                           | 18                         |
| Teachers                   | 139               | 139               | 139             |                    |                           | 134                        |
| Other Staff                | 113               | 110               | 98              | 9                  | 1                         | 108                        |
| TOTAL                      | 270               | 267               | 255             | 9                  | 1                         | 260                        |

NOTE: Above numbers include part-time instructors, students, and temporary staff. \*Approximately 23 FTEs are supported through grant funding.

#### BASIS OF ACCOUNTING

Basis of accounting refers to when revenues and expenditures or expenses are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurement made, regardless of the measurement focus applied.

The governmental, expendable trust and agency funds, are accounted for on a modified accrual basis. Under the modified accrual basis of accounting, transactions are recorded in the following manner:

- Revenues are recognized when they become both measurable and available (susceptible to accrual). All
  revenues are considered susceptible to accrual except summer school tuition and fees that are recorded
  as deferred revenue. For debt service, property taxes levied to make principal and interest payments
  with due dates within the fiscal year are revenue. Any debt service property taxes levied to make
  principal and interest payments with due dates outside the fiscal year are deferred revenue.
- Expenditures are recognized on an encumbrance basis when the purchase commitment is made, except
  for interest and principal on general long-term obligation debt, which are recognized as expenditures
  when due. Expenditures for claims and judgments are recognized when it becomes probable that an
  asset has been impaired or a liability has been incurred.
- Expenditures for compensated absences, including vacation and sick leave, are recognized when the liability is incurred for past services of an employee that vest and accumulate.
- Fixed assets are recorded as capital outlays at the time of purchase.
- · Proceeds of long-term obligations are treated as a financing source when received.

The proprietary funds are accounted for on an accrual basis, whereby revenues are recognized when measurable and earned and expenses are recorded as liabilities when incurred and, where applicable, depreciation expense is also included.

The Governmental Accounting Standards Board (GASB) Statement No. 20 "Accounting and Financial Reporting for Proprietary Funds and Other Governmental Entities that Use Proprietary Fund Accounting" provides that proprietary funds may apply all GASB pronouncements as well as the following pronouncements issued on or before November 30, 1989, unless those pronouncements conflict with or contradict GASB pronouncements: Statements and interpretations of the Financial Accounting Standards Board (FASB), Accounting Principles Board (APB) Opinions, and Accounting Research Bulletins (ARBs) on the Committee on Accounting Procedure.

## **BASIS OF BUDGETING**

Southwest Wisconsin Technical College adopts an annual operating budget which is prepared on substantially the same basis as the financial statements, which are prepared in accordance with GAAP, except budgetary expenditures include encumbrances and budgetary revenues include all property taxes levied for the fiscal year.

#### DESCRIPTION OF FUNCTIONAL UNITS

#### Revenues

Southwest Wisconsin Technical College has a diversified funding base composed of property taxes, state aid, student fees, federal grants, and institutionally-generated revenues. Southwest Wisconsin Technical College believes that this diversity, the strength of the local economy, and its fiscal management will continue to provide the resources required to fulfill its mission now and in the future without significant changes in the level of services provided.

#### **Local Government**

Local Property Tax Levy Revenue. The debt service mill rate is added to the operational mill rate to get a total mill rate amount. The debt service tax levy is used to pay the principal and interest payments that are due that year. The operational tax levy is used to fund expenditures in the general fund.

#### **State Aids**

State Aids and any other revenue derived from State Government.

#### Student Fees

Fees are collected from students for tuition, materials, and miscellaneous items. Tuition and material fee rates are set annually by the Wisconsin Technical College System based upon estimated total operating expenditures of the districts.

**Program Fees:** A charge to recover a portion of the cost of operating the instructional areas other than books and consumable supplies.

**Material Fees:** Charges for instructional materials consumed by the student and/or instructor. **Other Student Fees:** Other charges to students such as out-of-state tuition, application fees, and community services fees.

#### Institutional Revenue

Sales and services, investment income, rentals and other revenues derived from other than governmental sources, except for those more properly coded as other resources.

#### Federal/State

Grants, contracts, and any other reimbursements received from federal/state government sources.

# **Expenditures**

The Wisconsin Technical College System Board requires each technical college to classify expenditures by function to provide activity detail of our primary activity -- instruction. The following is a listing and description of the expenditure functions used by Southwest Wisconsin Technical College.

#### Instruction

This function includes teaching, academic administration, including clerical support, and other activities related directly to the teaching of students, guiding the students in the educational program, and coordination and improvement of teaching.

#### Instructional Resources

This function includes all learning resource activities such as the library and audio-visual aids center, learning resource center, instructional media center, instructional resources administration, and clerical support.

#### **Student Services**

This function includes those non-instructional services provided for the student body such as student recruitment; student services administration and clerical support; admissions; registration; counseling, including testing and evaluation; health services; financial aids; placement; and follow-up. Non-instructional athletics such as intramural athletics are also included.

#### **General Institution**

This function includes all services benefiting the entire College, exclusive of those chargeable directly to other functional categories. Examples of this type of expenditure are legal fees, external audit fees, general liability insurance, interest on operational borrowing, and public information. District Board, President's Office, Fiscal Services, Human Resources Services, and Information Technology are included in this function.

#### **Physical Plant**

This function includes all services required for the operation and maintenance of the physical facilities. Principal and interest on long-term obligations are included under this function as are the general utilities such as heat, light, and power.

#### **Auxiliary Services**

This function includes commercial-type activities such as the bookstore, child care center, and vending services.

#### **DEFINITION OF FUNDS**

#### Fund

A fund is defined as a fiscal and accounting entity with a self-balancing set of accounts recording cash and other financial resources, together with all related liabilities and residual equities or balances and changes therein, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with specific regulations, restrictions, or limitations.

#### **Governmental Fund Category**

#### General Fund (100)

The general fund type is available for any legally authorized purpose and is therefore used to account for all revenues and expenditures for the current operations of the district that are not required to be accounted for in another fund.

#### Special Revenue Fund (200)

A special revenue fund type is used to account for the proceeds and related financial activity of specific revenue sources that are legally restricted for a specific purpose except for major capital projects and expendable trusts. Such a fund requires budgetary accounting and is created either by statute, charter, or board resolution to provide certain activities with definite and continuing revenues. After the fund is created, it usually continues year after year until discontinued or revised by proper legal action.

Generally speaking, activities which are project in nature and not considered to be part of the regular program of the district should be budgeted and controlled through the Special Revenue Fund. Typical inclusions are: Vocational Education Act, Adult Education Act, and Job Training Partnership Act projects. Excluded would be construction or remodeling projects, and trust/agency activities, including student loans.

#### Capital Projects Fund (300)

The capital projects fund type is used to account for all resources and related financial activity for all capital expenditure projects regarding the acquisition of sites, purchase or construction of buildings (including equipping), lease/purchase of buildings, or remodeling and improvement of buildings. Any acquisition, construction, equipping, remodeling or improvement financed through the proprietary or trust/agency funds must be budgeted and accounted for in the respective fund.

#### Debt Service Fund (400)

The debt service fund type is used to account for the accumulation of resources for, and the payment of general long term debt and long term lease purchase debt principal and interest.

#### **Proprietary Fund Category**

#### Enterprise Fund (500)

The enterprise fund type is used to record revenues and expenses related to providing goods or services to students, district staff, faculty or the general public. These funds are intended to be self-supporting and are operated in a manner similar to private business. All costs are recovered primarily through user charges. These services complement the educational and general objectives of the District.

#### Internal Service Fund (600)

The internal service fund type is used to account for the financing and related financial activities of goods and services provided by one department of the district to other departments of the district, or to other governmental units on a cost reimbursement basis.

#### Fiduciary Fund Category

#### Trust and Agency Fund (700)

The trust and agency fun is used to account for financial resources held in a fiduciary capacity by the District. These funds account for student financial assistance, student activities, clubs and other student related activities.

|  |            |             | SWICHO        | FORMA BALA | NCESHEET - J | une 30, 2018 |           |            |            |             |
|--|------------|-------------|---------------|------------|--------------|--------------|-----------|------------|------------|-------------|
|  |            | Govern      | mental Fund C | ategory    |              | Proprietary  | Fund Cat. | A ccount   | Groups     | Total       |
|  |            | Spec. Rev   |               | Debt       | Capital      |              | hternal   | Fixed      | Long-term  | Memorandum  |
|  | General    | Operational | Non-Aidable   | Service    | Projects     | Enterprise   | Service   | Assets     | Debt       | Only        |
| Assets   |            |             |               |            |              |              |           |            |            |             |
| Cash/Investments                                   | 7,541,540  |             | 328,930       | 1,371,531  | 282,734      | 3,020,237    | 1,171,610 |            |            | 13,716,582  |
| Receivables:                                       |            |             |               |            |              |              |           |            |            |             |
| Property Taxes                                     | 3,179,000  |             |               |            |              |              |           |            |            | 3,179,000   |
| Accounts   | 250,000    |             |               |            |              | -            |           |            |            | 250,000     |
| Due From Other Funds                               |            |             |               |            |              |              |           |            |            |             |
| hventory   |            |             |               |            |              | 625,000      |           |            |            | 625,000     |
| Prepaid Expenses                                   | 100,000    |             |               |            |              | 66,000       |           | 46,000,000 |            | 100,000     |
| Fixed Assets<br>Amount Available in                |            |             |               |            |              | 66,000       |           | 46,000,000 |            | 46,066,000  |
| Debt Service Fund(s)                               |            |             |               |            |              |              |           |            | 1,371,531  | 1,371,531   |
| Amount to be Provided                              |            |             |               |            |              |              |           |            | 1,371,531  | 1,371,331   |
| for Long-term Debt                                 |            |             |               |            |              |              |           |            | 34,947,686 | 34.947.686  |
| Total Assets                                       | 11.070.540 |             | 328.930       | 1,371,531  | 282,734      | 3,711,237    | 1.171.610 | 46.000.000 | 36.319.217 | 100.255.799 |
| Total Assets                                       | 11,070,540 | _           | 328,930       | 1,371,531  | 282,134      | 3,/11,23/    | 1,171,610 | 46,000,000 | 36,319,217 | 100,255,799 |
| Liabilities  |            |             |               |            |              |              |           |            |            |             |
| Accounts Payable                                   | 250,000    |             | 1,000         |            | 250,000      | 50,000       |           |            |            | 551,000     |
| Employee Related Payables                          | 800,000    |             | 9,000         |            |              | 10,000       |           |            |            | 819,000     |
| Due to Other Funds                                 |            |             |               |            |              |              |           |            |            |             |
| Deferred Revenues                                  | 500,000    |             |               |            |              |              |           |            |            | 500,000     |
| Accrued Self-insurance                             |            |             |               |            |              |              |           |            |            | -           |
| General Long-term Debt                             |            |             |               |            |              |              |           |            | 30,640,000 | 30,640,000  |
| Compensated Absences/                              |            |             |               |            |              |              |           |            |            |             |
| Unfunded Pension                                   |            |             |               |            |              |              |           |            | 5,679,217  | 5,679,217   |
| Total Liabilities                                  | 1,550,000  |             | 10,000        | -          | 250,000      | 60,000       | -         | -          | 36,319,217 | 38,189,217  |
| Fund Equity  |            |             |               |            |              |              |           |            |            |             |
| hvestment in Fixed Assets                          |            |             |               |            |              |              |           | 46,000,000 |            | 46,000,000  |
| Retained Earnings                                  |            |             |               |            |              | 3,651,237    | 1,171,610 |            |            | 4,822,847   |
| Contributed Capital                                |            |             |               |            |              |              |           |            |            |             |
| Fund Balance:                                      |            |             |               |            |              |              |           |            |            |             |
| Reserve for Debt Service                           |            |             |               | 1,371,531  |              |              |           |            |            | 1,371,531   |
| Reserve for Self-insurance                         |            |             |               |            |              |              |           |            |            |             |
| Reserve for Student                                |            |             | 040.000       |            |              |              |           |            |            | 040.000     |
| Organizations                                      |            |             | 318,930       |            |              |              |           |            |            | 318,930     |
| Unreserved:  | 0.500.510  |             |               |            |              |              |           |            |            | 0.500.510   |
| Designated for Operations                          | 9,520,540  |             |               |            | 32,734       |              |           |            |            | 9,520,540   |
| Designated for Fund Balance<br>for Subsequent Year |            |             |               |            | 32,134       |              |           |            |            | 32,734      |
| •  | 9,520,540  |             | 318,930       | 1,371,531  | 32,734       | 3,651,237    | 1,171,610 | 46,000,000 |            | 62,066,582  |
| Total Fund Equity                                  |            | <u> </u>    |               |            |              |              |           |            |            |             |
| Total Liability & Fund Equity                      | 11,070,540 | _           | 328,930       | 1,371,531  | 282,734      | 3,711,237    | 1,171,610 | 46,000,000 | 36,319,217 | 100,255,799 |

# Southwest Wisconsin Technical College General Fund 2018-2019 Budgetary Statement of

# Resources, Uses, and Changes in Fund Balance

|  | 2016-17<br><u>Actual*</u> | 2017-18<br><u>Budget</u> | 2017-18<br>Estimate** | 2018-19<br><u>Budget</u> |
|--|---------------------------|--------------------------|-----------------------|--------------------------|
| REVENUES                               |                           |                          |                       |                          |
| Local Government                       | 5,013,198                 | 5,050,000                | 5,362,000             | 5,140,000                |
| State Aids                             | 10,118,962                | 10,643,000               | 11,008,000            | 10,398,000               |
| Program Fees                           | 4,317,812                 | 4,391,000                | 4,620,000             | 4,756,500                |
| Material Fees                          | 326,224                   | 345,000                  | 322,000               | 323,000                  |
| Other Student Fees                     | 452,170                   | 440,000                  | 545,000               | 521,000                  |
| Institutional                          | 1,631,330                 | 1,500,000                | 1,428,000             | 1,591,000                |
| Federal                                | 1,144,050                 | 774,000                  | 760,000               | 625,500                  |
| Total Revenues                         | 23,003,746                | 23,143,000               | 24,045,000            | 23,355,000               |
|  |                           |                          |                       |                          |
| EXPENDITURES                           |                           |                          |                       |                          |
| Instruction                            | 14,118,575                | 14,781,400               | 14,600,000            | 15,276,000               |
| Instructional Resources                | 251,308                   | 211,400                  | 190,000               | 210,000                  |
| Student Services                       | 2,041,038                 | 1,821,800                | 2,050,000             | 2,225,000                |
| General Institutional                  | 4,576,242                 | 4,763,000                | 4,224,000             | 4,847,000                |
| Physical Plant                         | 1,968,777                 | 2,035,400                | 2,039,000             | 2,127,400                |
| Total Expenditures                     | 22,955,940                | 23,613,000               | 23,103,000            | 24,685,400               |
| Net Revenue (Expenditures)             | 47,806                    | (470,000)                | 942,000               | (1,330,400)              |
| OTHER SOURCES (USES)                   |                           |                          |                       |                          |
| Operating Transfer In (Out)            | 210,429                   | 470,000                  | (30,000)              | 470,000                  |
| Total Resources (Uses)                 | 258,235                   |                          | 912,000               | (860,400)                |
| (,                                     |                           |                          | , ,                   | (,                       |
| TRANSFERS TO (FROM) FUND BALANCES      |                           |                          |                       |                          |
| Reserve for Prepaids & Inventories     | -                         | -                        | -                     | -                        |
| Reserve for Operations                 | 258,235                   | =                        | 912,000               | (860,400)                |
| Designated for Subsequent Years        |                           |                          |                       |                          |
| Total Transfers To (From) Fund Balance | 258,235                   | -                        | 912,000               | (860,400)                |
| Paginning Fund Palance                 | 8 350 305                 | 9 450 20F                | 9 600 E40             | 0 520 540                |
| Beginning Fund Balance                 | 8,350,305                 | 8,459,305                | 8,608,540             | 9,520,540                |
| Ending Fund Balance                    | 8,608,540                 | 8,459,305                | 9,520,540             | 8,660,140                |

The General Fund is used to account for all financial activities except those required to be accounted for in another fund.

<sup>\*</sup>Actual is presented on a budgetary basis.

<sup>\*\*</sup>Estimate is based upon 10 months of actual and 2 months of estimate.

# Southwest Wisconsin Technical College Special Revenue - Non-Aidable Fund 2018-2019 Budgetary Statement of Resources, Uses, and Changes in Fund Balance

|   | 2016-17<br><u>Actual*</u> | 2017-18<br><u>Budget</u> | 2017-18<br>Estimate** | 2018-19<br><u>Budget</u> |
|---|---------------------------|--------------------------|-----------------------|--------------------------|
| REVENUES  |                           |                          |                       |                          |
| State Aids  | 552,774                   | 500,000                  | 515,000               | 500,000                  |
| Other Student Fees  | 258,774                   | 250,000                  | 271,000               | 250,000                  |
| Institutional   | 260,331                   | 250,000                  | 221,000               | 250,000                  |
| Federal   | 5,899,800                 | 7,000,000                | 5,480,000             | 7,000,000                |
| Total Revenues  | 6,971,679                 | 8,000,000                | 6,487,000             | 8,000,000                |
| EXPENDITURES  |                           |                          |                       |                          |
| Student Services  | 6,952,035                 | 8,030,000                | 6,506,000             | 8,030,000                |
| Total Expenditures  | 6,952,035                 | 8,030,000                | 6,506,000             | 8,030,000                |
| , 514. <u>— , p 5 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 .</u> | 0,000,000                 | 2,222,222                | 0,000,000             | 5,555,555                |
| Net Revenue (Expenditures)                                  | 19,644                    | (30,000)                 | (19,000)              | (30,000)                 |
|   |                           |                          |                       |                          |
| OTHER SOURCES (USES)  |                           |                          |                       |                          |
| Operating Transfer In (Out)                                 | (11,186)                  | 30,000                   | 30,000                | 30,000                   |
| Total Resources (Uses)                                      | 8,458                     | _                        | 11,000                | _                        |
|   |                           |                          |                       |                          |
| TRANSFERS TO (FROM) FUND BALANCES                           |                           |                          |                       |                          |
| Reserve for Student Organizations                           | 8,458                     |                          | 11,000                |                          |
| Total Transfers To (From) Fund Balance                      | 8,458                     | -                        | 11,000                | -                        |
| Beginning Fund Balance                                      | 200 472                   | 299,472                  | 307,930               | 318 930                  |
|   | 299,472                   |                          |                       | 318,930                  |
| Ending Fund Balance   | 307,930                   | 299,472                  | 318,930               | 318,930                  |

Special Revenue - Non-Aidable Fund is used to account for assets held by a district in a trustee capacity or as an agent for individuals, private organizations, other government units, or other funds.

<sup>\*</sup>Actual is presented on a budgetary basis.

<sup>\*\*</sup>Estimate is based upon 10 months of actual and 2 months of estimate.

# Southwest Wisconsin Technical College Capital Projects Fund 2018-2019 Budgetary Statement of Resources, Uses, and Changes in Fund Balance

|  | 2016-17<br><u>Actual*</u> | 2017-18<br><u>Budget</u> | 2017-18<br>Estimate** | 2018-19<br><u>Budget</u> |
|--|---------------------------|--------------------------|-----------------------|--------------------------|
| REVENUES   |                           |                          |                       |                          |
| Institutional  | 50,751                    | 30,000                   | 150,000               | 50,000                   |
| Total Revenues   | 50,751                    | 30,000                   | 150,000               | 50,000                   |
| EXPENDITURES Instruction   | 942,424                   | 920,000                  | 627,000               | 1,185,000                |
| Instructional Resources  | 41,232                    | 80,000                   | 20,000                | 75,000                   |
| General Institutional  | 397,980                   | 1,241,000                | 1,150,000             | 500,000                  |
| Physical Plant   | 454,168                   | 1,002,000                | 1,844,000             | 2,015,000                |
| Total Expenditures   | 1,835,804                 | 3,243,000                | 3,641,000             | 3,775,000                |
| Net Revenue (Expenditures)   | (1,785,053)               | (3,213,000)              | (3,491,000)           | (3,725,000)              |
| OTHER SOURCES (USES)   |                           |                          |                       |                          |
| Proceeds from Debt   | 2,500,000                 | 2,500,000                | 2,500,000             | 4,000,000                |
| Operating Transfer In (Out)  | (199,243)                 | (100,000)                | (100,000)             | (100,000)                |
| Total Resources (Uses)   | 515,704                   | (813,000)                | (1,091,000)           | 175,000                  |
| TRANSFERS TO (FROM) FUND BALANCES Reserve for Capital Projects   | 515,704                   | (813,000)                | (1,091,000)           | 175,000                  |
| The state of the s | 515,704                   | (813,000)                | (1,091,000)           | 175,000                  |
| Total Transfers To (From) Fund Balance   | 515,704                   | (613,000)                | (1,031,000)           | 175,000                  |
| Beginning Fund Balance   | 608,030                   | 982,030                  | 1,123,734             | 32,734                   |
| Ending Fund Balance  | 1,123,734                 | 169,030                  | 32,734                | 207,734                  |
|  |                           |                          |                       |                          |

Capital Projects Funds are used to account for financial resources and related financial activity for the acquisition and improvement of sites and for the acquisition, construction, equipping, and renovation of buildings.

<sup>\*</sup>Actual is presented on a budgetary basis.

<sup>\*\*</sup>Estimate is based upon 10 months of actual and 2 months of estimate.

# Southwest Wisconsin Technical College Capital Projects Fund

Summary Borrowing Plan

Revenue for Capital Projects includes proceeds from debt of \$4,000,000. This amount represents an increase over the prior year to fund new construction and remodeling projects.

The amount of outstanding debt will be approximately thirty million. The majority of this debt is due to the capital expansion project that was completed as approved through the passage of \$31.9 million referendum on 4/1/08. The remaining outstanding debt of approximately six million has remained relatively steady. A debt service strategy which sets the annual borrowing in close relationship to annual principal payments, accounts for the consistent level of debt. This capital borrowing plan affords the College the ability to maintain high quality in both equipment and physical plant.

| Equipment/Software Budget by Department Business and Management Agriculture and Industry Health and Service Subtotal Instruction  | 30,000<br>382,000<br>773,000                          | 1,185,000    |
|---|---|--------------|
| Library/Media/Distance Education Subtotal Instructional Resources   | 75,000  | 75,000       |
| College-wide Computing/Network/Telecommunications and Office Operations Subtotal General Institutional  | 500,000   | 500,000      |
| Custodial/Physical Plant/Fleet Vehicles and Grounds New Construction Projects Remodeling/Maintenance Projects Engineering/Architect Fees Classroom/Office Furniture Subtotal for Physical Plant | 131,000<br>1,130,000<br>529,000<br>125,000<br>100,000 | 2,015,000    |
| TOTAL CAPTIAL PROJECTS  |   | \$ 3,775,000 |
|   |   |              |
|   |   |              |
| 17  |   |              |

# Southwest Wisconsin Technical College Debt Service Fund 2018-2019 Budgetary Statement of Resources, Uses, and Changes in Fund Balance

|  | 2016-17<br>Actual* | 2017-18<br><u>Budget</u> | 2017-18<br>Estimate** | 2018-19<br>Budget  |
|--|--------------------|--------------------------|-----------------------|--------------------|
| REVENUES                               |                    |                          |                       |                    |
| Local Government                       | 4,950,000          | 4,950,000                | 4,950,000             | 5,345,000          |
| State Aids                             | 19,045             | 8,000                    | *                     | 19,000             |
| Institutional                          | 4,632              | 1,000                    | 35,000                | 30,000             |
| Federal Aids                           | 326,427            | 313,000                  | 323,000               | 222,000            |
| Total Revenues                         | 5,300,104          | 5,272,000                | 5,308,000             | 5,616,000          |
|  |                    |                          |                       |                    |
| EXPENDITURES                           |                    |                          |                       | run teneve neverse |
| Physical Plant                         | 5,304,473          | 5,359,600                | 5,334,000             | 5,616,000          |
| Total Expenditures                     | 5,304,473          | 5,359,600                | 5,334,000             | 5,616,000          |
| Net Revenue (Expenditures)             | (4,369)            | (87,600)                 | (26,000)              | -                  |
| OTHER SOURCES (USES)                   |                    |                          |                       |                    |
| Premium on Issuance of Debt            | 68,000             |                          |                       |                    |
| Operating Transfer In (Out)            |                    |                          |                       |                    |
| Total Resources (Uses)                 | 63,631             | (87,600)                 | (26,000)              | -                  |
| TRANSFERS TO (FROM) FUND BALANCES      |                    |                          |                       |                    |
| Reserve for Debt Service               | 63,631             | (87,600)                 | (26,000)              |                    |
| Total Transfers To (From) Fund Balance | 63,631             | (87,600)                 | (26,000)              | -                  |
|  |                    |                          |                       |                    |
| Beginning Fund Balance                 | 1,333,900          | 1,377,900                | 1,397,531             | 1,371,531          |
| Ending Fund Balance                    | 1,397,531          | 1,290,300                | 1,371,531             | 1,371,531          |

Debt Service Funds are used to account for the accumulation of resources for, and payment of, general long-term debt and long-term lease purchase principal and interest.

<sup>\*</sup>Actual is presented on a budgetary basis.

<sup>\*\*</sup>Estimate is based upon 10 months of actual and 2 months of estimate.

# Southwest Wisconsin Technical College Enterprise Fund 2018-2019 Budgetary Statement of Resources, Uses, and Changes in Fund Balance

|  | 2016-17<br><u>Actual*</u> | 2017-18<br><u>Budget</u> | 2017-18<br>Estimate** | 2018-19<br><u>Budget</u> |
|--|---------------------------|--------------------------|-----------------------|--------------------------|
| REVENUES                               | 1 001 001                 | 0.400.000                | 4 740 000             | 4 000 000                |
| Institutional                          | 1,601,304                 | 2,100,000                | 1,710,000             | 1,900,000                |
| Total Revenues                         | 1,601,304                 | 2,100,000                | 1,710,000             | 1,900,000                |
| EXPENDITURES                           |                           |                          |                       |                          |
| Auxiliary Services                     | 1,446,840                 | 2,000,000                | _1,640,100            | 1,800,000                |
| Total Expenditures                     | 1,446,840                 | 2,000,000                | 1,640,100             | 1,800,000                |
| Net Revenue (Expenditures)             | 154,464                   | 100,000                  | 69,900                | 100,000                  |
| OTHER SOURCES (USES)                   |                           |                          |                       |                          |
| Operating Transfer In (Out)            |                           | (400,000)                |                       | (400,000)                |
| Total Resources (Uses)                 | 154,464                   | (300,000)                | 69,900                | (300,000)                |
| TRANSFERS TO (FROM) FUND BALANCES      |                           |                          |                       |                          |
| Retained Earnings                      | 154,464                   | (300,000)                | 69,900                | (300,000)                |
| Total Transfers To (From) Fund Balance | 154,464                   | (300,000)                | 69,900                | (300,000)                |
|  |                           |                          |                       |                          |
| Beginning Fund Balance                 | 3,426,873                 | 3,606,873                | 3,581,337             | 3,651,237                |
| Ending Fund Balance                    | 3,581,337                 | 3,306,873                | 3,651,237             | 3,351,237                |

Enterprise Funds are used to account for operations where the costs of providing goods or services to the student body, faculty and staff, or the general public are financed primarily through user fees.

<sup>\*</sup>Actual is presented on a budgetary basis.

<sup>\*\*</sup>Estimate is based upon 10 months of actual and 2 months of estimate.

# Southwest Wisconsin Technical College Internal Service Fund\*\*\* 2018-2019 Budgetary Statement of Resources, Uses, and Changes in Fund Balance

|  | 2016-17<br><u>Actual*</u> | 2017-18<br><u>Budget</u> | 2017-18<br>Estimate** | 2018-19<br><u>Budget</u> |
|--|---------------------------|--------------------------|-----------------------|--------------------------|
| REVENUES                               | 0.070.000                 | 4.050.000                | 4 004 000             | 4 005 000                |
| Institutional                          | 3,972,292                 | 4,350,000                | 4,091,000             | 4,385,000                |
| Total Revenues                         | 3,972,292                 | 4,350,000                | 4,091,000             | 4,385,000                |
| EXPENDITURES                           |                           |                          |                       |                          |
| Auxiliary Services                     | 3,125,231                 | 4,350,000                | 3,891,000             | 4,385,000                |
| Total Expenditures                     | 3,125,231                 | 4,350,000                | 3,891,000             | 4,385,000                |
|  |                           |                          |                       |                          |
| Net Revenue (Expenditures)             | 847,061                   | =                        | 200,000               | -                        |
|  |                           |                          |                       |                          |
| OTHER SOURCES (USES)                   |                           |                          |                       |                          |
| Operating Transfer In (Out)            |                           |                          |                       |                          |
| Total Resources (Uses)                 | 847,061                   | _                        | 200,000               | -                        |
| TRANSFERS TO (FROM) FUND BALANCES      |                           |                          |                       |                          |
| Retained Earnings                      | 847,061                   |                          | 200,000               |                          |
| Total Transfers To (From) Fund Balance | 847,061                   | _                        | 200,000               | _                        |
|  |                           |                          |                       |                          |
| Beginning Fund Balance                 | 124,549                   | 24,549                   | 971,610               | 1,171,610                |
| Ending Fund Balance                    | 971,610                   | 24,549                   | 1,171,610             | 1,171,610                |
| •                                      |                           |                          |                       |                          |

Internal Service Funds are used to account for the financing and related financial activity of goods and services provided by one department to other departments of the District on a cost reimbursement basis.

<sup>\*</sup>Actual is presented on a budgetary basis.

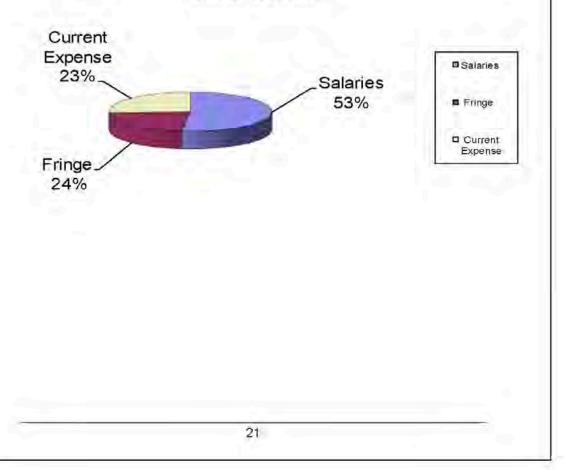
<sup>\*\*</sup>Estimate is based upon 10 months of actual and 2 months of estimate.

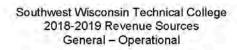
<sup>\*\*\*</sup>Our self-funded health insurance and dental insurance programs are processed through the Internal Service Fund.

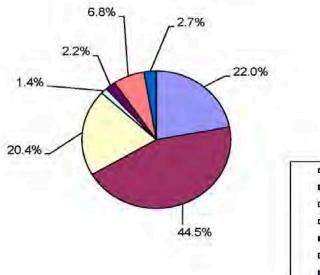
# Southwest Wisconsin Technical College Classification Breakdown by Fund

|                    | produce districts. | Spec. Rev.  | Spec. Rev.  | Capital   | Debt      |            | Internal  |            |
|--------------------|--------------------|-------------|-------------|-----------|-----------|------------|-----------|------------|
|                    | General            | Operational | Non-Aidable | Projects  | Service   | Enterprise | Service   | Total      |
| Personnel Services | 18,237,343         |             | 135,821     |           |           | 717,900    |           | 19,091,064 |
| Salaries           | 12,782,914         |             | 117,821     |           | + 0       | 524,400    |           | 13,425,135 |
| Fringe             | 5,454,429          |             | 18,000      |           |           | 193,500    | 100       | 5,665,929  |
| Current Expense    | 6,448,057          |             |             |           |           | 109,950    | 4,340,000 | 10,898,007 |
| Resale Merchandise |                    |             | 7,894,179   |           | 1         | 972,150    | 45,000    | 8,911,329  |
| Capital            |                    |             |             | 3,775,000 |           |            |           | 3,775,000  |
| Debt Service       |                    |             |             |           | 5,616,000 |            |           | 5,616,000  |
| Total Expenditures | 24,685,400         | - Decision  | 8,030,000   | 3,775,000 | 5,616,000 | 1,800,000  | 4,385,000 | 48,291,400 |

# 2018-2019 Expenditures General - Operational







| ■ St | ate Aid        |
|------|----------------|
| o Pr | ogram Fees     |
| o Ma | aterial Fees   |
| ■ Ot | her Student Fe |
| Oln: | stitutional    |
| ■ Fe | deral          |

|                    | 2017-2018  | 14-     |  |
|--------------------|------------|---------|--|
| Revenues           | Budget     | Percent |  |
| Local Government   | 5,140,000  | 22.0    |  |
| State Aid          | 10,398,000 | 44.5    |  |
| Program Fees       | 4,756,500  | 20.4    |  |
| Material Fees      | 323,000    | 1.4     |  |
| Other Student Fees | 521,000    | 2.2     |  |
| Institutional      | 1,591,000  | 6.8     |  |
| Federal            | 625,500    | 2.7     |  |
| Total Revenues     | 23,355,000 | 100.0   |  |

# Southwest Wiscons in Technical College Schedule of Long-term Obligations

|   | <u>Principal</u> | <u>Interest</u> | Subsidy   | <u>Total</u> |
|---|------------------|-----------------|-----------|--------------|
| dvanced refinancing of (20 years) issued 10/15/08 to    |                  |                 |           |              |
| Sterne, Agee & Leach, Inc.                              |                  |                 |           |              |
|   |                  |                 |           |              |
| 2018-2019   | 445,000          | 137,000         |           | 582,000      |
| 2019-2020   | 450,000          | 128,100         |           | 578,100      |
| 2020-2021   | 465,000          | 119,100         |           | 584,100      |
| 2021-2022   | 475,000          | 109,800         |           | 584,800      |
| 2022-2023   | 490,000          | 95,550          |           | 585,550      |
| 2023-2024   | 505,000          | 80,850          |           | 585,850      |
| 2024-2025   | 525,000          | 65,700          |           | 590,700      |
| 2025-2026   | 540,000          | 49,950          |           | 589,950      |
| 2026-2027   | 550,000          | 33,750          |           | 583,750      |
| 2027-2028   | 575,000          | 17,250          |           | 592,250      |
| Total Payments Due                                      | 5,020,000        | 837,050         |           | 5,857,050    |
| Bond (20 years) issued 8/3/09 to Robert W. Baird of     |                  |                 |           |              |
| /lilwaukee, WI in the amount of \$23,900,000 for        |                  |                 |           |              |
| onstruction of new buildings and remodeling.            |                  |                 |           |              |
| 2018-2019   | 1,155,000        | 909,543         | (297,330) | 1,767,213    |
| 2019-2020   | 1,220,000        | 448,642         | (146,660) | 1,521,982    |
| 2020-2021   | 1,285,000        | 385,202         | (125,922) | 1,544,280    |
| 2021-2022   | 1,335,000        | 317,096         | (103,658) | 1,548,438    |
| 2022-2023   | 1,385,000        | 245,006         | (80,092)  | 1,549,914    |
| 2023-2024   | 1,440,000        | 168,832         | (55,190)  | 1,553,642    |
| 2024-2025   | 1,495,000        | 87,832          | (28,712)  | 1,554,120    |
| Total Payments Due                                      | 9,315,000        | 2,562,153       | (837,564) | 11,039,589   |
| S.O. Refunding Bond (12 years) issued to12/20/17 to     |                  |                 |           |              |
| Robert W. Baird & Co. Inc. in the amount of \$6,485,000 |                  |                 |           |              |
| 2018-2019   | -                |                 |           | -            |
| 2019-2020   |                  | 194,550         |           | 194,550      |
| 2020-2021   | -                | 194,550         |           | 194,550      |
| 2021-2022   | -                | 194,550         |           | 194,550      |
| 2022-2023   | -                | 194,550         |           | 194,550      |
| 2023-2024   | -                | 194,550         |           | 194,550      |
| 2024-2025   | -                | 194,550         |           | 194,550      |
| 2025-2026   | 1,555,000        | 194,550         |           | 1,749,550    |
| 2026-2027   | 1,595,000        | 147,900         |           | 1,742,900    |
| 2027-2028   | 1,645,000        | 100,050         |           | 1,745,050    |
| 2028-2029   | 1,690,000        | 50,700          |           | 1,740,700    |
| Total Payments Due                                      | 6,485,000        | 1,660,500       |           | 8,145,500    |
|   |                  |                 |           |              |

#### Southwest Wisconsin Technical College Schedule of Long-term Obligations, Continued 2018-19 Budget Year

Promissory note (5 years) issued 8/5/14 to Piper Jaffray in the amount of \$2,500,000 to finance construction, facility improvements, remodeling, and equipment purchases.

| remodeling, and equipment purchases.   |           |         |           |
|--|-----------|---------|-----------|
| 2018-2019  | 500.000   | 10,000  | 510,000   |
| Total Payments Due   | 500,000   | 10,000  | 510,000   |
| Promissory note (5 years) issued 8/5/15 to<br>Piper Jaffray in the amount of \$2,500,000<br>to finance construction, facility improvements,<br>remodeling, and equipment purchases.      |           |         |           |
| 2018-2019  | 500,000   | 20,000  | 520,000   |
| 2019-2020  | 500,000   | 10,000  | 510,000   |
| Total Payments Due   | 1,000,000 | 30,000  | 1,030,000 |
| Promissory note (5 years) issued 8/5/16 to UMB Bank, NA in the amount of \$2,500,000 to finance construction, facility improvements, remodeling, and equipment purchases.                |           |         |           |
| 2018-2019  | 500,000   | 30,000  | 530,000   |
| 2019-2020  | 500,000   | 20,000  | 520,000   |
| 2020-2021  | 500,000   | 10,000  | 510,000   |
| Total Payments Due   | 1,500,000 | 60,000  | 1,560,000 |
| Promissory note (5 years) issued 8/5/17 to<br>Banker's Bank of \$2,500,000<br>to finance construction, facility improvements,<br>remodeling, and equipment purchases.                    |           |         |           |
| 2018-2019  | 500,000   | 40,000  | 540,000   |
| 2019-2020  | 500,000   | 30,000  | 530,000   |
| 2020-2021  | 500,000   | 20,000  | 520,000   |
| 2021-2022  | 500,000   | 10,000  | 510,000   |
| Total Payments Due   | 2,000,000 | 100,000 | 2,100,000 |
| Promissory note (5 years) to be issued 8/5/18 to the successful bidder in the amount of \$4,000,000 to finance construction, facility improvements, remodeling, and equipment purchases. |           |         |           |
| 2018-2019  | 800,000   | 114,333 | 914,333   |
| 2019-2020  | 800,000   | 112,000 | 912,000   |
| 2020-2021  | 800,000   | 84,000  | 884,000   |
| 2021-2022  | 800,000   | 56,000  | 856,000   |
| 2022-2023  | 800,000   | 28,000  | 828,000   |
| Total Payments Due   | 4,000,000 | 394,333 | 4,394,333 |

# Southwest Wisconsin Technical College Combined Schedule of Long-term Obligations Summary of Fiscal Year 2018-2019 Budget

|                    |                  |                 | Federal         |                  |
|--------------------|------------------|-----------------|-----------------|------------------|
| Fiscal Year(s)     | <u>Principal</u> | Interest        | Subsidy         | <u>Total</u>     |
| 2018-2019          | 4,400,000        | 1,260,876       | (297,330)       | 5,363,546        |
| 2019-2020          | 3,970,000        | 943,292         | (146,660)       | 4,766,632        |
| 2020-2021          | 3,550,000        | 812,852         | (125,922)       | 4,236,930        |
| 2021-2022          | 3,110,000        | 687,446         | (103,658)       | 3,693,788        |
| 2022-2023          | 2,675,000        | 563,106         | (80,092)        | 3,158,014        |
| 2023-2024          | 1,945,000        | 444,232         | (55, 190)       | 2,334,042        |
| 2024-2029          | 10,170,000       | 942,232         | (28,712)        | 11,083,520       |
| Total Payments Due | \$<br>29.820.000 | \$<br>5.654.036 | \$<br>(837.564) | \$<br>34.636.472 |

# Southwest Wisconsin Technical College Debt Limit 2018-2019 Budget Year

State statutes impose two debt limitations on WTCS districts' debt. The following computations are based on the aggregate debt outstanding as of June 30, 2018, net of resources available to fund principal and interest payments.

The aggregate indebtedness of the District may not exceed five (5) percent of the equalized value of the taxable property located in the District per s.67.03 (1) Wisconsin Statutes. This limitation applies to indebtedness for all purposes - bonds, promissory notes and capital leases, including taxable and nontaxable borrowings. The maximum aggregate indebtedness of the District budgeted for FY 2018-19 budget is \$29,820,000. The five (5) percent limit is \$413,629,970.

The bonded indebtedness of the District may not exceed two (2) percent of the equalized value of the property located in the District per s.67.03 (9) Wisconsin Statutes. This limitation applies to bonded indebtedness for the purchase of district sites, the construction and remodeling of district facilities and the equipping of district facilities. The key word is "bonded;" only include bonded indebtedness issued under s.67.05, Wisconsin Statutes. The maximum bonded indebtedness of the District budgeted for FY 2017-18 budget is \$20,820,000. The two (2) percent limit is \$165,451,988.

# Southwest Wisconsin Technical College Combined Budget Summary 2018-2019 Budgetary Statement of Resources, Uses, and Changes in Fund Balance

| 1100001000, 0000,                      | ina onangoo in | i dila Balario |             |             |
|--|----------------|----------------|-------------|-------------|
|  | 2016-17        | 2017-18        | 2017-18     | 2018-19     |
|  | Actual*        | Budget         | Estimate**  | Budget      |
| REVENUES                               |                |                |             |             |
| Local Government                       | 9,963,198      | 10,000,000     | 10,312,000  | 10,485,000  |
| State Aids                             | 10,690,781     | 11,151,000     | 11,523,000  | 10,917,000  |
| Program Fees                           | 4,317,812      | 4,391,000      | 4,620,000   | 4,756,500   |
| Material Fees                          | 326,224        | 345,000        | 322,000     | 323,000     |
| Other Student Fees                     | 710,944        | 690,000        | 816,000     | 771,000     |
| Institutional                          | 7,842,435      | 8,543,000      | 7,923,000   | 8,398,000   |
| Federal                                | 7,048,482      | 7,774,000      | 6,275,000   | 7,655,500   |
| Total Revenues                         | 40,899,876     | 42,894,000     | 41,791,000  | 43,306,000  |
|  | 40,099,076     | 42,094,000     | 41,791,000  | 45,306,000  |
| EXPENDITURES                           |                |                |             |             |
| Instruction                            | 15,060,999     | 15,701,400     | 15,227,000  | 15,976,000  |
| Instructional Resources                | 292,540        | 291,400        | 210,000     | 285,000     |
| Student Services                       | 8,993,073      | 9,851,800      | 8,556,000   | 10,255,000  |
| General Institutional                  | 4,974,222      | 6,004,000      | 5,374,000   | 5,347,000   |
| Physical Plant                         | 7,727,418      | 8,397,000      | 9,217,000   | 10,243,400  |
| Auxiliary Services                     | 4,572,071      | 6,350,000      | 5,531,100   | 6,185,000   |
| Total Expenditures                     | 41,620,323     | 46,595,600     | 44,115,100  | 48,291,400  |
| Net Revenue (Expenditures)             | (720,447)      | (3,700,600)    | (2,324,100) | (4,985,400) |
| OTHER SOURCES (USES)                   |                |                |             |             |
| Proceeds from Debt                     | 2,500,000      | 2,500,000      | 2,500,000   | 4,000,000   |
| Residual Equity Transfer In (Out)      | -              | -              | -           | -           |
| Operating Transfer In (Out)            |                |                | (100,000)   |             |
| Total Resources (Uses)                 | 1,779,553      | (1,200,600)    | 75,900      | (985,400)   |
| TRANSFERS TO (FROM) FUND BALANCES      |                |                |             |             |
| Reserve for Prepaids & Inventories     | _              | _              | _           | _           |
| Reserve for Capital Projects           | 515,704        | (813,000)      | (1,091,000) | 175,000     |
| Reserve for Debt Service               | 63,631         | (87,600)       | (26,000)    | 170,000     |
| Retained Earnings                      | 1,001,525      | (300,000)      | 269,900     | (300,000)   |
| Reserve for Student Organizations      | 8,458          | (000,000)      | 11,000      | (000,000)   |
| Reserve for Operations                 | 258,235        | _              | 912,000     | (860,400)   |
| Designated for Subsequent Years        |                | _              | -           | -           |
| Total Transfers To (From) Fund Balance | 1,847,553      | (1,200,600)    | 75,900      | (985,400)   |
| Beginning Fund Balance                 | 14,143,129     | 14,750,129     | 15,990,682  | 16,066,582  |
| Ending Fund Balance                    | 15,990,682     | 13,549,529     | 16,066,582  | 15,081,182  |
|  |                |                |             |             |

<sup>\*</sup>Actual is presented on a budgetary basis.

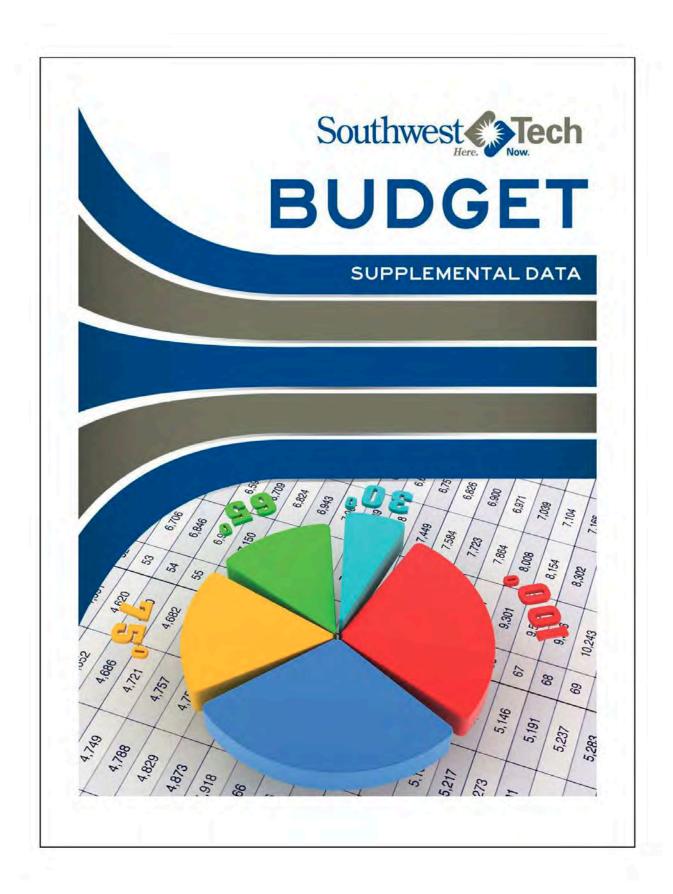
<sup>\*\*</sup>Estimate is based upon 10 months of actual and 2 months of estimate.

# Southwest Wisconsin Technical College Combined Budget Summary 2018-2019 Budgetary Statement of Resources, Uses, and Changes in Fund Balance

|                                  | 2016-17<br><u>Actual*</u> | 2017-18<br><u>Budget</u> | 2017-18<br>Estimate** | 2018-19<br>Budget |
|----------------------------------|---------------------------|--------------------------|-----------------------|-------------------|
| REVENUES BY FUND                 |                           |                          |                       |                   |
| General Fund                     | 23,003,746                | 23,143,000               | 24,045,000            | 23,355,000        |
| Special Revenue-Non-Aidable Fund | 6,971,679                 | 8,000,000                | 6,487,000             | 8,000,000         |
| Capital Projects Fund            | 50,751                    | 30,000                   | 150,000               | 50,000            |
| Debt Service Fund                | 5,300,104                 | 5,272,000                | 5,308,000             | 5,616,000         |
| Enterprise Fund                  | 1,601,304                 | 2,100,000                | 1,710,000             | 1,900,000         |
| Internal Service Fund            | 3,972,292                 | 4,350,000                | 4,091,000             | 4,385,000         |
| Total Revenue by Fund            | 40,899,876                | 42,895,000               | 41,791,000            | 43,306,000        |
| EXPENDITURES BY FUND             |                           |                          |                       |                   |
| General Fund                     | 22,955,940                | 23,613,000               | 23,103,000            | 24,685,400        |
| Special Revenue-Non-Aidable Fund | 6,952,035                 | 8,030,000                | 6,506,000             | 8,030,000         |
| Capital Projects Fund            | 1,835,804                 | 3,243,000                | 3,641,000             | 3,775,000         |
| Debt Service Fund                | 5,304,473                 | 5,359,600                | 5,334,000             | 5,616,000         |
| Enterprise Fund                  | 1,446,840                 | 2,000,000                | 1,640,100             | 1,800,000         |
| Internal Service Fund            | 3,125,231                 | 4,350,000                | 3,891,000             | 4,385,000         |
| Total Expenditures by Fund       | 41,620,323                | 46,595,600               | 44,115,100            | 48,291,400        |

<sup>\*</sup>Actual is presented on a budgetary basis.

\*\*Estimate is based upon 10 months of actual and 2 months of estimate.



#### DISTRICT PROFILE

Southwest Wisconsin Technical College District is located primarily within the counties of Crawford, Grant, Iowa, Lafayette, and Richland. The College is organized along public school district lines and encompasses 30 public school districts. There is only one centrally located campus at Fennimore.

#### PROGRAMS OFFERED

## **Associate Degree**

Accounting

Agribusiness Science & Technology - AgBus Mgmt

Agribusiness Science & Technology - Agronomy

Agribusiness Science & Technology - Animal Science

**Business Management** 

Cancer Information Management

Criminal Justice Studies

**Culinary Arts** 

Culinary Management

Direct Entry Midwife

Early Childhood Education

Electromechanical Technology

Golf Course Management

Graphic And Web Design

Health Information Technology

**Human Services Associate** 

Individualized Technical Studies

Instrumentation and Controls Technology

IT-Network Specialist

Liberal Arts - Associate Of Arts

Liberal Arts - Associate Of Science

Medical Laboratory Technician

Nursing - Associate Degree

Physical Therapist Assistant

Respiratory Therapist-collaborative w/ Western Tech

Supervisory Management

Supply Chain Management

Technical Studies-Journey Worker

# Short-Term Technical Diploma

Advanced EMT

Building Maintenance/Construction-WI Secure Program Fac

Criminal Justice-Law Enforcement 720 Academy

Dental Assistant-Short Term

Driver and Safety Education Certification

Emergency Medical Technician

Farm Business & Production Management

Food Production Assistant

Nursing Assistant

## One Year Technical Diploma

Accounting Assistant

Agribusiness Science & Technology-Agronomy Technician

Auto Collision Repair & Refinishing Technician

Bricklaying & Masonry - WI Secure Program Facility

**Building Trades-Carpentry** 

Child Care Services

CNC Machine Operator/Programmer (Precision Machining)

Cosmetology

Culinary Specialist

**Electrical Power Distribution** 

Farm Operations & Management-Crop Operations

Farm Operations & Management-Dairy Technician

Farm Operations & Management-Farm Ag Maintenance

Farm Operations & Management-Livestock Tech

Industrial Mechanic

IT-Computer Support Technician

Laboratory Science Technician

Medical Assistant

Medical Coding Specialist

Pharmacy Technician-collaborative w/ Lakeshore Tech

Practical Nursing

Security Operations

Supply Chain Assistant

Welding

#### PROGRAMS OFFERED, continued

# **Two-Year Technical Diploma**

Agricultural Power & Equipment Technician

Automotive Technician

Farm Operations & Management - Ag Mechanics

Farm Operations & Management - Dairy

#### **Apprentice**

Electricity (Construction) Apprentice

Industrial Electrician Apprentice

Plumbing Apprentice

# **PathWay Certificates**

Applicator Technician

**Emergency Telecommunications** 

Logistics

Payroll Assistant

Production Planner

Purchasing Agent/Buyer

Reproduction Technician Certificate

Tax Preparer Assistant

#### **Internal Certificates**

Dairy Goat Herd Management

**Human Resources** 

Leadership

Nail Technician

Quality Management

## SPECIAL OFFERINGS

3-Wheel Basic Rider Course

Basic Rider Course

Basic Rider 2 Course

Beginning Microsoft Excel

Basic Handgun Training

Birth Doula Labor Support

**Computer Applications** 

Concealed Carry Training

CPR/AED/First Aid Training

Cosmetologist Manager's License

Driver Education (Theory, Behind-the-Wheel, and for Adults Over 18)

Emergency Medical Services/First Responder Courses Farm Training Workshops/Seminars/Conferences

Firearms Safety Awareness

Fire Safety Courses

Golf Technique Training

Human Resources Certificate

IV Therapy

Jail Academy

Law Enforcement Training Leadership Certificate

Logistics Certificate

Preschool Credential

Quality Management Certificate

QuickBooks

Nail Technician Certificate

**OSHA Training** 

Responsible Beverage Server

Trafic Safety-Group Dynamics

Traffic Safety-Multiple Offender

Traffic Safety-Point Reduction

Tractor Safety

#### **Online Learning Courses**

5S and TPM Dairy Goat-Writing a Business Plan for your Operation

 Abstracting Principles and Practice I
 Developing a Business Plan

 Abstracting Principles and Practice II
 Developmental Psychology

 Accounting 1
 Digital Literacy for Healthcare

Accounting 1, Part 1 Diversity

Accounting 2 Driver Education AODA-Accident Prevention
Adv Anatomy & Physiology Driver Education Behavioral Psychology
Advanced Accounting Spreadsheets Driver Education Classroom Instruction
Applied Pharmacology Driver Education In-Car Instruction

Applied Problem Solving Driver Education Safety

Basic Anatomy Driver Education Theory - Online
Beginning Microsoft Excel ECE: Admin an ECE Program
Beginning Microsoft Word ECE: Art Music & Lang Arts
Benefits and Challenges of an ERP System ECE: Child Development

Blueprint Reading-Welding 1

Body Structure and Function

Budget Analysis

Business Law 2

Business Law I

Business Management Strategies

Cancer Disease Management

ECE: Children w Diff Abilities

ECE: Curriculum Planning

ECE: Family & Community Rel

ECE: Foundations of ECE

ECE: Guiding Child Behavior

ECE: HIth Safety & Nutrition

ECE: Infant & Toddler Dev

Cancer Patient Follow-Up ECE: Math Science & Soc St
Cancer Statistics and Epidemiology ECE: Practicum 1
Change Management ECE: Practicum 2
Change Process ECE: Practicum 3
College Algebra with Applications ECE: Practicum 4

College Mathematics Economics

Comp TIA A+ Essentials Elementary Algebra

Comp TIA A+ Practical Applications Emergency Medical Technician (EMT)-Refresher

 Concepts of Problem Solving
 Employee Discipline

 Conflict Resolution
 Employee Performance

 CPT Coding
 Employment Law

 Creating Work Teams
 English Composition 1

CTR Prep Ethics

 Customer Service
 Evaluating the Purchasing Process

 Dairy Goat - Kid Management
 Event Planning - Coursework

 Dairy Goat-Business Promotion and Marketing
 Event Planning - Field Study

 Dairy Goat-Farm Records & Financial Management
 Financial Management

 Dairy Goat-Genetics and Selection
 Financial Statements

 Dairy Goat-Herd Health
 First Responder Refresher

 Dairy Goat-Introduction to the Industry
 Forecasting and Scheduling

 Dairy Goat-Nutrition
 Foundations of HIM

Dairy Goat-Reproduction and Breeding Program Foundations of Inventory

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#### Online Learning Courses, Continued

Fundamentals of Chemistry Managing Work Teams

General Anatomy & Physiology Manufacturing Practices for Food Industry

Global Business Marketing Principles
Global Logistics Marriage & Family

Global Sourcing Math with Business Applications

Global Supply Chain Management Medical Terminology
Health Care Reimbursement Microbiology
Health Quality Management Microeconomics

Healthcare Informatics NSG: Mental Health Comm Con

Healthcare Law & Ethics Nursing Assistant

Healthcare Stats and Analytics Nursing Assistant Advanced
HeartCode BLS Nursing Fundamentals

HIT Capstone Nutrition

 Human Diseases for the Health Professions
 OB/Medication Management

 Human Resources Development
 Oncology Coding and Staging

 Human Resources Management
 Operations Management

ICD Diagnosis Coding Oral/Interpersonal Communication
ICD Procedure Coding Organizational Development
Intermediate Algebra Organizational Structure
Intermediate Algebra with Applications Orientation and Training
Intermediate Coding Payroll Applications

Intermediate Coding Payroll Applications
Intermediate Microsoft Excel Peachtree
Intermediate Microsoft Word Personal Finance
Intro to Amer Government Planning and Control
Intro to Ethics: Theory & App Principles of Finance
Intro to Health Informatics Principles of Negotiations

Intro to Psychology Problem Solving Using A-3 Format

 Intro to Sociology
 Process Management

 Introduction to Business
 Process Mapping

 Introduction to Cancer Registry Management
 Production Management

Introduction to Diversity Studies Professional Development Seminar

Introduction to Networks Professional Networking and Development

 Introduction to Service Operations
 Professional Practice

 Introductory Statistics
 Project Management 1

 Labor Force Issues
 Project Management 2

 Leadership
 Psychology of Human Relations

 Lean Principles
 Purchasing Process

 Lean Six Sigma(1): Select/Define a Project
 Quality Management

Lean Six Sigma(2): Measure/Analyze QuickBooks

Lean Six Sigma(3): Improve/Control Recruitment and Hiring
Linux Essentials Responsible Beverage Service

Management of HIM Resources Risk Management

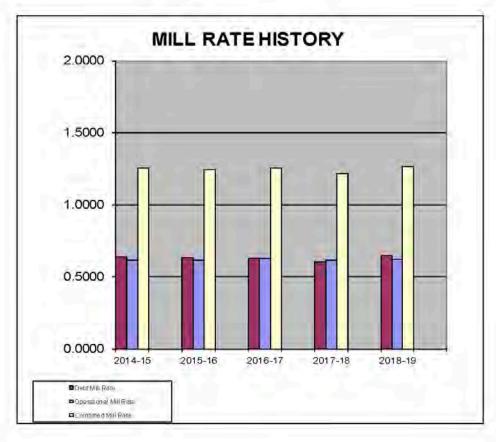
Management Principles Safety Application

33

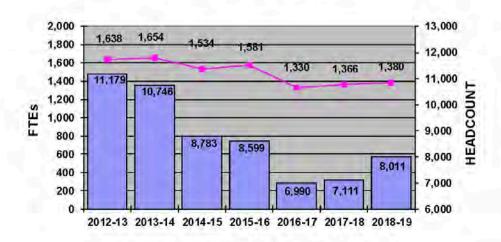
| Online Learning Courses, Continued                    |  |
|---|--|
| Safety Management                                     |  |
| Sales and Marketing                                   |  |
| Salon/Spa Management                                  |  |
| Managing Bias   |  |
| Managing Communication                                |  |
| Managing Inventory Levels                             |  |
| Salon/Spa Science                                     |  |
| Selling Principles                                    |  |
| Service Delivery Systems                              |  |
| Shop Floor Control                                    |  |
| Speech  |  |
| Standard Work and Mistake Proofing                    |  |
| Stress Management                                     |  |
| Supervisor Roles                                      |  |
| Supply Chain Management Internship                    |  |
| Supply Chain Process Modeling                         |  |
| Taxes 2   |  |
| Technical Reporting                                   |  |
| Technology in the Supply Chain                        |  |
| The Role of Logistics                                 |  |
| Time Management                                       |  |
| Transportation Management                             |  |
| Warehousing   |  |
| Well Woman Gynecology                                 |  |
| Workplace Social Responsibility                       |  |
| Writing a Business Plan for your Dairy Goat Operation |  |
| Written Communication                                 |  |
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| 34  |  |

## Southwest Wisconsin Technical College Equalized Valuations and Mill Rates

| Year              | Equalized<br>Valuation | Operational<br>Mill Rate | Debt Mill<br>Rate | Combined<br>Mill Rate |
|-------------------|------------------------|--------------------------|-------------------|-----------------------|
| 2014-15 Actual    | 7,457,681,284          | 0.6174                   | 0.6356            | 1.2530                |
| 2015-16 Actual    | 7,682,130,623          | 0.6154                   | 0.6300            | 1.2454                |
| 2016-17 Actual    | 7,917,220,710          | 0.6270                   | 0.6252            | 1.2522                |
| 2017-18 Actual    | 8,190,692,493          | 0.6139                   | 0.6043            | 1.2182                |
| 2018-19 Projected | 8,272,599,418          | 0.6213                   | 0.6461            | 1.2674                |



### Southwest Wisconsin Technical College Student FTE and Head Count



| Program Type                    | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Budget<br>2018-19 |
|---------------------------------|---------|---------|---------|---------|---------|---------|-------------------|
| Post-Secondary <sup>(1)</sup>   | 1,359   | 1,379   | 1,322   | 1,320   | 1,124   | 1,160   | 1,171             |
| Vocational Adult <sup>(2)</sup> | 103     | 115     | 89      | 90      | 75      | 73      | 75                |
| Non-Postsecondary (3)           | 175     | 159     | 122     | 170     | 130     | 132     | 133               |
| Community Services (4)          | 1       | 1       | 1       | 1       | 1       | 1       | 1                 |
| Total FTE                       | 1,638   | 1,654   | 1,534   | 1,581   | 1,330   | 1,366   | 1,380             |
| Headcount                       | 11,179  | 10,746  | 8,783   | 8,599   | 6,990   | 7,111   | 8,011             |

<sup>(1)</sup> Post-Secondary: Students enrolled in courses at the associate degree, technical diploma, apprenticeship and certificate levels.

<sup>(2)</sup> Vocational Adult: Students enrolled in courses for personal development in increasing their job skills or learning new skills.

<sup>(3)</sup> Non-Postsecondary: Students enrolled in remedial and basic education courses.

<sup>(4)</sup> Community Services: Students enrolled in self-enrichment activities

#### Southwest Wisconsin Technical College Notice of Public Hearing July 1, 2018 - June 30, 2019

A public hearing on the proposed 2018-2019 budget for Southwest Wisconsin Technical College will be held on June 21st at 7:00 p.m. in room 493 at Southwest Wisconsin Technical College, Fennimore, WI. The detailed budget is available for public inspection at the District Business Office.

#### EXPENDITURE HISTORY

| Fiscal Year            | Equalized<br><u>Valuation</u> | Mill Rates<br>Operational (2) | Debt Service | Total Mill Rate | Percent<br>Inc./(Dec.) |
|------------------------|-------------------------------|-------------------------------|--------------|-----------------|------------------------|
| 2014-15                | 7,457,681,284                 | 0.6174                        | 0.6356       | 1.2530          | (42.09)                |
| 2015-16                | 7,682,130,623                 | 0.6154                        | 0.6300       | 1.2454          | (0.61)                 |
| 2016-17                | 7,917,220,710                 | 0.6270                        | 0.6252       | 1.2522          | 0.55                   |
| 2017-18                | 8,190,692,493                 | 0.6139                        | 0.6043       | 1.2182          | (2.72)                 |
| 2018-19 <sup>(1)</sup> | 8,272,599,418                 | 0.6213                        | 0.6461       | 1.2674          | 4.04                   |
| <u>Fiscal</u>          | Total Expenditures            | Percent                       | Property     | Percent         | Tax on a               |
| Year (3)               | All Funds                     | Inc./Dec.                     | Tax Lew      | Inc./(Dec.)     | \$100,000 House        |
| 2014-15 <sup>(2)</sup> | 43,591,030                    | 2.36                          | 9,344,688    | (40.94)         | 125.30                 |
| 2015-16                | 43,546,053                    | (0.10)                        | 9,567,729    | 2.39            | 124.54                 |
| 2016-17                | 41,620,323                    | (4.42)                        | 9,913,940    | 3.62            | 125.22                 |
| 2017-18                | 44,115,100                    | 5.99                          | 9,978,321    | 0.65            | 121.82                 |
| 2018-19                | 48,291,400                    | 9.47                          | 10,485,000   | 5.08            | 126.74                 |

- (1) Fiscal year 2019 equalized valuation is projected to increase 1% from fiscal year 2018.
- (2) Fiscal year 2015 mill rate reflects a change in Wisconsin Law as a result of ACT 145 providing for dollar-for-dollar reduction in the operational property tax funding with an increase in state aid funding.
- (3) Fiscal years 2015 through 2017 represent actual amounts; 2018 is estimated; 2019 is the proposed budget.

#### Budget/Fund Summary – All Funds

| 1                       |             | Special     | Special     |                 |           |            |           |             |
|-------------------------|-------------|-------------|-------------|-----------------|-----------|------------|-----------|-------------|
| 1                       |             | Revenue     | Revenue     | Capital         | Debt      |            | Internal  |             |
| 1                       | General     | Operational | Non-Aidable | <b>Projects</b> | Service   | Enterprise | Service   | Total       |
| Tax Levy                | 5,140,000   | × .         | -           | -               | 5,345,000 | -          |           | 10,485,000  |
| Other Budgeted Revenues | 18,215,000  |             | 8,000,000   | 50,000          | 271,000   | 1,900,000  | 4,385,000 | 32,821,000  |
| Total Budgeted Revenues | 23,355,000  | 8           | 8,000,000   | 50,000          | 5,616,000 | 1,900,000  | 4,385,000 | 43,306,000  |
| Budgeted                |             |             |             |                 |           |            |           |             |
| Expenditures            | 24,685,400  |             | 8,030,000   | 3,775,000       | 5,616,000 | 1,800,000  | 4,385,000 | 48,291,400  |
| Excess of Revenues      |             |             |             |                 |           |            |           |             |
| Over Expenditures       | (1,330,400) | -           | (30,000)    | (3,725,000)     | -         | 100,000    | 15        | (4,985,400) |
| Operations Transfers    | 470,000     | 5.          | 30,000      | (100,000)       | -         | (400,000)  | -         |             |
| Proceeds from Debt      | Ξ.          | 8           | -           | 4,000,000       | (8)       | Η.         | H         | 4,000,000   |
| Est. Fund Balance       |             |             |             |                 |           |            |           |             |
| 07/01/18                | 9,520,540   |             | 318,930     | 32,734          | 1,371,531 | 3,651,237  | 1,171,610 | 16,066,582  |
| Est. Fund Balance       |             |             |             |                 |           |            |           |             |
| 06/30/19                | 8,660,140   |             | 318,930     | 207,734         | 1,371,531 | 3,351,237  | 1,171,610 | 15,081,182  |

#### Southwest Wisconsin Technical College Notice of Public Hearing Budget Summary - General Fund Fiscal Year 2018-2019

|   | 2016-17               | 2017-18                                 | 2017-18                                 | 2018-19     |                       |
|---|-----------------------|---|---|-------------|-----------------------|
|   | Actual <sup>(4)</sup> | Budget                                  | Estimate <sup>(5)</sup>                 | Budget      |                       |
| REVENUES  |                       |   |   |             |                       |
| Local Government                                | 5,013,198             | 5,050,000                               | 5,362,000                               | 5,140,000   |                       |
| State Aids                                      | 10,118,962            | 10,643,000                              | 11,008,000                              | 10,398,000  |                       |
| Program Fees                                    | 4,317,812             | 4,391,000                               | 4,620,000                               | 4,756,500   |                       |
| Material Fees                                   | 326,224               | 345,000                                 | 322,000                                 | 323,000     |                       |
| Other Student Fees                              | 452,170               | 440,000                                 | 545,000                                 | 521,000     |                       |
| Institutional                                   | 1,631,330             | 1,500,000                               | 1,428,000                               | 1,591,000   |                       |
| Federal   | 1,144,050             | 774,000                                 | 760,000                                 | 625,500     |                       |
| Total Revenues                                  | 23,003,746            | 23,143,000                              | 24,045,000                              | 23,355,000  |                       |
| EXPENDITURES                                    |                       |   |   |             |                       |
| Instruction                                     | 14,118,575            | 14,781,400                              | 14,600,000                              | 15,276,000  |                       |
| Instructional Resources                         | 251,308               | 211,400                                 | 190,000                                 | 210,000     |                       |
| Student Services                                | 2,041,038             | 1,821,800                               | 2,050,000                               | 2,225,000   |                       |
| General Institutional                           | 4,576,242             | 4,763,000                               | 4,224,000                               | 4,847,000   |                       |
| Physical Plant                                  | 1,968,777             | 2,035,400                               | 2,039,000                               | 2,127,400   |                       |
| Total Expenditures                              | 22,955,940            | 23,613,000                              | 23,103,000                              | 24,685,400  |                       |
| Net Revenue (Expenditures) OTHER SOURCES (USES) | 47,806                | (470,000)                               | 942,000                                 | (1,330,400) |                       |
| Operating Transfer In (Out)                     | 210,429               | 470,000                                 | (30,000)                                | 470,000     |                       |
| Total Resources (Uses)                          | 258,235               |   | 912,000                                 | (860,400)   |                       |
| TRANSFERS TO (FROM) FUND BALANCES               | ,                     |   | , | (/          |                       |
| Reserve for Prepaids & Inventories              | -                     | -                                       |   |             |                       |
| Reserve for Operations                          | 258,235               |   | 912,000                                 | (860,400)   |                       |
| Designated for Subsequent Years                 |                       |   |   |             |                       |
| Total Transfers To (From) Fund Balance          | 258,235               |   | 912,000                                 | (860,400)   |                       |
| Beginning Fund Balance                          | 8,350,305             | 8,459,305                               | 8,608,540                               | 9,520,540   |                       |
| Ending Fund Balance                             | 8,608,540             | 8,459,305                               | 9,520,540                               | 8,660,140   |                       |
| EXPENDITURES BY FUND                            |                       |   |   | %0          | Change <sup>(6)</sup> |
| General Fund                                    | 22,955,940            | 23,613,000                              | 23,103,000                              | 24,685,400  | 4.54                  |
| Special Revenue-Operational Fund                |                       | -                                       |   | ,000,.00    | -                     |
| Special Revenue-Non-Aidable Fund                | 6,952,035             | 8,030,000                               | 6,506,000                               | 8,030,000   | 15                    |
| Capital Projects Fund                           | 1,835,804             | 3,243,000                               | 3,641,000                               | 3,775,000   | 16.40                 |
| Debt Service Fund                               | 5,304,473             | 5,359,600                               | 5,334,000                               | 5,616,000   | 4.78                  |
| Enterprise Fund                                 | 1,446,840             | 2,000,000                               | 1,640,100                               | 1,800,000   | (10.00)               |
| Internal Service Fund                           | 3,125,231             | 4,350,000                               | 3,891,000                               | 4,385,000   | 0.80                  |
| Total Expenditures by Fund                      | 41,620,323            | 46,595,600                              | 44,115,100                              | 48,291,400  | 3.64                  |
| REVENUES BY FUND                                |                       | , | , | , , ,       |                       |
| General Fund                                    | 23,003,746            | 23,143,000                              | 24,045,000                              | 23,355,000  | 0.92                  |
| Special Revenue-Operational Fund                | -                     | -                                       |   |             | IH.                   |
| Special Revenue-Non-Aidable Fund                | 6,971,679             | 8,000,000                               | 6,487,000                               | 8,000,000   | 18                    |
| Capital Projects Fund                           | 50,751                | 30,000                                  | 150,000                                 | 50,000      | 66.67                 |
| Debt Service Fund                               | 5,300,104             | 5,272,000                               | 5,308,000                               | 5,616,000   | 6.53                  |
| Enterprise Fund                                 | 1,601,304             | 2,100,000                               | 1,710,000                               | 1,900,000   | (9.52)                |
| Internal Service Fund                           | 3,972,292             | 4,350,000                               | 4,091,000                               | 4,385,000   | 0.80                  |
| Total Revenue by Fund                           | 40,899,876            | 42,895,000                              | 41,791,000                              | 43,306,000  | 0.96                  |
|   |                       |   |   |             |                       |

<sup>(4)</sup> Actual is presented on a budgetary basis.

<sup>(5)</sup> Estimate is based upon 10 months of actual and 2 months of estimate

<sup>(2018-19</sup> Budget - 2017-18 Budget)/2017-18 Budget.

# C. Resolution Authorizing the Issuance of Not to Exceed \$4,000,000 General Obligation Promissory Notes; and Setting the Sale

Up to \$1,255,000 for the public purpose of paying the costs of construction of builds and building additions or enlargements; up to \$475,000 for the public purpose of paying the cost of building remodeling and improvement projects; and up to \$2,270,000 for paying the cost of acquiring moveable equipment are being requested. A copy of the resolution is available with the electronic Board material.

**Recommendation:** Approve the resolution authorizing the borrowing of up to \$4,000,000.

| RESOL | UTION NO. |  |
|-------|-----------|--|
|-------|-----------|--|

#### RESOLUTION AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$4,000,000 GENERAL OBLIGATION PROMISSORY NOTES; AND SETTING THE SALE

WHEREAS, the Southwest Wisconsin Technical College District, Crawford, Grant, Iowa, Lafayette, Richland, Green, Dane, Sauk and Vernon Counties, Wisconsin (the "District") is presently in need of in the amount of \$1,255,000 for the public purpose of paying the cost of the construction of buildings and building additions or enlargements at the Fennimore campus; in the amount of \$475,000 for the public purpose of paying the cost of building remodeling and improvement projects; and in the amount of \$2,270,000 for the public purpose of paying the cost of acquiring movable equipment and there are insufficient funds on hand to pay said costs;

WHEREAS, the District hereby finds and determines that the projects are within the District's power to undertake and serve a "public purpose" as that term is defined in Section 67.04(1)(b). Wisconsin Statutes; and

WHEREAS, technical college districts are authorized by the provisions of Section 67.12(12), Wisconsin Statutes to borrow money and to issue general obligation promissory notes for such public purposes.

#### NOW, THEREFORE, BE IT:

RESOLVED, that the District shall issue general obligation promissory notes in an amount not to exceed \$1,255,000 for the public purpose of paying the cost of the construction of buildings and building additions or enlargements at the Fennimore campus; and be it further

Resolved, that the District shall issue general obligation promissory notes in an amount not to exceed \$475,000 for the public purpose of paying the cost of building remodeling and improvement projects; and be it further

Resolved, that the District shall issue general obligation promissory notes in an amount not to exceed \$2,270,000 for the public purpose of paying the cost of acquiring movable equipment; and be it further

#### RESOLVED, that

Section 1. Authorization and Sale of the Notes. For the purpose of paying the costs specified above in the amounts authorized for those purposes, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of not to exceed FOUR MILLION DOLLARS (\$4,000,000) from a purchaser to be determined by subsequent resolution of the District Board (the "Purchaser"). To evidence such indebtedness, the Chairperson and Secretary are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the District, general obligation promissory notes aggregating the principal amount of not to exceed FOUR MILLION DOLLARS (\$4,000,000) (the "Notes"). There shall be levied on all the taxable property of the District a direct, annual, irrepealable tax

sufficient to pay the interest on the Notes as it becomes due, and also to pay and discharge the principal thereof within ten years of the date of issuance of the Notes.

Section 2. Notice to Electors. Pursuant to Section 67.12(12)(e)5, Wisconsin Statutes, the Secretary shall, within ten (10) days of adoption of this Resolution, cause public notice of the adoption of this Resolution to be given to the electors of the District by publishing notices in the <a href="Dodgeville Chronicle">Dodgeville Chronicle</a>, the official newspaper of the District. The notices to electors shall be in substantially the form attached hereto as <a href="Exhibits A, B and C">Exhibits A, B and C</a> (collectively, the "Notices") and incorporated herein by this reference.

Section 3. Sale of the Notes. The Notes shall be offered for public sale. At a subsequent meeting, the District Board shall consider such bids as may have been received, take action on the bids and specify the terms of and interest rates on the Notes.

Section 4. Official Statement. The Secretary shall cause an Official Statement to be prepared by Robert W. Baird & Co. Incorporated. The appropriate District officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Official Statement under this Resolution.

Section 5. Conflicting Resolutions; Severability, Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law. If any of the Notes may be subject to a petition for referendum, any action with respect to the sale of the Notes shall be subject to the condition that no petition for referendum has been filed within thirty (30) days of publication of the Notices provided for under Section 2 of this Resolution or, if a petition is filed, that any required referendum approval is obtained.

Adopted, approved and recorded June 21, 2018.

|                                  | Chris J. Prange<br>Chairperson |        |
|----------------------------------|--------------------------------|--------|
| Attest:                          |                                |        |
| Darlene Mickelson<br>Chairperson | -                              |        |
| Charpeteen                       |                                | (SEAL) |

-2-

#### EXHIBIT A

## NOTICE TO THE ELECTORS

OF THE

# SOUTHWEST WISCONSIN TECHNICAL COLLEGE DISTRICT CRAWFORD, GRANT, IOWA, LAFAYETTE, RICHLAND, GREEN, DANE, SAUK AND VERNON COUNTIES, WISCONSIN

NOTICE IS HEREBY GIVEN that the District Board of the above-named District, at a meeting duly called, noticed, held and conducted on June 21, 2018, adopted a resolution pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, to authorize a borrowing in an amount not to exceed \$1,255,000 by issuing general obligation promissory notes of the District for the public purpose of paying the cost of the construction of buildings and building additions or enlargements at the Fennimore campus.

A copy of said resolution is on file in the District office, located at 1800 Bronson Boulevard, Fennimore, Wisconsin, and may be inspected weekdays, except holidays, between the hours of 9:00 a.m. and 4:00 p.m.

Dated this 21st day of June, 2018.

BY THE ORDER OF THE DISTRICT BOARD

> Darlene Mickelson Secretary

#### EXHIBIT B

### NOTICE TO THE ELECTORS

OF THE

# SOUTHWEST WISCONSIN TECHNICAL COLLEGE DISTRICT CRAWFORD, GRANT, IOWA, LAFAYETTE, RICHLAND, GREEN, DANE, SAUK AND VERNON COUNTIES, WISCONSIN

NOTICE IS HEREBY GIVEN that the District Board of the above-named District, at a meeting duly called, noticed, held and conducted on June 21, 2018, adopted a resolution pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, to authorize a borrowing in an amount not to exceed \$475,000 by issuing general obligation promissory notes of the District for the public purpose of paying the cost of building remodeling and improvement projects.

A copy of said resolution is on file in the District office, located at 1800 Bronson Boulevard, Fennimore, Wisconsin, and may be inspected weekdays, except holidays, between the hours of 9:00 a.m. and 4:00 p.m.

The District Board need not submit said resolution to the electors for approval unless within 30 days after the publication of this Notice there is filed with the Secretary of the District Board a petition meeting the standards set forth in Section 67.12(12)(e)5, Wisconsin Statutes, requesting a referendum thereon at a special election. If no such petition is filed, then the resolution shall be effective without a referendum.

Dated this 21st day of June, 2018.

BY THE ORDER OF THE DISTRICT BOARD

> Darlene Mickelson Secretary

#### EXHIBIT C

### NOTICE TO THE ELECTORS

OF THE

# SOUTHWEST WISCONSIN TECHNICAL COLLEGE DISTRICT CRAWFORD, GRANT, IOWA, LAFAYETTE, RICHLAND, GREEN, DANE, SAUK AND VERNON COUNTIES, WISCONSIN

NOTICE IS HEREBY GIVEN that the District Board of the above-named District, at a meeting duly called, noticed, held and conducted on June 21, 2018, adopted a resolution pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, to authorize a borrowing in an amount not to exceed \$2,270,000 by issuing general obligation promissory notes of the District for the public purpose of paying the cost of acquiring movable equipment.

A copy of said resolution is on file in the District office, located at 1800 Bronson Boulevard, Fennimore, Wisconsin, and may be inspected weekdays, except holidays, between the hours of 9:00 a.m. and 4:00 p.m.

The District Board need not submit said resolution to the electors for approval unless within 30 days after the publication of this Notice there is filed with the Secretary of the District Board a petition meeting the standards set forth in Section 67.12(12)(e)5, Wisconsin Statutes, requesting a referendum thereon at a special election. If no such petition is filed, then the resolution shall be effective without a referendum.

Dated this 21st day of June, 2018.

BY THE ORDER OF THE DISTRICT BOARD

Darlene Mickelson Secretary

### D. First Reading of Governance Policy 2.6: Acting President

At the April 26, 2018, a Governance Policy was proposed on an acting president designation. Included below is Governance Policy 2.6: Acting President. Dr. Wood will present the policy at the meeting.

**Recommendation:** Approve the First Reading of Governance Policy 2.6: Acting President.

## First Reading of Proposed Governance Policy 2.6: Acting President

### **Acting President Policy:**

On occasion, the President of the College on account of official business, vacation, illness, or other unavoidable cause, will be absent from campus. During such absences, it is essential that provision be made so that official business may proceed.

Therefore, in the temporary absence of the President, the order of succession for President of the College will be as follows:

- 1. Vice President for Administrative Services
- 2. To be determined
- 3. To be determined

In the event any of the above-named positions are vacant or filled by persons in an acting or interim capacity, the line of succession shall automatically be directed to the next position. In the event nobody on the list is available to serve, the President shall designate an Acting President. The decision shall be communicated to the Executive Team by the President or the Executive Services Director. For absences longer than 15 business days, the Board Chair will be notified. The Acting President shall fulfill the responsibilities outlined in the Acting President Position Description, which is attached.

Because of these considerations, the Board of Trustees:

- A. Authorizes the president to implement formal mentoring opportunities specifically designed to provide training related to the powers, duties, and responsibilities held by the President.
- B. Supports the pursuit of a doctorate degree by the Vice President for Administrative Services.

#### JOB DESCRIPTION



JOB TITLE: Acting College President
REPORTS TO: College President

**SUMMARY:** Under the authority delegated by the President, the Acting College President serves in the place of the President when he is engaged in off-campus responsibilities. The Acting College President provides leadership and is responsible for ensuring the operations of the College continue effectively while the President is away from campus.

#### ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Participate in professional development opportunities provided by the Wisconsin District Boards Association, Ammercian Association of Community College, Association of Community College Trustees, and other opportunities as may be identified.
- Serve as a liaison with the Board Chair, in the absence of the President, to keep the Board informed of issues or concerns with potential to cause significant impact to the College.
- Lead, guide, and direct the positions which report directly to the President.
- Serve in the place of the President in the event of a campus emergency.
- Responsible for the success of all elements of the day-to-day operations of the college in the absence of the College President. Assess and report progress to the College President.
- Exercise leadership to ensure teaching and student achievement are conducted at a high level.
- Maintain fiscal oversite ensuring purchases, expenditures, and investment meet expectations and are in the best interest of the College.
- Exercise leadership in maintenance of District facilities and resources.
- Responsible for effective management and direction of the human resources of the college
  including the right to appoint, direct, assign, transfer, promote, and discipline employees as
  provided by law, in accordance with policies of the Board, and, if possible, with approval of
  the President.
- As directed by the President, organize and facilitate meetings and activities of the District Board, inform the Board of significant events, and advise the Board concerning necessary courses of action to be taken to implement college policies, goals, and programs.
- Provide direct support for all collaborative activities with federal, state, and district agencies, local and state educational institutions, and with district business and industry. Enhance the image of the College in the region.
- Provide leadership and direction for interal governance of Councils, Team, and Committees.
- Supervise the development of and give final approval to all federal and state reporting requirements and final approval of all special funding projects through various federal and state agencies.

#### EDUCATION AND QUALIFICATIONS:

 Pursue an Ed.D or Ph.D. with a minimum of five years of experience in higher education at a senior administrative level.

Reasonable accommodations will be provided for qualified individuals with disabilities by contacting the Equal Opportunity/ Affirmative Action Officer at Ext. 2315 or TDD at 608.822.2072. Southwest Tech is an equal opportunity employer and educator

## E. Tuition Reimbursement Policy

Krista Weber will present the Tuition Reimbursement Policy for the Board to consider for approval. The Tuition Reimbursement Policy is below.

**Recommendation:** Approve the Tuition Reimbursement Policy.

## **Tuition Reimbursement - DRAFT**

The College will offer tuition reimbursement to all full-time and part-time (more than 20 hours per week on a pro-rated basis) regular employees who have provided at least one year of service to the College. Supervisor pre-approval is required for all doctoral, graduate, undergraduate, associate degree, technical diploma, certificate, or course taken for credit through a nationally recognized and regionally accredited college or university. Request should be made during the budgeting process to ensure funds are available in your department's budget.

Courses must be approved by the employee's supervisor and be part of a job-related degree program, support an individual's current work focus, align with the College's strategic direction, or be directly connected to preparation for another career opportunity within the College for which the college supports.

An individual may be reimbursed 50% of the actual cost of the course up to a maximum of \$3,000 limit per calendar year. All applicable laws will apply and dollar amounts over the IRS limit are subject to applicable taxes. Any courses taken for an approved degree through Southwest Wisconsin Technical College will be at no tuition to the employee. Employees will be charged for the course and then reimbursed through the College's reimbursement procedure.

Reimbursements will only be made upon successful completion of each course. Employees must receive a grade of C or higher and provide proof of the course grade and an invoice/payment. Upon the successful completion of a bachelor or master's degree, non-faculty employees will be eligible for a base salary increase of 2.5%. Faculty will follow the Master Equivalency procedure for salary increases.

If the coursework is identified and approved by the Executive Team as part of an employee's formal succession plan, the employee may be eligible for an alternative reimbursement plan.

If an employee is laid off while taking a course, the employee will be reimbursed 50% of the amount of the current course. If an employee voluntarily leaves the College, the employee will be required to reimburse the College for the total reimbursement received in the prior 12 months.

# **Board Monitoring of College Effectiveness**

## A. College Council Monitoring Report

Krista Weber will present a summary of the College Council Board Monitoring Report. The report is below.

College Council: Culture of Integrity - June 2018

#### **EXECUTIVE SUMMARY**

#### Alignment with Mission, Vision, Values, and Purposes

• It is the College Council's responsibility to enhance a culture of integrity at the college. We value our employees and want to provide support and resources that can help them do their best work. Our employees put students first and provide them with opportunities for success. By working collaboratively throughout the college, we have developed workgroups and project teams that drive culture efforts. The culture workgroup specifically works on how we can incorporate our values into everything we do at the college.

#### Alignment with Strategic Directions

The College Council 2017-18 health indicators of increasing fair pay, increasing satisfaction
with benefits, improving access to information and increasing overall employee satisfaction
directly align with our strategic directions of achieving fiscal sustainability, increasing student
access and success, and enhancing our culture of integrity. The College Council selects
projects based on issues identified in our employee survey results, which we also collect data
for measuring our progress toward the strategic directions.

#### RECOGNIZING AND VALUING PEOPLE

#### **College Council Team Members:**

Krista Weber (17/18 chair), Chantel Hampton, Mandy Henkel, Doris Pulvermacher, Katie Glass, Mike Steffel, Lisa P. Riley, Ken Bartz, Marnie Easler, Stephen Goss, Katie Anderson, Kim Schmelz, Jenna Taylor/Jill Henry, Dave Birkelo, Linda Kious/Dawn Adkins

#### **Human Resource and Process Improvement Department Members:**

Annetta Smith, Connie Haberkorn, Doris Pulvermacher

#### STRATEGIC INITIATIVES DESIGNED TO IMPROVE OUR PERFORMANCE

The College Council 2017-2018 roadmap projects of Sustaining Competitive Compensation, Maximizing the Value of our Benefits, and Improving Communication were implemented with the goals of encouraging a health, wellness and positive work/life balance; providing employment benefits that are sustainable for the college, efficient to manage and will increase employee satisfaction and retention; and improving the college culture by improving communication.

#### College Council Workgroups:

Diversity, Internal Communication, Wellness, Professional Development, Culture

Page 1 of 9

College Council: Culture of Integrity - June 2018

#### STRATEGIC INITIATIVES DESIGNED TO IMPROVE OUR PERFORMANCE, CONTINUED

#### College Council Roadmap Projects:

#### Sustain Competitive Compensation

Lead: Krista Weber

We recently invested in more equitable compensation. This group will recommend options to sustain this investment and explore alternatives for on-going wage increases based on college-wide performance.

Goal: Increase satisfaction with "fair pay" from 3.21 to 3.5.

2018 Survey Result: Increase satisfaction with "fair pay" from 3.21 to 3.53

#### Project #1 - Master's Equivalency Team

- Team Members: Annetta Smith, Jeff Midtlien, Tyson Larson, Krista Weber, Mary Johannesen, Danielle Seippel
- Deliverable: Developed a point system to evaluate faculty education, experience, and certifications (ex. journeyman); and added an "Advanced" tier to the compensation system. The point system allows employees with qualifications other than a Master's to be eligible for additional compensation beyond the Bachelor scale. Nineteen employees received an increase effective 7/1/18.

#### Project #2 - Compensation Sustainability Project Team

- Team Members: John Troxel, Kim Maier, Holly Crubel, Caleb White, Jaime Klein, Betsy Tollefson, Haylee Freymiller, Josh Bedward
- Deliverable: Created multi-level compensation structure with three tiers maintenance of the compensation structure, introduction of a group incentive, and developing performance management system.

#### Benefits Matter

Lead: Connie Haberkorn

Our workforce uses benefits in a variety of ways. In order to maximize the value of the benefits to employees, a task force will research and recommend opportunities to Exec team for improving the value of benefits to a diverse audience while also strengthening college operations. Board approval will be sought for final administrative recommendations.

Goal: Increase satisfaction with "benefits" from 3.8 to 4.0.

2018 Survey Result: Increase satisfaction with "benefits" from 3.8 to 3.99

Page 2 of 9

College Council: Culture of Integrity - June 2018

#### STRATEGIC INITIATIVES DESIGNED TO IMPROVE OUR PERFORMANCE, CONTINUED

#### Project #1 - Benefit Analysis Project Team

- Team Members: Amanda Vissers, Caleb White, Connie Haberkorn, Darnell Hendricks, Dave Friesen, Gina Udelhofen, Jody Millin, Ken Bartz, Krista Weber, Marnie Easler, Melissa Klinkhammer, Sarah Imhoff
- Deliverable(s): Implemented an Employee Benefit Survey to determine priorities. New policies were approved by the Board in April and will be effective 7/1/18 including Telecommuting, Flexible Schedules, Holidays, and Managed Time Off.

#### Intranet Improves Communication

Lead: Doris Pulvermacher

When our employees are well-informed about college happenings, they are more prepared to be better engaged in serving students. A properly designed intranet will enhance communication regarding college affairs improving the ability of employees to do their job well.

Goal: Improve "ease of access" to information from 3.38 to 3.75.

Goal: Improve the "right information to do my job well" from 3.52 to 3.75.

2018 Survey Result: Improve "ease of access" to information from 3.38 to 3.71

2018 Survey Result: Improve the "right information to do my job well" from 3.52 to 3.92

#### Project #1 - Intranet Redesign Team

- Team Members: Doris Pulvermacher, Krista Weber, Heath Ahnen, Matthew Baute, Amy Loy, Karen Campbell
- Deliverable: The Charger Hub is our new intranet and communication tool.

#### Other College Council Projects:

#### Wellness Fair

Leads: Holly Crubel and Amy Campbell

Team Members: Kim Schmelz, Stephanie Brown, Robin Lenz, Darnell Hendricks, Katie Glass, Sara Bahl, Lori Garvey

Strategic Direction/Goal: Culture of Integrity and Increase Satisfaction with Benefits

Results: 150 attendees, including students, employees and community members, visited with over 30 vendors on health and wellness.

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College Council: Culture of Integrity - June 2018

#### STRATEGIC INITIATIVES DESIGNED TO IMPROVE OUR PERFORMANCE, CONTINUED

Communication Rights (Executive Team Project)

Lead: Katie Glass

Team Members: Internal Communication Workgroup/Executive Team

Strategic Direction/Goal: Culture of Integrity and Increase Satisfaction with Benefits

Goal: Satisfaction with "open and ethical" communication will improve from 3.27 to 3.5

Goal: Satisfaction with "administration sharing information" will improve from 3.11 to 3.5.

2018 Survey Result: Satisfaction with "open and ethical" communication will improve from 3.27 to 3.62

2018 Survey Result: Satisfaction with "administration sharing information" will improve from 3.11 to 3.57.

#### Mentor Program Revamp

Lead: Mandy Henkel

Team Members: Helen Mar Adams, Connie Haberkorn, Pete Esser, Karyl Nicholson, Annetta Smith

Strategic Direction/Goal: Culture of Integrity and Increase Satisfaction with Benefits

<u>Result</u>: The project team presented a Charger Champion handbook with a new, revised checklist and jargon list, resource and contact list. The new program will become part of orientation and can be found on the Hub.

#### Coaching Sessions

Lead: Kim Schmelz

Team Members: Kim Schmelz, Krista Weber, Chantel Hampton, Jeff Dornink, Katie Glass, Sara

Biese, Jody Millin

Strategic Direction/Goal: Culture of Integrity and Improving Communication

Result: The third round of Coaching Sessions were done in March and April focusing on the value of Accountability. We identified three questions and started tracking responses.

#### Professional Development

Lead: Connie Haberkorn

Strategic Direction/Goal: Culture of Integrity and Overall Employee Satisfaction

Result: We added staff professional development days to the calendar and expanded current offerings.

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College Council: Culture of Integrity - June 2018

| 2017 | Off | rine   | 10 |
|------|-----|--------|----|
| 2017 | One | 311111 | มร |

Instructional Vitality -Faculty Classroom Management Teaching Methods Behavioral Management Schoology Café **Faculty Compensation** 

Servant Leadership Speed of Trust Generational Differences

2018 Offerings Instructional Vitality Student Success Schoology Journey Ally Training Bridges Out of Poverty **Quality Matters** Speed of Trust WIDS Culture Change 6 Critical Practices for Leading a Team Breaking Down Organizational Silos WIDS Faculty Qualification Assurance System (FQAS) Behavioral Management WIDS Schoology Journey Continued

The Speed of Trust Refresher Speed of Trust Workshop Instructional Vitality - Staff

FQAS Embracing Diversity

Sexual Harassment Training

FQAS Data & Evidence

Cynde Larsen & Amy Loy Holly Miller & Dan Imhoff Karyl Nicholson Lisa P Riley Innovative & Alternative Delivery Krista Weber, Katie Anderson &

Tom Kretschman Melissa Klinkhammer Larry Spears Dan Imhoff Pamela Cox-Otto

Cynde Larson & Amy Loy Melissa Klinkhammer Innovative & Alternative Delivery Molly Menster Craig Woodhouse Innovative & Alternative Delivery Christina Winch & Dan Imhoff Terri Johnson Caryn Stanley

Jean White

Lisa P Riley

Pam Cox Cynde Larson & Amy Loy

Val Bielinksi Kim Maier Jim Jelinske & Arthur Gilloon Amy Loy & Mandy Henkel Sheila Marten & Chantel Hampton Dan Imhoff & Christina Winch

Melissa Klinkhammer Barb Tucker & Amy Loy August 2017 Learning Academy August 2017 Learning Academy August 2017 Learning Academy August 2017 Learning Academy August 2017 Learning Academy

August 2017 Learning Academy August 2017 Learning Academy August 2017 Learning Academy August 2017 Learning Academy Staff Professional Development

January 2018 Learning Academy Leadership Monthly Meeting

Leadership Monthly Meeting

Staff Professional Development May 2018 Learning Academy

Staff Professional Development May 2018 Learning Academy May 2018 Learning Academy May 2018 Learning Academy Staff Professional Development

Staff Professional Development May 2018 Learning Academy

May 2018 Learning Academy May 2018 Learning Academy

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College Council: Culture of Integrity - June 2018

#### PRESENTATION OF THE DATA

#### **Employee Satisfaction Survey Results**

We engaged Ruffalo Noel Levitz to conduct an Employee Satisfaction Survey in April. Employees are surveyed on a bi-annual basis. The message comes from HR but the effort is led by Mandy Henkel. Our message to employees is below:

We have engaged Ruffalo Noel Levitz to conduct an employee survey to assess your satisfaction as an employee of Southwest Tech. Ruffalo Noel Levitz has provided us with an anonymous link to distribute and will collect your feedback through individual questions and open-ended comments on a number of topics. The Culture Workgroup was involved in the process of incorporating Southwest Tech values into additional questions. We ask that when commenting, please include a specific suggestion for improvement with each element of constructive feedback offered. Your thoughtful suggestions provide the foundations for a positive and proactive environment. The survey will take about 15-20 minutes. Your feedback is delivered back to the campus in aggregate form only. No individual data is identified nor is tied back to responses or comments.

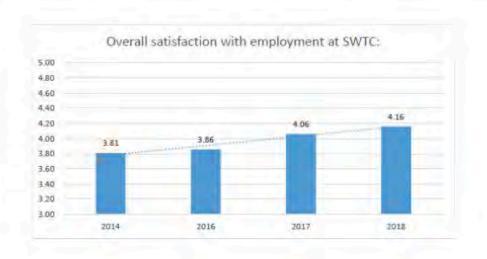
Consider the value your feedback contributes to the overall authenticity of these results. With the data from this survey we can:

- · See which issues are most important to our employees
- · Assess understanding of Southwest Tech's mission and goals
- Uncover key data about the work environment
- Learn the most effective ways to keep employees satisfied and therefore engaged
- Establish benchmarks and compare our institution with other colleges and universities throughout the country

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# Board Monitoring Report College Council: Culture of Integrity – June 2018

| College Council   |      |      |                     |  |  |
|---|------|------|---------------------|--|--|
| Sustain Competitive Compensation  | PY   | Goal | 2018 CESS<br>Actual |  |  |
| Satisfaction with "fair pay":   | 3.21 | 3.50 | 3.53                |  |  |
| Benefits Matter   | PY   | Goal | 2018 CESS<br>Actual |  |  |
| Satisfaction with "benefits": The employee benefits available to me are valuable          | 3.80 | 4.00 | 3.99                |  |  |
| Intranet Improves Communication   | PY   | Goal | 2018 CESS<br>Actual |  |  |
| "ease of access" to information: It is easy for me to get information at this institution | 3.38 | 3.75 | 3.71                |  |  |
| "right information to do my job well": I have the information I need to do my job well    | 3.52 | 3.75 | 3.92                |  |  |



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College Council: Culture of Integrity - June 2018

#### Retention Rate 2017-2018

| EMPLOYEE HEADCOUNT                           |     |
|--|-----|
| # Benefit Eligible Eployees                  | 185 |
| # Part-time Employees                        | 11  |
| Total All Employees                          | 196 |
| Faculty                                      | 85  |
| Exempt Employees (including Faculty)         | 125 |
| Non-Exempt                                   | 49  |
| Total All Employees                          | 174 |
| FTE's (Full-time Equivalent) - Ben. Eligible | 185 |
| W-2 Forms Sent Out (January)                 | 695 |

| TERMINATIONS   | FY 6/30/17 | FY 6/30/16 |
|--|------------|------------|
| #Terms due to Resignation/Termination                | 10         |            |
| #Terms due to Layoffs                                | 4          |            |
| # Terms due to Retirement                            | 8          |            |
| #Total Terms (including all)                         | 22         |            |
| Turnover Rate (including all)                        | 11.22%     |            |
| Turnover Rate (not including Layoffs or Retirements) | 5%         | 5,30%      |
| Retention Rate                                       | 95%        | 94.709     |

#### Grants

It is important for the College to recognize grant opportunities to initiate, support and expand programs and training. HR currently manages two grants:

- · Department of Workforce Development (DWD) Grant
- Professional Development Grant

#### STRENGTHS

- Strong collaboration across the college
- · Clear ways to identify new project stream
- WTCS professional development grant can support training efforts
- Strong current employee satisfaction and retention numbers, building on a strong base for the future

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College Council: Culture of Integrity - June 2018

- FQAS leader
- · Project flow and completion has been strong

#### WEAKNESSES

- Many changes can be hard for some employees to make the transition
- · Communication is and will remain a continuous improvement item (ex. Report-outs)
- Lack of HR Metrics
- We need to find ways for employees to give and receive honest feedback

#### **18-19 STRATEGIC INITATIVES**

#### 2018-19 College Council Chair: Krista Weber

#### Invest in Improving Employee Health and Wellness

Leads: Amy Campbell and Connie Haberkorn

Connecting the dots from our wellness activities to metrics that can move us forward.

#### Create Performance Management

Leads: Krista Weber and Tyson Larsen

As a final step in the compensation analysis, we will be developing performance management at the college. This will create a path for employees to advance their compensation through performance.

#### Develop Leaders

Leads: Cynde Larsen and Melinda Nicely

Better prepared leaders improve results. Training will include employees in every stage of leadership. Make an impact by inspiring trust through stewardships. Close tie to Succession Planning initiative.

#### Tracking HR Metrics (TAP Plan)

Members: Connie Haberkorn, Krista Weber, Annetta Smith

#### Rebranding HR Onboarding (TAP Plan)

Members: Connie Haberkorn, Krista Weber, Annetta Smith

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## B. 2018-19 Board Monitoring Schedule

The draft board monitoring schedule for the next fiscal year follows. This will be discussed at the meeting.

## SOUTHWEST TECH BOARD MONITORING SCHEDULE JULY 2018 – JUNE 2019

| DATE            | ACTIVITY/PURPOSE  | LOCATION                   |  |
|-----------------|---|----------------------------|--|
| July 9, 2018    | Southwest Tech Annual Board Meeting  Oath of Office  Election of Officers  Board Monitoring Schedule  Approve Borrowing Resolutions  Three-year Facilities Plan  President's Contract   | Southwest Tech             |  |
| July 9, 2018    | Southwest Tech Joint Meeting of the District<br>Board, SWTC Foundation Board, and Real<br>Estate Foundation Board   | Southwest Tech             |  |
| July 10-11      | WTCS Board Meeting  | Western - La Crosse        |  |
| July 12-14      | District Boards Association Summer Meeting  | Northeast - Green Bay      |  |
| August 1        | Real Estate Foundation Board Meeting  | Southwest Tech             |  |
| August 8        | Foundation Board Meeting  | Southwest Tech             |  |
| August 23       | Southwest Tech Board Meeting  > Foundation Quarterly Report   | Southwest Tech             |  |
| September 11-12 | WTCS Board Meeting  | Fox Valley - Appleton      |  |
| September 27    | Southwest Tech Board Meeting  > Compliance Monitoring Report  | Richland Center            |  |
| October         | Real Estate Foundation Board Meeting  | Southwest Tech             |  |
| October 11-13   | District Boards Association Fall Meeting  | Fox Valley - Appleton      |  |
| October 18      | Southwest Tech Board Meeting/Half-Day Retreat  Resolution for Adoption of 2018 Tax Levy Fund & Account Transfers (2017-18 Budget Modifications) Review of Purchasing Activity WI Code of Ethics Resolution Foundation Quarterly Report Student Access Monitoring Report | Southwest Tech             |  |
| October 24-27   | Association of Community College Trustees<br>Leadership Congress  | New York, NY               |  |
|                 | Foundation Board Meeting  | Southwest Tech             |  |
| November 13-14  | WTCS Board Meeting  | Southwest Tech - Fennimore |  |
| November 15     | ovember 15 Southwest Tech Board Meeting  → Financial Audit  → 2019-20 Budget Process  |                            |  |
| December 14     | Southwest Tech Winter Graduation  | Southwest Tech             |  |
| December 20     | Southwest Tech Board Meeting  | Southwest Tech             |  |

| DATE  | ACTIVITY/PURPOSE   | LOCATION   |  |
|---|--|--|--|
| January 16-18  January  January  January  January 22  January 24  Southwest Tech Board Meeting  Foundation Quarterly Report  Safety & Security Monitoring Report                    |  | Madison College - Madison<br>Southwest Tech<br>WTCS Office - Madison<br>Southwest Tech                     |  |
| February February 10-13 February 10-13 Association of Community College Trustees National Legislative Summit  Southwest Tech Board Retreat/Meeting  Budget Assumptions & Parameters |  | Southwest Tech<br>Washington, DC<br>Not Determined Yet   |  |
| March 19-20<br>March 28   | WTCS Board Meeting  Southwest Tech Board Meeting  > Quality Teaching & Learning Monitoring Report  | Lakeshore - Cleveland Southwest Tech  Southwest Tech Moraine Park – Fond du La Orlando, FL  Southwest Tech |  |
| April 11-13<br>April 13-16<br>April 25  | Real Estate Foundation Board Meeting District Boards Association Spring Meeting American Association of Community Colleges Annual Convention  Southwest Tech Board Meeting  Out-of-State Tuition Waiver  Foundation Quarterly Report |  |  |
| May 14<br>May 18<br>May 23  | Foundation Board Meeting WTCS Board Meeting Southwest Tech Graduation Southwest Tech Board Meeting > Proposed Budget > State of College Report > Financial Sustainability Monitoring Report  | Southwest Tech WTCS Office – Madison Southwest Tech Southwest Tech   |  |
| June 20  Southwest Tech Board Meeting  Public Budget Hearing/Approval  Evaluation of President  President's Performance Report  College Culture Monitoring Report                   |  | Southwest Tech   |  |
| July 8, 2019  | Southwest Tech Annual Board Meeting  | Southwest Tech   |  |

JUNE 14, 2018

## C. Staffing Update

Krista Weber, Chief Human Resources Officer, will provide an update on College staffing. A summary is available below.

| Name  | Title  | Status and/or Additional Info                                   | Effective<br>Date      | Funding Source &/or<br>Estimated Wage<br>Range/Hired Salary                    |
|---|--|---|------------------------|--|
| 1 Replacement - Sara Biese                  | Health Information<br>Technology Instructor (HIT)<br>(Part-time) | Jeanne Smoczyk  | 8/1/2017               | BS \$47,297-\$75,203<br>MS \$52,202-\$83,000<br>\$60,000 ( at 50% load)        |
| 2 New Position                              | Online Navigator   | Heather Ringberg  | 7/10/2017              | Hourly Band B23<br>\$18.96 - \$24.65<br>Hired at \$19.00/hour                  |
| 3 New Position                              | Welding Instructor/Mobile<br>Lab Specialist (Part-time)          | Ben Halvorson   | 8/14/2017              | BS \$47,297-\$75,203<br>\$53,500 ( at 50% load)                                |
| 4 New Position                              | Assistant College<br>Controller/Foundation<br>Accountant         | Kim Govier  | 7/31/2017              | Salary Band C42<br>\$47,777-\$66,888<br>Hired at \$54,000                      |
| 5 New Position - Internal posting           | Director of Agriculture  | Deb Ihm   | 7/1/2017               | Salary Band D62<br>\$62,198-\$90,187<br>Hired at \$61,500<br>(75% of \$82,000) |
| 6 Replacement-Ed Edwards<br>& Marlene Klein | Academic Success Coaches -<br>(Part-time, LTE)                   | Patricia Greenwood (15 hrs)<br>Emily Leibold (5 hours - online) | 8/23/2017<br>8/28/2017 | Hourly Band B24<br>\$20.32 - \$26.41<br>Hired at \$25.00/hour                  |

|    | Name                              | Title   | Status and/or Additional Info           | Effective<br>Date | Funding Source &/or<br>Estimated Wage<br>Range/Hired Salary       |
|----|-----------------------------------|---|---|-------------------|---|
| 7  | Replacement - Matt<br>Lansing     | Farm Business/Production<br>Management Instructor | Kory Stalberg                           | 10/15/2017        | BS \$47,297-\$75,203<br>MS \$52,202-\$83,000<br>Hired at \$62,000 |
| 8  | Replacement - John Troxel         | Technology Support<br>Specialist                  | Jake Wienkes                            | 10/2/2017         | Salary Band C42<br>\$47,777-\$66,888<br>Hired at \$25.40/hour     |
| 9  | New Position                      | Midwifery Instructor )FT -<br>LTE)                | Hilary Schlinger                        | 11/1/2017         | BS \$47,297-\$75,203<br>Hired at \$62,000                         |
| 10 | Replacement - Anna<br>Stremlau    | Student Success Coach                             | Kyle Bennett and Cora Beth<br>Halverson | 12/11/2017        | Salary Band C42<br>\$47,777-\$66,888<br>Hired at 48,000           |
| IJ | Replacement - Michael<br>Mann     | Evening Custodian                                 | Tim Lyne                                | 1/19/2018         | Hourly Band A12<br>\$15.28 - \$18.34<br>Hired at \$15.28/hour     |
| 12 | Replacement - Karla<br>Blackbourn | Associate Degree Nursing<br>Instrucor             | Pam Bartels                             | 1/8/2018          | BS \$47,297-\$75,203<br>Hired at \$62,000                         |

|    | Name  | Title                              | Status and/or Additional Info | Effective<br>Date | Funding Source &/or<br>Estimated Wage<br>Range/Hired Salary   |
|----|---|------------------------------------|-------------------------------|-------------------|---|
| 13 | New Position<br>(Cora Halverson's FA<br>position will not be<br>replaced) | Assistant Financial Aid<br>Manager | Cora Halverson                | 3/1/2018          | Salary Band C42<br>\$47,777-\$66,888 Hired<br>at \$53,000     |
| 14 | Replacement - Katharine<br>Caywood  | Marketing Specialist               | Dan Wackershauser             | 4/19/2018         | Salary Band C42<br>\$47,777-\$66,888 Hired<br>at \$52,000     |
| 15 | Replacement - Lori Garvey   | Disability Services Specialist     | Christena Bowers              | 6/11/2018         | Salary Band C42<br>\$47,777-\$66,888<br>Hired at \$66,888     |
| 16 | Replacement - Dan<br>Scullion   | Lead Evening Custodian             | Ben Neuroth                   | 5/4/2018          | Hourly Band A13<br>\$16.42 - \$19.70 Hired<br>\$17.50         |
| 17 | Replacement - Nate Parker   | Evening Custodian                  | Shawn Gard                    | 5/29/2018         | Hourly Band A12<br>\$15.28 - \$18.34<br>Hired at \$15.28/hour |
| 18 | Replacement - Ben<br>Neuroth  | Evening Custodian                  | Connor Blaschke               | 5/17/2018         | Hourly Band A12<br>\$15.28 - \$18.34<br>Hired at \$15.28/hour |

|    | Name                             | Title  | Status and/or Additional Info | Effective<br>Date | Funding Source &/or<br>Estimated Wage<br>Range/Hired Salary            |
|----|----------------------------------|--|-------------------------------|-------------------|--|
| 19 | Replacement - Pam<br>Johnson-Loy | Administrative Support<br>Assistant - Part-time, LTE<br>(ending 6/30/2019) | Bobbi Kammes                  | 7/15/2018         | Hourly Band A13<br>\$16.42 - \$19.70 Hired<br>\$17.00                  |
| 20 | Replacement - Dan<br>Schildgen   | Automotive Technician<br>Instructor  | Interview Scheduled           | 6/15/2018         | BS \$47,297-\$75,203 AS<br>\$49,750 - \$79,102<br>MS \$52,202-\$83,000 |
| 21 | Replacement - Steve<br>McCauley  | Electromechanical Technician<br>Instructor                                 | Interview Scheduled           | 7/9/2018          | BS \$47,297-\$75,203 AS<br>\$49,750 - \$79,102<br>MS \$52,202-\$83,000 |
| 22 | Replacement - Nancy<br>Devlin    | Bookstore Assistant - 2<br>positions, Part-time, LTE<br>(ending 6/30/219)  | Interview Scheduled           | 6/15/2018         | Hourly Band A13<br>\$16.42 - \$19.70                                   |
| 23 | Replacement - Snehal<br>Shirke   | Communications Instructor  | Interview Scheduled           | 8/1/2018          | MS \$52,202-\$83,000   |
| 24 | Replacement - Jeff<br>Domink     | Animal Science Instructor  | Posted                        | 8/1/2018          | BS \$47,297-\$75,203 AS<br>\$49,750 - \$79,102<br>MS \$52,202-\$83,000 |

|    | Name                                | Title   | Status and/or Additional Info | Effective<br>Date | Funding Source &/or<br>Estimated Wage<br>Range/Hired Salary            |
|----|-------------------------------------|---|-------------------------------|-------------------|--|
| 25 | Replacement - Chyme<br>Stimart      | Student Services Records<br>Specialist                | Posted                        | 7/15/2018         | Hourly Band A13 \$16.42 - \$19.70                                      |
| 26 | New Position                        | Automotive Mechanics<br>Instructor - Part-Time        | Posted                        | 9/1/2018          | BS \$47,297-\$75,203 AS<br>\$49,750 - \$79,102<br>MS \$52,202-\$83,000 |
| 27 | New Position                        | Public Relations Manager                              | Posted                        | 7/9/2018          | Salary Band C44 \$53,671 -<br>\$75,139                                 |
| 28 | Replacement - Patricia<br>Greenwood | Academic Success Coach - (75%, LTE)                   | Posted                        | 7/1/2018          | Houly Band B24<br>\$20.32 - \$26.41                                    |
| 29 | Replacement - Brooke<br>Mitchell    | Health/Science Academic<br>Success Coach - (75%, LTE) | Posted                        | 7/1/2018          | Houly Band B24<br>\$20.32 - \$26.41                                    |
| 30 | Replacement -Penny<br>Demert-Neal   | Associate Degree Nursing<br>Instrucor                 | Posted                        | 8/1/2018          | MS \$52,202-\$83,000   |

# Staffing Update 2017-18 Fiscal Year

|    | Name                            | Title  | Status and/or Additional Info | Effective<br>Date  | Funding Source &/or<br>Estimated Wage<br>Range/Hired Salary |
|----|---------------------------------|--|-------------------------------|--|---|
| 31 | New Position                    | Disability Services Specialist - 75%   | Posted                        |  | Salary Band C42<br>\$47,777-\$66,888                        |
| 32 | Replacement -Pam<br>Johnson-Loy | Administrative Support Assistant - Public Safety, Part- time, LTE (ending 6/30/2019) |                               |  | Hourly Band A13<br>\$16.42 - \$19.70                        |
| 33 | New Position                    | Regional Engagement<br>Coordinator - Richland<br>Center Outreach                     | Posted                        | Control of the second s | Salary Band C43<br>\$50,394-\$70,552                        |
| 34 | New Position                    | Regional Engagement<br>Coordinator - Darlington<br>Outreach                          | Posted                        |  | Salary Band C43<br>\$50,394-\$70,552                        |

## Information and Correspondence

#### A. Enrollment Report

The 2017-18 Comparison FTE Report, 2018-19 Comparison FTE Report, and Fall 2018 Application Report are available below. Caleb White will be available at the meeting for any questions.

#### 2017-18 Comparison FTE Report

| So              | Southwest Tech   |                      |                      | 2016-2017 and 2017-2018 FTE Comparison |                 |                 |               |  |  |  |  |
|-----------------|--|----------------------|----------------------|--|-----------------|-----------------|---------------|--|--|--|--|
| Program<br>Code | Program Title  | 06-12-17<br>Students | 06-11-18<br>Students | Student<br>Change                      | 06-12-17<br>FTE | 06-11-18<br>FTE | FTE<br>Change |  |  |  |  |
| 10-101-1        | Accounting   | 42                   | 37                   | (5)                                    | 30.63           | 27.87           | (2.77)        |  |  |  |  |
| 10-106-6        | Administrative Professional                              | 9                    | 5                    | (4)                                    | 7.90            | 4.47            | (3.43)        |  |  |  |  |
| 10-006-2        | Agri-Business/Science Technology (OLD)                   | 36                   | 7                    | (29)                                   | 34.23           | 2.20            | (32.03)       |  |  |  |  |
| 10-006-7        | Agribusiness Science & Technology - AgBus Mgmt (NEW)     | 7                    | 16                   | 9                                      | 6.30            | 13.80           | 7.50          |  |  |  |  |
| 10-006-5        | Agribusiness Science & Technology - Agronomy (NEW)       | 16                   | 24                   | 8                                      | 15.77           | 25.80           | 10.03         |  |  |  |  |
| 10-006-6        | Agribusiness Science & Technology - Animal Science (NEW) | 16                   | 25                   | 9                                      | 13.07           | 25.10           | 12.03         |  |  |  |  |
| 10-102-3        | Business Management                                      | 88                   | 113                  | 25                                     | 61.47           | 84.77           | 23.30         |  |  |  |  |
| 10-530-5        | Cancer Information Management                            | 36                   | 72                   | 36                                     | 20.87           | 40.03           | 19.17         |  |  |  |  |
| 10-504-X        | Criminal Justice Studies                                 | 51                   | 61                   | 10                                     | 46.70           | 46.93           | 0.23          |  |  |  |  |
| 10-316-1        | Culinary Arts  | 12                   | 14                   | 2                                      | 9.70            | 11.70           | 2.00          |  |  |  |  |
| 10-317-1        | Culinary Management                                      | 8                    | 9                    | 1                                      | 7.30            | 7.43            | 0.13          |  |  |  |  |
| 10-510-6        | Direct Entry Midwife                                     | 60                   | 48                   | (12)                                   | 22.60           | 25.47           | 2.87          |  |  |  |  |
| 10-307-1        | Early Childhood Education                                | 36                   | 48                   | 12                                     | 28.50           | 35.93           | 7.43          |  |  |  |  |
| 10-620-1        | Electromechanical Technology                             | 38                   | 40                   | 2                                      | 34.87           | 35.53           | 0.67          |  |  |  |  |
| 10-325-1        | Golf Course Management                                   | 14                   | 17                   | 3                                      | 14.10           | 16.83           | 2.73          |  |  |  |  |
| 10-201-2        | Graphic And Web Design                                   | 41                   | 36                   | (5)                                    | 35.40           | 31.73           | (3.67)        |  |  |  |  |

| Program  |  | 06-12-17 | 06-11-18 | Student | 06-12-17 | 06-11-18 | FTE     |
|----------|--|----------|----------|---------|----------|----------|---------|
| Code     | Program Title                                  | Students | Students | Change  | FTE      | FTE      | Change  |
| 10-530-1 | Health Information Technology                  | 46       | 61       | 15      | 27.83    | 34.60    | 6.77    |
| 10-520-3 | Human Services Associate                       | 54       | 40       | (14)    | 38.53    | 30.33    | (8.20)  |
| 10-825-1 | Individualized Technical Studies               | 8        | 17       | 9       | 7.23     | 14.90    | 7.67    |
| 10-620-3 | Instrumentation and Controls Technology        | 2        | 4        | 2       | 0.43     | 1.73     | 1.30    |
| 10-150-X | IT-Network Specialist                          | 40       | 34       | (6)     | 34.27    | 23.33    | (10.93) |
| 10-513-1 | Medical Laboratory Technician                  | 19       | 17       | (2)     | 12.83    | 13.37    | 0.53    |
| 10-543-1 | Nursing - Associate Degree                     | 224      | 207      | (17)    | 122.13   | 104.83   | (17.30) |
| 10-531-1 | Paramedic Technician                           | 3        | 2        | (1)     | 0.57     | 0.70     | 0.13    |
| 10-524-1 | Physical Therapist Assistant                   | 45       | 48       | 3       | 32.10    | 30.17    | (1.93)  |
| 10-196-1 | Leadership Development                         | 33       | 42       | 9       | 16.17    | 19.67    | 3.50    |
| 10-182-1 | Supply Chain Management                        | 30       | 38       | 8       | 12.77    | 17.23    | 4.47    |
| 10-499-5 | Technical Studies-Journey Worker               | 1        | 1        | -       | 0.20     | 0.27     | 0.07    |
|          | Total Associate Degree                         | 1,015    | 1,083    | 68      | 694.47   | 726.73   | 32.27   |
| 31-101-1 | Accounting Assistant                           | 1        | 7        | 6       | 0.20     | 3.30     | 3.10    |
| 30-531-6 | Advanced EMT                                   | 8        | 9        | 1       | 1.07     | 1.93     | 0.87    |
| 32-070-1 | Agricultural Power & Equipment Technician      | 34       | 33       | (1)     | 36.03    | 28.80    | (7.23)  |
| 31-405-1 | Auto Collision Repair & Refinishing Technician | 17       | 17       | -       | 13.73    | 9.07     | (4.67)  |
| 32-404-2 | Automotive Technician                          | 35       | 32       | (3)     | 27.70    | 26.47    | (1.23)  |
| 31-408-1 | Bricklaying & Masonry                          | 1        | 1        | -       | 0.57     | 0.87     | 0.30    |
| 31-475-1 | Building Trades - Carpentry                    | 14       | 9        | (5)     | 12.87    | 7.27     | (5.60)  |
| 31-307-1 | Child Care Services (ETD)                      | 12       | 2        | (10)    | 8.60     | 1.60     | (7.00)  |
| 30-420-2 | CNC Setup/Operation (ETD)                      | 2        |          | (2)     | 0.70     |          | (0.70)  |
| 31-502-1 | Cosmetology                                    | 25       | 23       | (2)     | 17.67    | 19.60    | 1.93    |
| 30-504-2 | Criminal Justice-Law Enforcement 720 Academy   | 17       | 9        | (8)     | 7.10     | 3.43     | (3.67)  |
| 31-317-1 | Culinary Specialist (ETD)                      | 4        | 3        | (1)     | 3.50     | 0.77     | (2.73)  |
| 31-091-1 | Dairy Herd Management (OLD)                    | 19       | 2        | (17)    | 19.53    | 1.30     | (18.23) |
| 30-508-2 | Dental Assistant - Short Term                  | 17       | 14       | (3)     | 9.57     | 7.80     | (1.77)  |
| 30-812-1 | Driver and Safety Education Certification      | 9        | 20       | 11      | 2.30     | 5.40     | 3.10    |
| 31-413-2 | Electrical Power Distribution                  | 24       | 29       | 5       | 22.73    | 26.33    | 3.60    |
| 50-413-2 | Electricity (Construction) Apprentice          | 24       | 22       | (2)     | 3.50     | 2.87     | (0.63)  |
| 30-531-3 | Emergency Medical Technician                   | 57       | 66       | 9       | 14.20    | 15.60    | 1.40    |

| Program  |   | 06-12-17 | 06-11-18 | Student | 06-12-17 |          | FTE     |
|----------|---|----------|----------|---------|----------|----------|---------|
| Code     | Program Title   | Students | Students | Change  | FTE      | FTE      | Change  |
| 32-080-4 | Farm Operations & Management - Ag Mechanics(NEW)          |          | 1        | 1       |          | 0.33     | 0.33    |
| 32-080-3 | Farm Operations & Management - Dairy (NEW)                | 1        | 4        | 3       | 0.43     | 3.20     | 2.77    |
| 31-080-3 | Farm Operations & Management - Dairy Technician(ETD)(NEW) | 1        | 3        | 2       | 0.40     | 1.73     | 1.33    |
| 32-080-6 | Farm Operations & Management - Livestock (NEW)            | 1        | -        | (1)     | 0.33     | -        | (0.33)  |
| 31-080-7 | Farm Operations & Management - Livestock Tech(ETD)(NEW)   |          | 1        | 1       |          | 0.93     | 0.93    |
| 50-413-1 | Industrial Electrician Apprentice                         | 11       | 7        | (4)     | 1.60     | 1.10     | (0.50)  |
| 31-620-1 | Industrial Mechanic (ETD)                                 | 7        | 6        | (1)     | 5.17     | 4.20     | (0.97)  |
| 31-154-6 | IT-Computer Support Technician                            | 20       | 20       | -       | 14.13    | 11.23    | (2.90)  |
| 31-513-1 | Laboratory Science Technician                             | 6        | 4        | (2)     | 4.17     | 2.40     | (1.77)  |
| 31-509-1 | Medical Assistant   | 36       | 36       | -       | 30.03    | 28.20    | (1.83)  |
| 31-530-2 | Medical Coding Specialist (ETD)                           | 49       | 56       | 7       | 23.67    | 27.93    | 4.27    |
| 30-543-1 | Nursing Assistant   | 218      | 222      | 4       | 26.20    | 26.00    | (0.20)  |
| 31-106-8 | Office Support Specialist                                 | 6        | 2        | (4)     | 5.73     | 0.70     | (5.03)  |
| 50-427-5 | Plumbing Apprentice                                       | 22       | 18       | (4)     | 3.06     | 3.40     | 0.34    |
| 31-420-7 | Precision Machining Technology                            | 1        | 8        | 7       | 1.03     | 8.00     | 6.97    |
| 31-504-5 | Security Operations (ETD) (NEW)                           |          | 2        | 2       |          | 1.20     | 1.20    |
| 31-182-1 | Supply Chain Assistant (ETD)                              | 1        | 6        | 5       | 0.43     | 2.33     | 1.90    |
| 31-442-1 | Welding   | 72       | 64       | (8)     | 53.43    | 51.20    | (2.23)  |
|          | Total Technical Diploma                                   | 772      | 758      | (14)    | 371.39   | 336.50   | (34.89) |
| 20-800-1 | Liberal Arts - Associate of Arts                          | 16       | 17       | 1       | 6.83     | 5.30     | (1.53)  |
| 20-800-2 | Liberal Arts - Associate of Science                       | 15       | 26       | 11      | 5.57     | 10.17    | 4.60    |
|          | Undeclared Majors   | 357      | 524      | 167     | 54.43    | 90.67    | 36.23   |
|          | Total   | 2,175    | 2,408    | 233     | 1,132.69 | 1,169.37 | 36.67   |
|          | Percent of Change   |          |          |         |          |          | 3.24%   |
|          |   |          |          |         |          |          |         |
|          | Vocational Adult (Aid Codes 42-47)                        | 3,803    | 3,817    | 14      | 69.96    | 76.21    | 6.25    |
|          | Community Services (Aid Code 60)                          | 60       | 42       | (18)    | 0.35     | 0.19     | (0.16)  |
|          | Basic Skills (Aid Codes 73,74,75,76)                      | 410      | 347      | (63)    | 47.03    | 46.93    | (0.10)  |
|          | Basic Skills (Aid Codes 77 & 78)                          | 1,020    | 934      | (86)    | 81.80    | 60.87    | (20.93) |
|          | Grand Total   | 7,468    | 7,548    | 80      | 1,331.83 | 1,353.57 | 21.73   |
|          | Total Percent of Change                                   |          |          |         |          |          | 1.63%   |

#### 2018-19 Comparison FTE Report

| So       | uthwest Tech   | 2017-2018 and 2018-2019 FTE Comparison |          |         |          |          |        |  |  |  |  |
|----------|--|--|----------|---------|----------|----------|--------|--|--|--|--|
| Program  | nere. How.   | 06-12-17                               | 06-11-18 | Student | 06-12-17 | 06-11-18 | FTE    |  |  |  |  |
| Code     | Program Title  | Students                               | Students | Change  | FTE      | FTE      | Change |  |  |  |  |
| 10-101-1 | Accounting   | 25                                     | 21       | (4)     | 11.43    | 9.63     | (1.80) |  |  |  |  |
| 10-106-6 | Administrative Professional                              | 7                                      | -        | (7)     | 3.53     | -        | (3.53) |  |  |  |  |
| 10-006-2 | Agri-Business/Science Technology (OLD)                   | 5                                      | 1        | (4)     | 1.17     | 0.10     | (1.07) |  |  |  |  |
| 10-006-7 | Agribusiness Science & Technology - AgBus Mgmt (NEW)     | 11                                     | 16       | 5       | 6.27     | 8.77     | 2.50   |  |  |  |  |
| 10-006-5 | Agribusiness Science & Technology - Agronomy (NEW)       | 22                                     | 11       | (11)    | 12.77    | 6.73     | (6.03) |  |  |  |  |
| 10-006-6 | Agribusiness Science & Technology - Animal Science (NEW) | 22                                     | 25       | 3       | 12.70    | 14.70    | 2.00   |  |  |  |  |
| 10-102-3 | Business Management                                      | 75                                     | 81       | 6       | 34.20    | 34.53    | 0.33   |  |  |  |  |
| 10-530-5 | Cancer Information Management                            | 52                                     | 71       | 19      | 22.67    | 28.17    | 5.50   |  |  |  |  |
| 10-504-X | Criminal Justice Studies                                 | 53                                     | 54       | 1       | 25.20    | 26.27    | 1.07   |  |  |  |  |
| 10-316-1 | Culinary Arts  | 16                                     | 10       | (6)     | 7.37     | 5.20     | (2.17) |  |  |  |  |
| 10-317-1 | Culinary Management                                      | 6                                      | 6        | -       | 2.10     | 3.20     | 1.10   |  |  |  |  |
| 10-510-6 | Direct Entry Midwife                                     | 28                                     | 30       | 2       | 12.50    | 9.67     | (2.83) |  |  |  |  |
| 10-307-1 | Early Childhood Education                                | 29                                     | 47       | 18      | 14.40    | 22.60    | 8.20   |  |  |  |  |
| 10-620-1 | Electromechanical Technology                             | 27                                     | 31       | 4       | 13.97    | 16.80    | 2.83   |  |  |  |  |
| 10-325-1 | Golf Course Management                                   | 13                                     | 19       | 6       | 6.67     | 9.77     | 3.10   |  |  |  |  |
| 10-201-2 | Graphic And Web Design                                   | 26                                     | 33       | 7       | 13.93    | 15.97    | 2.03   |  |  |  |  |
| 10-530-1 | Health Information Technology                            | 54                                     | 46       | (8)     | 21.47    | 18.33    | (3.13) |  |  |  |  |
| 10-520-3 | Human Services Associate                                 | 29                                     | 28       | (1)     | 15.00    | 13.43    | (1.57) |  |  |  |  |
| 10-825-1 | Individualized Technical Studies                         | 6                                      | 7        | 1       | 3.87     | 3.10     | (0.77) |  |  |  |  |
| 10-620-3 | Instrumentation and Controls Technology                  | 1                                      | 3        | 2       | 0.53     | 1.70     | 1.17   |  |  |  |  |
| 10-150-X | IT-Network Specialist                                    | 24                                     | 36       | 12      | 10.40    | 15.27    | 4.87   |  |  |  |  |
| 10-513-1 | Medical Laboratory Technician                            | 11                                     | 12       | 1       | 5.57     | 4.77     | (0.80) |  |  |  |  |
| 10-543-1 | Nursing - Associate Degree                               | 170                                    | 175      | 5       | 48.80    | 55.23    | 6.43   |  |  |  |  |
| 10-531-1 | Paramedic Technician                                     | 6                                      | -        | (6)     | 3.53     | -        | (3.53) |  |  |  |  |
| 10-524-1 | Physical Therapist Assistant                             | 30                                     | 36       | 6       | 10.77    | 13.43    | 2.67   |  |  |  |  |
| 10-196-1 | Leadership Development                                   | 25                                     | 21       | (4)     | 8.43     | 6.07     | (2.37) |  |  |  |  |
| 10-182-1 | Supply Chain Management                                  | 18                                     | 26       | 8       | 6.63     | 9.33     | 2.70   |  |  |  |  |
|          | Total Associate Degree                                   | 791                                    | 846      | 55      | 335.87   | 352.77   | 16.90  |  |  |  |  |

| Program<br>Code | Program Title   | 06-12<br>Stude |    | 06-11-18<br>Students |      | 06-12-17<br>FTE | 06-11-18<br>FTE | FTE<br>Change |
|-----------------|---|----------------|----|----------------------|------|-----------------|-----------------|---------------|
| 31-101-1        | Accounting Assistant                                    |                | 4  | 4                    | -    | 1.43            | 1.30            | (0.13)        |
| 30-531-6        | Advanced EMT  |                | -  | 1                    | 1    | -               | 0.13            | 0.13          |
| 32-070-1        | Agricultural Power & Equipment Technician               |                | 38 | 31                   | (7)  | 19.77           | 15.97           | (3.80)        |
| 31-405-1        | Auto Collision Repair & Refinishing Technician          |                | 16 | 13                   | (3)  | 6.03            | 5.27            | (0.77)        |
| 32-404-2        | Automotive Technician                                   |                | 29 | 32                   | 3    | 13.83           | 16.30           | 2.47          |
| 31-475-1        | Building Trades - Carpentry                             |                | 8  | 8                    | -    | 3.87            | 4.13            | 0.27          |
| 31-307-1        | Child Care Services (ETD)                               |                | 3  | 6                    | 3    | 1.70            | 2.60            | 0.90          |
| 30-420-2        | CNC Setup/Operation (ETD)                               |                | -  | 4                    | 4    | -               | 2.00            | 2.00          |
| 31-502-1        | Cosmetology   |                | 16 | 20                   | 4    | 7.90            | 10.00           | 2.10          |
| 30-504-2        | Criminal Justice-Law Enforcement 720 Academy            |                | 8  | 12                   | 4    | 3.73            | 7.07            | 3.33          |
| 31-317-1        | Culinary Specialist (ETD)                               |                | 1  | -                    | (1)  | 0.27            | -               | (0.27)        |
| 30-508-2        | Dental Assistant - Short Term                           |                | 16 | 18                   | 2    | 8.53            | 9.60            | 1.07          |
| 30-812-1        | Driver and Safety Education Certification               |                | 7  | 5                    | (2)  | 1.10            | 0.60            | (0.50)        |
| 31-413-2        | Electrical Power Distribution                           |                | 29 | 32                   | 3    | 14.37           | 16.10           | 1.73          |
| 50-413-2        | Electricity (Construction) Apprentice                   |                | -  | 9                    | 9    | -               | 0.60            | 0.60          |
| 30-531-3        | Emergency Medical Technician                            |                | 12 | 9                    | (3)  | 2.83            | 1.50            | (1.33)        |
| 32-080-4        | Farm Operations & Management - Ag Mechanics             |                | 5  | 6                    | 1    | 2.83            | 2.63            | (0.20)        |
| 31-080-6        | Farm Operations & Managenent - Crop Operations (ETD)    |                | 1  | 1                    | -    | 0.27            | 0.57            | 0.30          |
| 32-080-3        | Farm Operations & Management - Dairy                    |                | 4  | 15                   | 11   | 1.77            | 7.97            | 6.20          |
| 31-080-3        | Farm Operations & Management - Dairy Technician(ETD)    |                | 3  | 5                    | 2    | 1.00            | 2.03            | 1.03          |
| 31-080-2        | Farm Operations & Management - Farm Ag Maintenance(ETD) |                | 1  | 3                    | 2    | 0.50            | 1.20            | 0.70          |
| 31-080-7        | Farm Operations & Management - Livestock Tech(ETD)      |                | 1  | 1                    | -    | 0.43            | 0.53            | 0.10          |
| 30-317-1        | Food Production Assistant (ETD)                         |                | -  | 1                    | 1    | -               | 0.53            | 0.53          |
| 50-413-1        | Industrial Electrician Apprentice                       |                | -  | 2                    | 2    | -               | 0.13            | 0.13          |
| 31-620-1        | Industrial Mechanic (ETD)                               |                | 3  | 1                    | (2)  | 1.43            | 0.20            | (1.23)        |
| 31-154-6        | IT-Computer Support Technician                          |                | 7  | 11                   | 4    | 2.33            | 4.63            | 2.30          |
| 31-513-1        | Laboratory Science Technician                           |                | 2  | 6                    | 4    | 0.70            | 2.70            | 2.00          |
| 31-509-1        | Medical Assistant                                       |                | 34 | 33                   | (1)  | 17.20           | 16.90           | (0.30)        |
| 31-530-2        | Medical Coding Specialist (ETD)                         |                | 41 | 31                   | (10) | 13.33           | 11.70           | (1.63)        |
| 30-543-1        | Nursing Assistant                                       |                | 86 | 71                   | (15) | 9.63            | 7.17            | (2.47)        |
| 31-106-8        | Office Support Specialist                               |                | 1  | -                    | (1)  | 0.30            | -               | (0.30)        |

| Program<br>Code | Program Title                        | 06-12-17<br>Students | 06-11-18<br>Students | Student<br>Change | 06-12-17<br>FTE | 06-11-18<br>FTE | FTE<br>Change |
|-----------------|--------------------------------------|----------------------|----------------------|-------------------|-----------------|-----------------|---------------|
| 31-420-7        | Precision Machining Technology (NEW) | 8                    | -                    | (8)               | 3.97            | -               | (3.97)        |
| 31-504-5        |                                      | 1                    | _                    | (1)               | 0.30            | -               | (0.30)        |
| 31-182-1        |                                      | 2                    | 1                    | (1)               | 1.27            | 0.27            | (1.00)        |
| 31-442-1        |                                      | 50                   | 35                   | (15)              | 26.50           | 17.57           | (8.93)        |
|                 | Total Technical Diploma              | 437                  | 427                  | (10)              | 169.13          | 169.90          | 0.77          |
| 20-800-1        | Liberal Arts - Associate of Arts     | 6                    | 12                   | 6                 | 1.03            | 2.10            | 1.07          |
| 20-800-2        | Liberal Arts - Associate of Science  | 13                   | 10                   | (3)               | 3.27            | 1.97            | (1.30)        |
|                 | Undeclared Majors                    | 167                  | 92                   | (75)              | 25.97           | 12.23           | (13.73)       |
|                 | Total                                | 1,414                | 1,387                | (27)              | 535.27          | 538.97          | 3.70          |
|                 | Percent of Change                    |                      |                      |                   |                 |                 | 0.69%         |
|                 | Vocational Adult (Aid Codes 42-47)   | 821                  | 686                  | (135)             | 18.22           | 16.03           | (2.20)        |
|                 | Community Services (Aid Code 60)     | 7                    | -                    | (133)             | 0.02            | -               | (0.02)        |
|                 | Basic Skills (Aid Codes 73,74,75,76) | 50                   | 14                   | (36)              | 0.50            | 0.07            | (0.43)        |
|                 | Basic Skills (Aid Codes 77 & 78)     | 130                  | 90                   | (40)              | <u>-</u>        | <u>-</u>        |               |
|                 | Grand Total                          | 2,422                | 2,177                | (245)             | 554.01          | 555.06          | 1.05          |
|                 | Total Percent of Change              |                      |                      |                   |                 |                 | <u>0.19</u> % |
|                 | (ETD= Embedded Technical Diploma)    |                      |                      |                   |                 |                 |               |

### Fall 2018 Application Report

| Program Application                              | CUII | ' <b>!</b> |    |        |       |    |          | _     |     |  |
|--|------|------------|----|--------|-------|----|----------|-------|-----|--|
|  |      | 06/13/17   |    |        |       | C  | 06/13/18 |       |     |  |
| PROGRAM  | CAP  |            | IP | ACCEPT | TOTAL | IP | ACCEPT   | TOTAL | YOY |  |
| Accounting                                       |      | L          |    | 24     | 24    |    | 16       | 16    | -   |  |
| Accounting Assistant                             |      |            |    | 5      | 5     |    | 4        | 4     | -   |  |
| Agribusiness Science & Technology - Agbus Mgm    | 20   | L          |    | 11     | 11    |    | 12       | 12    |     |  |
| Agribusiness Science & Technology - Agronomy     | 20   |            |    | 11     | 11    |    | 6        | 6     | -   |  |
| Agribusiness Science & Technology - Agronomy T   | € 20 | L          |    | 0      | 0     |    | 1        | 1     |     |  |
| Agribusiness Science & Technology - Animal Scien | 20   |            |    | 14     | 14    |    | 14       | 14    |     |  |
| Agricultural Power & Equipment Technician        | 22   | L          |    | 30     | 30    |    | 19       | 19    | -1  |  |
| Auto Collision Repair & Refinish Technician      | 22   |            |    | 9      | 9     |    | 9        | 9     |     |  |
| Automotive Technician                            | 22   |            |    | 31     | 31    |    | 21       | 21    | -1  |  |
| Building Trades-Carpentry                        | 20   |            |    | 14     | 14    |    | 10       | 10    | -   |  |
| Business Management                              |      |            |    | 48     | 48    |    | 41       | 41    | -   |  |
| Cancer Information Management                    | 30   |            |    | 56     | 56    | 23 | 56       | 79    | 2   |  |
| Child Care Services                              | 13   |            |    | 6      | 6     |    | 6        | 6     |     |  |
| CNC Machine Operator/Programmer                  | 5    |            |    |        |       |    | 4        | 4     |     |  |
| Cosmetology                                      | 24   |            |    | 26     | 26    |    | 13       | 13    | -1  |  |
| Criminal Justice Studies                         | 70   |            |    | 60     | 60    |    | 34       | 34    | -2  |  |
| Culinary Arts                                    |      |            |    | 19     | 19    |    | 5        | 5     | -1  |  |
| Culinary Management                              |      |            |    | 3      | 3     |    | 2        | 2     | -   |  |
| Culinary Specialist                              |      |            |    | 2      | 2     |    | 0        | 0     | -   |  |
| Dental Assistant                                 | 18   |            |    | 25     | 25    |    | 25       | 25    |     |  |
| Early Childhood Education                        | 28   |            |    | 22     | 22    |    | 29       | 29    |     |  |
| Electrical Power Distribution                    | 24   |            |    | 85     | 85    |    | 68       | 68    | -1  |  |
| Electro-Mechanical Technology                    | 24   |            |    | 19     | 19    |    | 20       | 20    |     |  |
| Farm Operations & Management - Ag Mechanics      | 20   |            |    | 7      | 7     |    | 7        | 7     |     |  |
| Farm Operations & Management - Crops Operati     | 20   |            |    | 1      | 1     |    | 1        | 1     |     |  |
| Farm Operations & Management - Crops             | 20   |            |    | 1      | 1     |    | 0        | 0     | -   |  |
| Farm Operations & Management - Dairy             | 20   |            |    | 9      | 9     |    | 12       | 12    |     |  |
| Farm Operations & Management - Dairy Technici    | 20   |            |    | 4      | 4     |    | 4        | 4     |     |  |
| Farm Operations & Management - Farm Ag Mnto      | 20   |            |    | 2      | 2     |    | 4        | 4     |     |  |
| Farm Operations & Management - Livestock         | 20   |            |    | 3      | 3     |    | 0        | 0     | -   |  |
| Farm Operations & Management - Livestock Tech    | 20   |            |    | 2      | 2     |    | 1        | 1     | -   |  |
| Food Production Assistant                        |      |            |    | 0      | 0     |    | 1        | 1     |     |  |
| Golf Course Management                           |      | Г          |    | 9      | 9     |    | 10       | 10    |     |  |
| Graphic and Web Design                           | 25   |            |    | 26     | 26    |    | 17       | 17    | -   |  |
| Health Information Technology                    | 22   | Ī          |    | 40     | 40    | 9  |          | 31    | -   |  |
| Human Services Associate                         | 31   |            |    | 24     | 24    |    | 18       | 18    | -   |  |
| Individualized Technical Studies                 |      |            |    | 6      | 6     |    | 0        | 0     | -   |  |
| Industrial Mechanic                              | 6    | Ī          |    | 4      |       |    | 1        | 1     | -   |  |
| Instrumentation and Controls Technology          | 6    | Ī          |    | 1      | 1     |    | 4        | 4     |     |  |
| IT-Computer Support Technician                   |      | Ī          |    | 10     |       |    | 13       | 13    |     |  |
| IT-Network Specialist                            |      | T          |    | 18     |       |    | 28       |       | 1   |  |

|                                     | •   | 0   | 6/13/1 | 7     | 0   | 6/13/1 | 8     |      |
|-------------------------------------|-----|-----|--------|-------|-----|--------|-------|------|
| PROGRAM                             | САР | IP  | ACCEPT | TOTAL | IP  | ACCEPT | TOTAL | YOY  |
| Laboratory Science Technician       | 15  |     | 3      | 3     |     | 6      | 6     | 3    |
| Leadership Development              |     |     |        |       |     | 5      | 5     | 5    |
| Liberal Arts - Associate of Arts    |     | 10  | 6      | 16    | 11  | 8      | 19    | 3    |
| Liberal Arts - Associate of Science |     | 16  | 9      | 25    | 9   | 3      | 12    | -13  |
| Medical Assistant                   | 32  |     | 53     | 53    |     | 36     | 36    | -17  |
| Medical Coding Specialist           | 23  |     | 57     | 57    | 8   | 30     | 38    | -19  |
| Medical Laboratory Technician       | 16  | 6   | 11     | 17    | 6   | 6      | 12    | -5   |
| Nursing-Associate Degree            | 54  | 136 | 64     | 200   | 120 | 84     | 204   | 4    |
| Nursing-Associate Degree-Part-time  | 28  |     | 26     | 26    | 2   | 25     | 27    | 1    |
| Paramedic Technician                |     |     | 10     | 10    |     |        |       | -10  |
| Physical Therapist Assistant        | 18  | 18  | 31     | 49    | 14  | 14     | 28    | -21  |
| Precision Machining Technology      | 15  |     | 10     | 10    |     |        |       | -10  |
| Security Operations                 |     |     | 2      | 2     |     |        |       | -2   |
| Supervisory Management              |     |     | 11     | 11    |     |        |       | -11  |
| Supply Chain Assistant              |     |     | 1      | 1     |     | 1      | 1     | 0    |
| Supply Chain Management             |     |     | 9      | 9     |     | 15     | 15    | 6    |
| Undecided                           |     | 26  | 0      | 26    | 26  | 0      | 26    | 0    |
| Welding                             | 40  |     | 49     | 49    |     | 32     | 32    | -17  |
| TOTAL                               | -   | 212 | 1039   | 1251  | 228 | 823    | 1051  | -200 |

| B. Chair | person's . | Report |
|----------|------------|--------|
|----------|------------|--------|

1. ACCT Leadership Congress: October 24-27, 2018 - New York, NY

## C. College President's Report

- Foundation Board Development Conference
   College Happenings

## D. Other Information Items

### Establish Board Agenda Items for Next Meeting

### A. Agenda for Next Board Meeting

- 1. Oath of Office
- 2. Election of Officers
- 3. Approve Borrowing Resolutions
- 4. Three-year Facilities Plan
- 5. Bid: Public Safety Complex Storage Building
- 6. Signatory Authority Policy
- 7. Designate Official Newspaper
- 8. Designation Depository
- 9. Designate College Legal Counsel

#### B. Time and Place

Monday, July 9, 2018; 5:00 p.m. at Southwest Tech Campus, Rooms 492-493

#### Adjourn to Closed Session

#### A. Consideration of adjourning to closed session for the purpose of

- 1. Discussion of President's Contract per Wis. Stats. 19.85 (1) (c) {Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.}
- 2. Approval of Closed Session Minutes May 24, 2018

### Reconvene to Open Session

A. Action, if necessary, on Closed Session Items

## **Other Items Requiring Board Action**

#### A. President's Contract

The Board will consider the President's Contract for approval. <u>Recommendation:</u> Approve the President's Contract.

### **Adjournment**