

Southwest Wisconsin Technical College

District Board Meeting

Regular Meeting

September 25, 2014

Held at

Southwest Tech 1800 Bronson Boulevard Fennimore, WI

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BOARD MEETING NOTICE/AGENDA

Thursday, September 25, 2014

6:15 p.m. – Light Supper 7:00 p.m. – Regular Board Meeting Room 492-493 – College Connection

ANNOTATED AGENDA

OPEN MEETING

The following statement will be read: "The September 25, 2014, regular meeting of the Southwest Wisconsin Technical College Board is called to order. This meeting is open to the public and in compliance with State Statutes. Notice of the meeting has been sent to the press and posted on campus and in the City of Fennimore in an attempt to make the general public aware of the time, place and agenda of the meeting."

A. Roll Call

B. Reports/Forums/Public Input

CONSENT AGENDA

- A. **Approval of Agenda** A copy of the agenda is included with the electronic Board material.
- B. Minutes of the Regular Board Meeting of August 28, 2014 Minutes of the August 28, 2014, Board meeting are included with the electronic Board material.

C. Financial Reports

- 1. Purchase Orders Greater than \$2,500
- 2. Treasurer's Cash Balance
- 3. Budget Control

Each report is available electronically with all other Board material. Caleb White, Vice President for Administrative Services, will be at the meeting and available for any questions.

D. Contract Revenue

Four contracts totaling \$7,624.49 in August 2014 will be presented for Board approval. The Contract Revenue Report is included with the electronic Board material.

E. Personnel Items

Five employment recommendations and one retirement are being presented for approval in the Personnel Report. The report is available with the electronic Board material.

F. 2015 AACC Annual Membership

The 2015 American Association of Community Colleges (AACC) renewal invoice in the amount of \$3,490 is available electronically with all other Board material. **Recommendation:** Approve the consent agenda.

OTHER ITEMS REQUIRING BOARD ACTION

A. Wisconsin Code of Ethics Resolution

A resolution indicating college employees to whom the Wisconsin Code of Ethics for Public Officials and Employees applies is available electronically with all other material. This is an annual resolution that comes before the Board.

Recommendation: Approve the Code of Ethics Resolution as presented.

B. Resolution for the First Merit Wire Transfer Agreement

Included with the Board material is a resolution authorizing Southwest Wisconsin Technical College to transfer funds via wire transfer with First Merit Bank. This agreement is necessary due to the conversion of the bank from Citizens Bank to First Merit Bank.

<u>Recommendation</u> – Approve, as presented, the resolution for the First Merit Wire Transfer Agreement.

BOARD MONITORING OF COLLEGE EFFECTIVENESS

A. General Obligation Refinancing Bonds

Per board direction given via a parameters resolution passed in July 2014, the College has entered into an advanced refinancing of General Obligation School Improvement Bonds originally issued October 15, 2008. The refunded issue amount of \$5,215,000 will be dated October 1, 2014, and will realize the College \$207,274 in present value savings after all transaction costs or 4.32% savings as a percentage of refunded debt. Included in the electronic Board material is the final pricing summary for sale of the bonds.

B. Strategic Projects Quarterly Report

The third quarter update of the 2014 Strategic Projects are available with the electronic Board material. Duane Ford will review the projects at the Board meeting.

C. Marketing Report

Sue Reukauf, Marketing & Public Relations Manager, will provide a report focusing on major activities and how they help the College achieve its seven Strategic Directions. The report will be available at the Board meeting.

D. Staffing Update

An update on College staffing will be provided. A summary is available electronically with all other Board material.

INFORMATION AND CORRESPONDENCE

A. Enrollment Report

The 2014-15 Comparison FTE is available electronically with all other Board material.

B. Chairperson's Report

C. College President's Report

- 1. WTCS Biennial Budget Request
- 2. Follow-up To State Board Visit and Knox Learning Center Dedication
- 3. Vacation

D. Other Information Items

ESTABLISH BOARD AGENDA ITEMS FOR NEXT MEETING

A. Agenda

- 1. Resolution for Adoption of 2014 Tax Levy
- 2. Fund & Account Transfers (2013-14 Budget Modifications)
- 3. Enterprise Content Management (ECM) and Document Imaging Solution Request for Proposal
- 4. Review of Purchasing Activity
- 5. Industry, Trades & Agriculture Report

B. Time and Place

Monday, October 27, 2014, at 5:00 p.m. at the Crawford County Administration Building, 225 N. Beaumont Road, Prairie du Chien, WI

ADJOURNMENT

Open Meeting

The following statement will be read: "The September 25, 2014, regular meeting of the Southwest Wisconsin Technical College Board is called to order. This meeting is open to the public and in compliance with State Statutes. Notice of the meeting has been sent to the press and posted on campus and in the City of Fennimore in an attempt to make the general public aware of the time, place and agenda of the meeting."

A. Roll Call

B. Reports/Forums/Public Input

Consent Agenda

A. Approval of Agenda

BOARD MEETING NOTICE/AGENDA

Thursday, September 25, 2014

6:15 p.m. – Light Supper 7:00 p.m. – Regular Board Meeting Room 492-493 – College Connection

OPEN MEETING

The following statement will be read: "The September 25, 2014, regular meeting of the Southwest Wisconsin Technical College Board is called to order. This meeting is open to the public and in compliance with State Statutes. Notice of the meeting has been sent to the press and posted on campus and in the City of Fennimore in an attempt to make the general public aware of the time, place and agenda of the meeting."

- A. Roll Call
- B. Reports/Forums/Public Input

CONSENT AGENDA

- A. Approval of Agenda
- B. Minutes of the Regular Meeting of August 28, 2014
- C. Financial Reports
 - 1. Purchase Orders Greater than \$2,500
 - 2. Treasurer's Cash Balance
 - 3. Budget Control
- D. Contract Revenue
- E. Personnel Items
- F. 2015 AACC Annual Membership

OTHER ITEMS REQUIRING BOARD ACTION

- A. Wisconsin Code of Ethics Resolution
- B. Resolution for the First Merit Wire Transfer Agreement

BOARD MONITORING OF COLLEGE EFFECTIVENESS

- A. General Obligation Refunding Bonds
- B. Strategic Projects Quarterly Report
- C. Marketing Report
- D. Staffing Update

INFORMATION AND CORRESPONDENCE

- A. Enrollment Report
- B. Chairperson's Report
- C. College President's Report
- D. Other Information Items

ESTABLISH BOARD AGENDA ITEMS FOR NEXT MEETING

A. Agenda

B. Time and Place

ADJOURNMENT

{Facilities at Southwest Tech are handicap accessible. For all accommodations call 608-822-2400 or 608-822-2401 to reach the Director of Facilities, or e-mail <u>accom@swtc.edu</u>}

B. Minutes of the Regular Board Meeting of August 28, 2014

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF SOUTHWEST WISCONSIN TECHNICAL COLLEGE AUGUST 28, 2014

The Board of Southwest Wisconsin Technical College met in open session of a regular meeting commencing at 7:00 p.m. on August 28, 2014, in Rooms 492-493, College Connection, on the District Campus located at 1800 Bronson Boulevard in the City of Fennimore, Grant County, Wisconsin. The following members were present:

Melissa Fitzsimons, James Kohlenberg, Diane Messer, Darlene Mickelson, Russell Moyer, Eileen Nickels, and Chris Prange (arrived at 7:08 p.m.)

Absent: Rhonda Sutton, and Donald Tuescher

Others present for all or a portion of the meeting included Dr. Duane M. Ford, College President; College Staff: Karen Campbell, Katie Garrity, Dan Imhoff, Phil Thomas, Caleb White, and Kris Wubben. Public present included Rob Callahan, Editor of The Fennimore Times.

Chairperson Nickels called the meeting to order. Proof of notice was given as to the time, place, and purpose of the meeting. The following is the official agenda:

BOARD MEETING NOTICE/AGENDA

Thursday, August 28, 2014

5:45 p.m. – Tour of Cosmetology Renovation 6:15 p.m. – Light Supper 7:00 p.m. – Regular Board Meeting Room 492-493 – College Connection

OPEN MEETING

The following statement will be read: "The August 28, 2014, regular meeting of the Southwest Wisconsin Technical College Board is called to order. This meeting is open to the public and in compliance with State Statutes. Notice of the meeting has been sent to the press and posted on campus and in the City of Fennimore in an attempt to make the general public aware of the time, place and agenda of the meeting."

- A. Roll Call
- B. Oath of Office
 - 1. Russell Moyer
- C. Reports/Forums/Public Input

CONSENT AGENDA

- A. Approval of Agenda
- B. Minutes of the Annual Meeting of July 14, 2014

- C. Financial Reports
 - 1. Purchase Orders Greater than \$2,500
 - 2. Treasurer's Cash Balance
 - 3. Budget Control
- D. Contract Revenue
- E. Personnel Items

OTHER ITEMS REQUIRING BOARD ACTION

A. Revised 2014-15 Signatory Authority Policy

BOARD MONITORING OF COLLEGE EFFECTIVENESS

- A. Health, Education & Public Safety Report
- B. Staffing Update

INFORMATION AND CORRESPONDENCE

- A. Enrollment Report
- B. Chairperson's Report
- C. College President's Report
- D. Other Information Items

ESTABLISH BOARD AGENDA ITEMS FOR NEXT MEETING

- A. Agenda
- B. Time and Place

ADJOURN TO CLOSED SESSION

- A. Consideration of adjourning to closed session for the purpose of
 - 1. Considering an employee's request per Wis. Stats. 19.85(1)(c) {Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility}.
 - 2. Considering property issues per Wis. Stats. 19.85(1)(e) {Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargains reasons require a closed session}.
 - 3. Approval of Closed Session Minutes of July 14, 2014

RECONVENE TO OPEN SESSION

A. Action, if necessary, on Closed Session Items

ADJOURNMENT

(Facilities at Southwest Tech are handicap accessible. For all accommodations call 608-822-2400 or 608-822-2401 to reach the Director of Facilities, or e-mail <u>accom@swtc.edu</u>}

Recently re-appointed Board member Russell Moyer read and signed the Oath of Office. After a review of the Consent Agenda, including the August 28, 2014, agenda; July 14, 2014, Board minutes; financial reports; six contracts totaling \$16,642.15 in July 2014; and the hiring of Nicole Schopf, Associate Degree Nursing Instructor; Stacie Kreinbrink, Cancer Information Management/Health Information Technology Instructor; Pam Johnson-Loy, Administrative Assistant-Public Safety; Christal Foreyt, Associate Degree Nursing Instructor; Jill Henry, Nursing Assistant Instructor/Health Skills Lab; Linda Kious, Lab Science/Medical Lab Technician Instructor; Karen Bast, Culinary Instructor; Mikayla Bryant, Child Care Assistant; Chase Varvil, Electrical Power Distribution Assistant; and the transfer of Mary Jo Sherman, Assessment Specialist; Tammie Engelke, Administrative Assistant-Public Safety; Holly Crubel, Grant Accountant; and Samantha Redman, Grant/Finance Accountant. Mr. Moyer moved to approve the Consent Agenda. Ms. Fitzsimons seconded the motion; motion carried.

Dr. Duane Ford presented a revised 2014-15 Signatory Authority Policy for Board approval. The policy designates authority to individuals committing the College to any official or legally binding transactions, invoices, agreements, contracts, applications, diplomas, certifications, letters, or similar documents and was approved at the July 14, 2014, annual Board meeting. The policy was brought back to the Board for approval with the Business & Industry Services Manager being added to the President's designees for training and technical assistance contracts. Ms. Messer moved to add the Business & Industry Services Manager to the President's designees for training and technical assistance contracts. Ms. Mickelson seconded the motion; motion carried.

Katie Garrity, Dean of Health, Education & Public Safety provided a report focusing on major activities and how they help the College achieve its seven Strategic Directions. Highlights of the report included:

- Three new programs for FY2014 Health Information Technology, Cancer Information Management: Cancer Tumor Registry, and Laboratory Science Technician;
- Activities for five grants Rural Health Network Grant (Health Resources and Service Administration), Bridges to Healthcare (Trade Adjustment Assistance Community College & Cancer Training Program), Access to Healthcare (State GPR), Cancer Information Management (State GPR), and Blueprint for Prosperity (State);
- RFP awarded to Crossing Rivers Health, Prairie du Chien, WI, to provide campus healthcare access in medical, dental, and mental health;
- A review of the division programs;
- Highlights of the Public Safety Complex and Child Care programs and center
- A review of the accreditation status for healthcare programs;
- An overview of the Southwest Health Network; and
- Nursing program highlights including pass rates, Franklin University RN to BSN option on Southwest Tech's campus, and the international travel experience in Haiti.

Duane Ford provided an update on College staffing. It was noted that many of the open positions have been filled (as stated in the Consent Agenda item). Current open positions include Accounts Payable, Financial Aid Accounting/Bursar and Online Specialist.

Caleb White presented the enrollment report. He informed the Board that FTEs for FY2014 showed an increase of one percent. The FY2015 report reflects a slight decrease from the year previous. Not as many courses were offered this past summer as compared to the previous summer. Mr. White also informed the Board that compared to the other WTCS colleges, Southwest Tech was the only college that showed a growth in FTEs last year.

Under the Chairperson's Report, Ms. Nickels asked for nominations for the District Boards Association Board Member of the Year Award. It was suggested that Lori Laberee from Wisconsin Indianhead Technical College be nominated.

Dr. Ford informed the Board that the fall semester is off to a good start and the summer police academy graduation will be held this week. Dr. Ford recently visited with the district's area legislators. The College will be requesting from the State Board permission to alter online outof-state tuition rates. The current practice is that online students are charged in-state tuition rates regardless of their residency. Dr. Ford reported that the Tri-State Advanced Manufacturing Center for Excellence (a partnership with Northeast Iowa Community College and Highland (Illinois) Community College) is changing its name to the Upper Mississippi Manufacturing Innovation Center.

Ms. Fitzsimons moved to adjourn to closed session to discuss an employee's request and property issues. Ms. Mickelson seconded the motion. Upon roll call vote where all members voted affirmatively, the meeting was adjourned to closed session at 7:42 p.m.

The meeting reconvened in open session at 8:17 p.m. With no further business to come before the Board, Ms. Fitzsimons moved to adjourn the meeting, with Mr. Kohlenberg seconding the motion. The motion carried and the meeting adjourned at 8:17 p.m.

Darlene Mickelson, Secretary

C. Financial Reports

1. Expenditures Greater Than \$2500

SOUTHWEST WISCONSIN TECHNICAL COLLEGE OUTSTANDING PURCHASE ORDERS GREATER THAN \$2,500 FOR THE PERIOD 08/01/2014 TO 08/31/2014

| | <u>PO</u> # | | | | |
|--------------|----------------|---------------------|----|-----------|---|
| PO DATE | <u>#</u> | VENDOR NAME | PC | AMOUNT | DESCRIPTION |
| GENERAL FUND | | | | | |
| 8/12/2014 | 6215 | 3M | | 4,610.00 | Medical Records - 3M Encoder Web Base Software |
| 8/12/2014 | 6216 | TruGreen Commercial | | 6,600.00 | Facilities - Lawn Service |
| 8/13/2014 | 6217 | ASG Electric | | 3,741.00 | Facilities - 2-Day TEGG Service Assessment (grant) |
| 8/13/2014 | 6218 | ASG Electric | | 4,287.00 | Facilities - Repair Electrical Violations from TEGG Assessment (grant) |
| 8/15/2014 | 6220 | ASG Electric | | 13,025.00 | Facilities - TEGG Assessment Bldg. 600 (grant) |
| 8/15/2014 | 6221 | ASG Electric | | 11,562.00 | Facilities - TEGG Assessment Bldg. 500 (grant) |
| | | SUBTOTAL | \$ | 43,825.00 | |
| CAPITAL FUND | | | | | |
| 8/6/2014 | 6212 | Oil Equipment | | 5,990.00 | Public Safety - Above Ground Tank/Fittings |
| 8/27/2014 | 6224 | Compugroup Medical | | 6,500.00 | Medical Lab Tech - CGM LabDAQ Student Simulator |
| 8/27/2014 | 6225 | Fisher Scientific | | 33,069.03 | Medical Lab Tech - Vitek 2 Compact System |
| 8/27/2014 | 6226 | Proform Concrete | | 18,220.00 | Public Safety - Concrete: Pavilion floor/approach, roadway & gas tank pad |
| 8/28/2014 | 6227 | Fillback Ford | | 29,565.68 | Facilities: 2015 Transit Van |
| | | SUBTOTAL | \$ | 93,344.71 | |

ENTERPRISE FUND

| none this month | | | | |
|-----------------|----|------------|--|--|
| SUBTOTAL | \$ | - | | |
| TOTAL | \$ | 137,169.71 | | |

2. Treasurer's Cash Balance

Southwest Wisconsin Technical College Report of Treasurers Cash Balance 08/31/2014

Liability End of Month Balances

| FICA | 47,788.56 | | |
|------------------------------|--------------|--------------|-----------------|
| Federal Withholding | 46,804.10 | | |
| State Withholding | - | | |
| Teachers Retirement | - | | |
| Wisconsin Retirement | - | | |
| Hospitalization | - | | |
| Dental Insurance | - | | |
| Credit Union | - | | |
| Tax Sheltered Annuity | | | |
| Deferred Compensation | | | |
| American Family Insurance | _ | | |
| Foundation | _ | | |
| PSA Dues | - | | |
| | - | | |
| SWACTE Dues | - | | |
| Garnishment | - | | |
| Child Care | - | | |
| Accrued Vacation Payable | 380,037.94 | | |
| Sick Leave Payable | 640,035.96 | | |
| Other (Due To) | 7,920,217.80 | | |
| Total Liability Adjustment | 9,034,884.36 | | |
| Beginning Treasurers Balance | | | 865,528.04 |
| Receipt | | | |
| Fund | | | |
| 1 General | 3,134,037.55 | | |
| 2 Special Revenue | 5,154,057.55 | | |
| • | - | | |
| 3 Capital Projects | 3,837.57 | | |
| 4 Debt Service | 2,549,485.00 | | |
| 5 Enterprise | 530,154.12 | | |
| 6 Internal Service | 451,195.68 | | |
| 7 Financial Aid/Activities | 257,466.47 | | |
| Total Receipts | | 6,926,176.39 | |
| Cash Available | | | 7,791,704.43 |
| Expenses | | | |
| Fund | | | |
| 1 General | 2,371,567.99 | | |
| 2 Special Revenue | 2,071,007.00 | | |
| 3 Capital Projects | 378,788.61 | | |
| 4 Debt Service | 570,700.01 | | |
| 5 Enterprise | 173,447.19 | | |
| • | | | |
| 6 Internal Service | 520,935.91 | | |
| 7 Financial Aid/Activities | 66,423.65 | 0 544 400 05 | |
| Total Expenses | | 3,511,163.35 | |
| Treasurers Cash Balance | | | 4,280,541.08 |
| Liability Adjustment | | | 9,034,884.36 |
| Cash in Bank | | | \$13,315,425.44 |
| | | | |

3. Budget Control

Southwest Wisconsin Technical College YTD Summary for Funds 1-7 For 2 Months ended August 2014

| | 2014-15 <u>Budget</u> | 2014-15 <u>YTD Actual</u> | 2014- 15 <u>Percent</u> | 2013-14 <u>Percent</u> | 2012- 13 <u>Percent</u> | 2011- 12 <u>Percent</u> | 2010- 11 <u>Percent</u> |
|------------------------------------|--------------------------|------------------------------|-------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|
| General Fund Revenue | 24,456,000.00 | 3,716,449.12 | 15.20 | 14.70 | 18.30 | 16.01 | 17.86 |
| General Fund Expenditures | 24,756,000.00 | 3,855,954.39 | 15.58 | 16.48 | 13.88 | 10.67 | 10.97 |
| Capital Projects Fund Revenue | 2,550,000.00 | 2,556,512.36 | 100.26 | 100.03 | 99.14 | 101.26 | 94.07 |
| Capital Projects Fund Expenditures | 3,324,000.00 | 571,499.16 | 17.19 | 16.14 | 22.41 | 32.38 | 19.71 |
| Debt Service Fund Revenue | 5,132,000.00 | - | - | - | - | - | - |
| Debt Service Fund Expenditures | 5,180,000.00 | - | - | - | - | - | - |
| Enterprise Fund Revenue | 1,850,000.00 | 560,872.84 | 30.32 | 32.17 | 35.28 | 35.96 | 40.90 |
| Enterprise Fund Expenditure | 1,600,000.00 | 276,213.88 | 17.26 | 16.55 | 14.94 | 10.67 | 14.68 |
| Internal Service Fund Revenue | 4,100,000.00 | 691,805.55 | 16.87 | 15.08 | 13.23 | 3.65 | 5.60 |
| Internal Service Fund Expenditures | 4,050,000.00 | 900,071.76 | 22.22 | 13.09 | 18.13 | 19.25 | 12.16 |
| Trust & Agency Fund Revenue | 8,500,000.00 | 269,593.61 | 3.17 | 2.84 | 2.93 | 2.96 | 3.06 |
| Trust & Agency Fund Expenditures | 8,450,000.00 | 163,188.28 | 1.93 | 1.89 | 1.76 | 1.97 | 2.70 |
| | | | | | | | |
| Grand Total Revenue | 46,588,000.00 | 7,795,233.48 | 16.73 | 16.46 | 18.42 | 16.74 | 17.23 |
| Grand Total Expenditures | 47,360,000.00 | 5,766,927.47 | 12.18 | 11.51 | 11.07 | 10.15 | 9.06 |

D. Contract Revenue

Four contracts totaling \$7,624.49 in August 2014 will be presented for Board approval. The Contract Revenue Report follows.

2014-2015 CONTRACTS

8/01/14 through 8/31/14

| | 8/01/ | 14 (1100g1 8/31/14 | | | | INDIRE | ст соѕт і | ACTOR |
|--|---------------------------------|--------------------|--------------------------------|----------------|---|------------------|------------|--------|
| <u>Contract #</u> | Service Provided | <u>Contact</u> | <u>Number</u> <u>Served</u> | <u>Price</u> | Exchange of Services (Instructional Fees Waived) | <u>On-Campus</u> | Off-Campus | Waiver |
| 03-2014-0047-I-41 3M WAT Grant #03-169-116-114 | Machine Shop | Derek Dachelet | 8 | \$ 2,006.94 | No | x | | |
| 03-2015-0055-I-42 | 10-HR Osha Construction | Amy Charles | 8 | \$ 3,315.00 | No | | х | |
| WI Whey Protein | Confined Space Entry | Amy Charles | 8 | \$ 1,465.00 | No | | х | |
| 03-2015-0062-1-21 | Pursuit Refresher | Kris Wubben | 19 | \$ 312.55 | No | х | | |
| Platteville Police Department | Pursuit Intervention Techniques | Kris Wubben | 19 | | No | | | |
| 03-2015-0072-I-42 NuPak, Inc | Heartsaver/CPR/AED | Kris Wubben | 15 | \$ 525.00 | No | | x | |

| TOTAL of all Contracts | 77 | \$ 7,624.49 |
|------------------------|----|----------------|
| Exchange of Services | - | \$ = |
| For Pay Service | 77 | \$ 7,624.49 |

E. Personnel Items

Five employment recommendations and one retirement are being presented for approval in the Personnel Report. The report is available below.

PERSONNEL REPORT

September 25, 2014

Employment: NEW HIRE

| Name | Janet Giese |
|---------------------------------|--|
| Title | Auto Tutorial Lab Assistant |
| Number of Applicants and Number | 8 Applicants / 3 Interviewed |
| Interviewed | |
| Start Date | 8/25/2014 |
| Salary/Wage | \$20.86/hour |
| Classification | Full-Time Support Staff / Annual / District Funded |
| Education and/or Experience | Associate Degree-Medical Lab Technician. |
| | 6 years of Medical Lab Tech experience. |

Employment: NEW HIRE

| Name | Clark Benson |
|---------------------------------|--|
| Title | Healthcare Tutor/Mentor |
| Number of Applicants and Number | 11 Applicants / 4 Interviewed |
| Interviewed | |
| Start Date | 8/25/2014 |
| Salary/Wage | \$22.50/Hour |
| Classification | Part-Time Limited-Term Employment/ Academic |
| | Year / Grant Funded |
| Education and/or Experience | Bachelors in Science and Doctor of Chiropractic. 8 |
| | years of operating Chiropractic Clinic. |

Employment: NEW HIRE

| Name | Marcia Taddy |
|---------------------------------|---|
| Title | Healthcare Tutor/Mentor |
| Number of Applicants and Number | 11 Applicants / 4 Interviewed |
| Interviewed | |
| Start Date | 8/25/2014 |
| Salary/Wage | \$22.50/Hour |
| Classification | Part-Time Limited-Term Employment/ Academic |
| | Year / Grant Funded |
| Education and/or Experience | Bachelors in Health Promotion. 3 years |
| | experience in Exercise Science lab management |
| | and advising. |

Employment: NEW HIRE

| Name | Jeff Stauffacher |
|---------------------------------|---|
| Title | Healthcare Tutor/Mentor |
| Number of Applicants and Number | 11 Applicants / 4 Interviewed |
| Interviewed | |
| Start Date | 8/25/2014 |
| Salary/Wage | \$22.50/Hour |
| Classification | Part-Time Limited-Term Employment/ Academic |
| | Year / Grant Funded |
| Education and/or Experience | Bachelor's in Pharmacy and licensed |
| | Pharmacist. Currently pursuing Master's in |
| | Education. 13 years of Pharmacy experience. |

Employment: NEW HIRE

| Name | Jennifer Taylor |
|---------------------------------|--|
| Title | Student Services Specialist |
| Number of Applicants and Number | 58 Applicants / 5 Interviewed |
| Interviewed | |
| Start Date | 9/02/2014 |
| Salary/Wage | \$14.19/Hour |
| Classification | Full-Time / Support Staff / District Funded |
| Education and/or Experience | Associate Degree – Administrative Assistant. 4 |
| | years of office assistant experience. |

PROMOTIONS/TRANSFERS

None to Report

RETIREMENTS / RESIGNATIONS

| Kathy Witzig | 1/2/2015 | Guidance Counselor (29 years with SWTC) |
|--------------|----------|---|
| | | |

F. 2015 AACC Annual Membership

The 2015 American Association of Community Colleges (AACC) renewal invoice in the amount of \$3,490 is available below.

Recommendation: Approve the consent agenda.



August 13, 2014

Dear Community College Leader:

On behalf of the Board of Directors and staff, we thank you for your interest in and support of the American Association of Community Colleges (AACC). We recognize your time, choices, and selection of organizations and associations on behalf of your institution, and we appreciate your investment and commitment to AACC. Since 1920, AACC has been your national voice for community colleges and remained on the forefront of issues that matter most to our students, faculty, institutions, and communities. In addition to being your full-time policy advocate in the nation's capital, AACC brings value to your membership, recognizing the diverse and complex community college mission by

- Serving as a national information resource for your college's project, advancement, and program development needs through print, digital, and social media;
- Creating opportunities for networking, connections, dialogue, and community-building within higher education, foundations, and non-profit organizations;
- Collaborating among AACC committees, commissions, councils, and leadership with your trustees and community stakeholders;
- Promoting a shared commitment to the community college movement through higher education and K–12; and
- Offering continuous professional development through community college leadership programs and partnerships.

We hope you will accept this copy of *Empowering Community Colleges To Build the Nation's Future: An Implementation Guide* as one of the many 'kick-off' benefits to your AACC **2014 Membership Renewal**. The *Implementation Guide* is a companion to the 2012 report, *Reclaiming the American Dream: Community Colleges and the Nation's Future*, and concentrates on the seven recommendations from the 21st-Century report, focused on redesigning students' educational experiences, reinventing institutional roles, and resetting the system. The guide is a collaborative blueprint developed by faculty members, CEOs, and thought leaders as research-based roadmaps to help you implement and sustain elements of the seven recommendations.

We look forward to representing you and serving your needs for many years to come through our diverse resources and your engaged membership. AACC appreciates your loyalty and support, but more than this, we thank you for your service to students and communities.

Sincerely,

HALL & Page

Walter G. Bumphus, Ph.D. President and CEO

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Page: 1 of 1



American Association of Community Colleges One Dupont Circle, NW, Suite 410, Washington, DC, 20036, USA Phone: (202) 728-0200 Fax: (202) 833-2467

ANNUAL DUES NOTICE

Date: 11-Aug-2014 Ship-To: 000000001102-0

Order Number: 1000151547 Order Date: 08-Aug-2014 Invoice Number :

Southwest Wisconsin Technical College Attn: Duane M. Ford 1800 Bronson Blvd Fennimore, WI 53809

| Product | Fulfill Status | Status | Qty | Unit Price | Unit Discount | Coupon | Adjustment | Total |
|--|----------------|----------|-----|------------|----------------------|--------|------------|----------|
| AACC/INST_MBR-AACC - Institutional | Active | Proforma | 1 | 3,440.00 | 0.00 | 0.00 | 0.00 | 3,440.00 |
| Member 01-Jan-2015 to 31-Dec-2015 AACC/PRES_ACADEMY-AACC - Presidents Academy Fee 01-Jan-2015 to 31-Dec-2015 | Active | Proforma | 1 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| | | | | Sh | Shipping: | | | 0.00 |
| | | | | Total : | | | 3,490.00 | |
| | | | | Pa | id To Date | | | 0.00 |
| | | | | C | Current Amount Due : | | | 3,490.00 |

Baltimore, MD 21275

Other Items Requiring Board Action

A. Wisconsin Code of Ethics Resolution

A resolution indicating college employees to whom the Wisconsin Code of Ethics for Public Officials and Employees applies is available electronically with all other material. This is an annual resolution that comes before the Board. <u>Recommendation</u>: Approve the Code of Ethics Resolution as presented.

RESOLUTION CODE OF ETHICS FOR PUBLIC OFFICIALS AND EMPLOYEES

Resolved that for purposes of Wisconsin's Code of Ethics for Public Officials and Employees, sec. 19.41 through 19.59, Stats., the Southwest Wisconsin Technical College District Board has designated the following positions deputy, associate, or assistant district directors and indicated its understanding that the current occupants of those positions and their successors to those positions are state public officials to whom Wisconsin's Ethics Code applies:

| Duane M. Ford | College President |
|-------------------|---|
| J. Phillip Thomas | Vice President for Student & Academic Affairs |
| Caleb J. White | Vice President for Administrative Services |

District Chairperson

Date



September 2014

A. Resolution for the First Merit Wire Transfer Agreement

Included below is a resolution authorizing Southwest Wisconsin Technical College to transfer funds via wire transfer with Frist Merit Bank. This agreement is necessary due to the conversion of the bank from Citizens Bank to First Merit Bank.

<u>Recommendation</u>: Approve, as presented, the resolution for the First Merit Wire Transfer Agreement.

FirstMerit Bank, N.A. RESOLUTIONS OF SW WI TECH COLLEGE (Name of Company)

BE IT RESOLVED that SW WI TECH COLLEGE

(Name of corporation)(referred to hereinafter as "the Corporation") be and it is hereby authorized and empowered to enter into a Wire Transfer Agreement ("the Agreement") with FirstMerit Bank, N.A., 106 S. Main Street, Ohio 44308 Attention TOW-13 ("FirstMerit"), authorizing funds transfers by wire, such Agreement to contain any and all terms and conditions required by the FirstMerit and agreed to by the officer of this Corporation hereinafter specifically designated and authorized to sign the Agreement; and

BE IT FURTHER RESOLVED that Caleb J. White

(Name of authorized officer)

Vice President for Administrative Services ______of this Corporation (hereinafter "Authorized Officer"), be and he/she (office)

is hereby authorized from time to time and at his/her sole discretion to execute for and on behalf of this Corporation the Agreement authorizing transfers as aforesaid and containing any and all other terms and conditions as he/she in his/her sole and uncontrolled discretion deems necessary and proper or desirable in order to transfer funds as aforesaid and to execute or approve such amendments to modifications of any Agreement pertaining to funds transferred by wire from time to time in his/her sole and uncontrolled discretion.

BE IT FURTHER RESOLVED that the aforesaid Authorized Officer shall be authorized to designate an individual or individuals (hereinafter "Authorized Representative(s)") who shall be authorized to initiate funds transfer by wire, said Authorized Representative(s) to be designated by the aforesaid Authorized Officer on the list of authorized representatives furnished by the Corporation to FirstMerit pursuant to the aforesaid Agreement, it being expressly within the power and authority of the aforesaid Authorized Officer to change the aforesaid list of Authorized Representatives from time to time in any way or manner in which he/she deems necessary in his/her sole and uncontrolled discretion, FirstMerit being fully authorized to rely upon the authorities of any such Authorized Representatives as named on the most current list.

BE IT FURTHER RESOLVED that FirstMerit is authorized and requested to accept requests for funds transfers pursuant to the aforesaid Agreement from any one of the Authorized Representative(s), acting alone and individually, without further inquiry and that FirstMerit shall be fully protected in relying on representations made by any one of the Authorized Representatives without further inquiry.

BE IT FURTHER RESOLVED that all previous transfers of funds or actions relating to transfers of funds by wire by any officer, employee, or agent of the Corporation are hereby ratified and affirmed.

BE IT FURTHER RESOLVED that FirstMerit shall rely on these resolutions and the provisions contained herein, including specifically the designation initially and from time to time of Authorized Representatives, which resolutions shall remain in full force and effect and may be relied upon by FirstMerit until receipt of written notice by the Secretary of the Corporation of their amendment or recision.

CERTIFICATE

| IDarlene Mickelson | _, am the duly-elected and qualified Secretary |
|--|---|
| (name of Secretary) | and do certify that |
| (Name of Corporation) | (Name of authorized officer) |
| | Vice President for Administrative Services |
| is the duly-elected, qualified, and acting | g of the Corporation; That the |
| | (office) |
| foregoing is a true and correct copy of | resolution adopted at as meeting of the Board of |
| Directors of SW WI TECH COLLEGE | held in accordance with the charter, bylaws, |
| | heid in accordance with the charter, bylaws, |
| (Name of Corporation) | tion at |
| | (Domicile of Corporation) |
| on the day of, | 20_14, that the above resolutions are in full |
| force and effect and have not been am | ended, modified, or rescinded. |
| IN WITNESS WHEREOF, I have | ve affixed my signature as Secretary on this, the |

^{25th} day of September, 2014.

Secretary

Board Monitoring of College Effectiveness

A. General Obligation Refinancing Bonds

Per board direction given via a parameters resolution passed in July 2014, the College has entered into an advanced refinancing of General Obligation School Improvement Bonds originally issued October 15, 2008. The refunded issue amount of \$5,215,000 will be dated October 1, 2014, and will realize the College \$207,274 in present value savings after all transaction costs or 4.32% savings as a percentage of refunded debt. Included below is the final pricing summary for sale of the bonds.

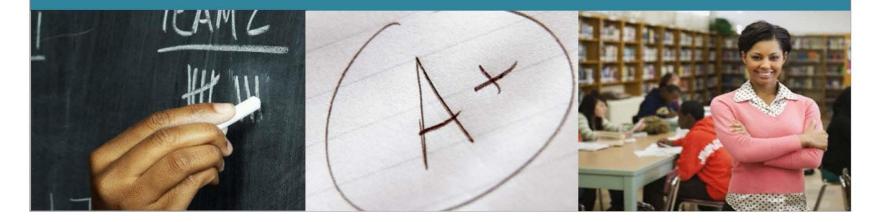
BAIRD

Southwest Wisconsin Technical College District

Final Pricing Summary September 11, 2014

John A. Mehan, Managing Director

jmehan@rwbaird.com 777 East Wisconsin Avenue Milwaukee, WI 53202 Phone 414.765.3827 rwbaird.com/publicfinance





Southwest Wisconsin Technical College District

| Is | sue Summary |
|--|------------------------------------|
| Description: | General Obligation Refunding Bonds |
| Amount: | \$5,215,000 |
| Dated & Settlement Date: | October 1, 2014 |
| Maturities: | June 1, 2015 - 2028 |
| First Interest Payment: | June 1, 2015 |
| First Call Date: | June 1, 2022 |
| Moody's Rating: | Aa2 |
| True Interest Cost: | 2.55% |
| Refe | unded Issue(s) |
| Dated Date: | October 15, 2008 |
| Refunded Maturities: | June 1, 2019 - 2028 |
| Total Savings (After Costs): | \$252,681 |
| Present Value Savings ⁽¹⁾ : | \$207,274 |
| Savings As a Percentage of Refunded Debt: | 4.32% |

(1) Present value calculated using the All Inclusive Cost (AIC) of 2.62% as the discount rate.



Southwest Wisconsin Technical College District

Illustration of Refinancing

| | BEFORE REFINANCING * | | | | * | AFTER REFINANCING | | | | | | | |
|----------|---|--------|--------------|-------------|-------|--|--------|--|-------------|-------------------------------|------------------------------|----------------------------|-----------|
| | * \$8,000,000 * G.O. School Improvement Bonds * Dated October 15, 2008 * | | | | | \$8,000,000 G.O. School Improvement Bonds Dated October 15, 2008 | | \$5,215,000 G.O. Refunding Bonds (BQ) AR Dated October 1, 2014 | | | TOTAL NEW DEBT SERVICE | DEBT SERVICE SAVINGS | |
| Calendar | PRINCIPAL | RATE | INTEREST | TOTAL | * | PRINCIPAL | RATE | INTEREST | PRINCIPAL | INTEREST | TOTAL | | |
| Year | (6/1) | | (6/1 & 12/1) | | * * * | (6/1) | | (6/1 & 12/1) | (6/1) | (6/1 & 12/1) TIC= 2.55% | | | |
| 2014 | \$310,000 | 4.750% | \$285,319 | \$595,319 | * | \$310,000 | 4.750% | \$285,319 | | | | \$595,319 | \$0 |
| 2015 | \$325,000 | 4.750% | \$270,238 | \$595,238 | * | \$325,000 | 4.750% | \$58,306 | \$30,000 | \$164,083 | \$194,083 | \$577,390 | \$17,848 |
| 2016 | \$340,000 | 4.750% | \$254,444 | \$594,444 | * | \$340,000 | 4.750% | \$42,513 | \$55,000 | \$139,750 | \$194,750 | \$577,263 | \$17,181 |
| 2017 | \$355,000 | 4.750% | \$237,938 | \$592,938 | * | \$355,000 | 4.750% | \$26,006 | \$55,000 | \$138,650 | \$193,650 | \$574,656 | \$18,281 |
| 2018 | \$370,000 | 4.750% | \$220,719 | \$590,719 | * | \$370,000 | 4.750% | \$8,788 | \$55,000 | \$137,550 | \$192,550 | \$571,338 | \$19,381 |
| 2019 | \$390,000 | 4.000% | \$204,131 | \$594,131 | * | *** | | | \$445,000 | \$132,550 | \$577,550 | \$577,550 | \$16,581 |
| 2020 | \$405,000 | 4.125% | \$187,978 | \$592,978 | * | *** | | | \$450,000 | \$123,600 | \$573,600 | \$573,600 | \$19,378 |
| 2021 | \$425,000 | 4.250% | \$170,594 | \$595,594 | * | *** | | | \$465,000 | \$114,450 | \$579,450 | \$579,450 | \$16,144 |
| 2022 | \$445,000 | 4.250% | \$152,106 | \$597,106 | * | *** | | | \$475,000 | \$102,675 | \$577,675 | \$577,675 | \$19,431 |
| 2023 | \$465,000 | 4.375% | \$132,478 | \$597,478 | * | *** | | | \$490,000 | \$88,200 | \$578,200 | \$578,200 | \$19,278 |
| 2024 | \$485,000 | 4.500% | \$111,394 | \$596,394 | * | *** | | | \$505,000 | \$73,275 | \$578,275 | \$578,275 | \$18,119 |
| 2025 | \$510,000 | 4.500% | \$89,006 | \$599,006 | * | *** | | | \$525,000 | \$57,825 | \$582,825 | \$582,825 | \$16,181 |
| 2026 | \$535,000 | 4.500% | \$65,494 | \$600,494 | * | *** | | | \$540,000 | \$41,850 | \$581,850 | \$581,850 | \$18,644 |
| 2027 | \$555,000 | 4.625% | \$40,622 | \$595,622 | * | *** | | | \$550,000 | \$25,500 | \$575,500 | \$575,500 | \$20,122 |
| 2028 | \$585,000 | 4.750% | \$13,894 | \$598,894 | * | *** | 2 | | \$575,000 | \$8,625 | \$583,625 | \$583,625 | \$15,269 |
| | \$6,500,000 | | \$2,436,353 | \$8,936,353 | * | \$1,700,000 | | \$420,931 | \$5,215,000 | \$1,348,583 | \$6,563,583 | \$8,684,515 | \$251,839 |

(1) Present value calculated using the All Inclusive Cost (AIC) of 2.62% as the discount rate.

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MOODY'S INVESTORS SERVICE

New Issue: Moody's assigns Aa2 to Southwest Wisconsin Technical College District's \$5.3M GO Bonds

Global Credit Research - 26 Aug 2014

Aa2 applies to \$37.1M of post-sale GO debt

SOUTHWEST WISCONSIN TECHNICAL COLLEGE DISTRICT, WI Community College Districts (Tax-backed) WI

 Moody's Rating
 RATING

 ISSUE
 RATING

 General Obligation Refunding Bonds
 Aa2

 Sale Amount
 \$5,245,000

 Expected Sale Date
 09/03/14

 Rating Description
 General Obligation

Moody's Outlook NOO

Opinion

NEW YORK, August 26, 2014 --Moody's Investors Service has assigned a Aa2 rating Southwest Wisconsin Technical College District's (WI) \$5.3 million General Obligation (GO) Refunding Bonds. Moody's maintains the Aa2 rating on the district's previously issued GO debt. Post-sale the district will have \$37.1 million in GO debt outstanding. The 2014 bonds are secured by the district's GO tax pledge, which benefits from a dedicated levy without limitation as to rate or amount. Proceeds from the bonds will advance refund a portion of the district's outstanding 2008 GO School Improvement Bonds.

SUMMARY RATINGS RATIONALE

The Aa2 rating reflects the district's large tax base; sound financial operations resulting in solid reserves; manageable debt burden; and modest pension liabilities.

STRENGTHS

- Relatively stable tax base valuation trends
- Sound financial operations
- Low unfunded pension liabilities

CHALLENGES

- Limited revenue raising flexibility
- Below average income indices
- DETAILED CREDIT DISCUSSION

LARGE TAX BASE IN SOUTHWESTERN WISCONSIN

The district's large \$7.6 billion tax base will likely remain stable as it has experienced only moderate declines in valuation in recent years. The district encompasses approximately 3,800 square miles, which includes Lafayette and Grant counties and the majority of Iowa (GO rated A1), Richland (A1), and Crawford (A1) counties. Growth in

the district's sizable agricultural sector has largely offset declining valuations in other classifications, contributing to a relatively flat overall valuation trend throughout the economic downturn. Over the last five years, the district's tax base has declined by a modest 0.3% on average annually. A Land's End retail and distribution center and the University of Wisconsin in Platteville are the district's largest employers, with approximately 3,000 and 1,000 employees, respectively. District officials report that operations at both are stable. As of June 2014, Grant County's unemployment rate tracked below the state and national rates of 6% and 6.3%, respectively. Grant County median family income was 88.2% of the nation, according to the 2008-2012 American Community Survey estimates.

The district's current enrollment of 1,660 full time equivalents (FTEs) is the second smallest among the state's 16 technical colleges. Following enrollment growth in fiscal 2007 through 2011 that was largely driven by increases in regional unemployment, enrollment declined by 7.0% in fiscal 2012 and another 0.4% in fiscal 2013 as employment rebounded. While employment trends remain positive, enrollment has also picked up again, with a 1.3% increase in fiscal 2014. Management reports that more students enrolled given its new programmatic offerings and its recently modernized facilities. Officials expect enrollment growth to continue driven by ongoing program enhancements and a greater focus on recruiting older adults.

SOUND FINANCIAL OPERATIONS WITH SOLID RESERVES

We expect the district to maintain healthy financial operations due to conservative financial management practices and expenditure flexibility. Following moderate draws on General Fund reserves from fiscals 2005 to 2008 due to negative budget variances, the district enacted more conservative budgeting practices. As a result, it posted four consecutive operating surpluses that brought the General Fund balance to \$5.7 million, or a healthy 26.8% of revenues at the end of fiscal 2012. In fiscal 2013 the district posted a modest \$84,000 operating deficit that brought General Fund balance to \$5.6 million, or a still solid 24.5% of revenues. The operating deficit was due to a one-time charge associated with a mandatory other post-employment benefits (OPEB) buyout program. Although audited financial statements are not yet available, preliminary estimates indicate the district posted a \$200,000 operating surplus in fiscal 2015 budget is balanced. The district's formal policy is to hold a minimum of two months of General Fund operating expenditures in reserve, a level it is expected to continue to meet.

The district's Enterprise Fund provides an additional source of liquidity. The Enterprise Fund accounts for financial operations related to vending machines, a child care center, and a bookstore. The fund typically generates a \$300,000 annual operating surplus, which is usually transferred to the General Fund. The Enterprise Fund had a fund balance of \$2.8 million at the end of fiscal 2013, of which 75%, or approximately \$2 million is fully liquid and could be used for general operations if needed. The remaining 25% of fund balance is reserved for inventory.

Like all Wisconsin technical college districts, the district currently operates under a strict state imposed tax levy limit which restricts growth in the operating levy to net new construction. This statutory limit replaced the prior limitation capping the levy rate to 1.5 mills. Per Wisconsin Act 145, beginning in fiscal 2015, a portion of funding for technical colleges previously paid by local property taxes will be shifted to state aid support. Effectively, 0.89 mills of each district's property tax extension will be replaced by state aid in proportion to the loss of property tax revenues. The legislation is designed to be revenue neutral for each district. The district's funding mix is expected to shift from a 48%/15% property tax and state aid mix, respectively, to a 19%/44% funding mix.

MANAGEABLE DEBT BURDEN AND LOW PENSION LIABILITIES

The district's debt burden is expected to remain manageable given modest future borrowing plans. At 0.5% of full valuation, the district's debt burden is modest though above the median for the sector. In 2008, district voters passed a referendum authorizing the district to borrow up to \$31.9 million for the new facilities and the renovation of existing facilities as outlined in its campus master plan. The district has issued all of the authorized debt and has no major outstanding capital needs. The district plans to borrow approximately \$2.5 million annually to finance its capital improvement plan. Principal amortization is average, with 71.1% retired in ten years. All of the district's outstanding debt is fixed rate, and the district is not a party to any interest rate swap agreements.

The district's exposure to the state multi-employer pension plan, the Wisconsin Retirement System (WRS), is expected to remain manageable. The district's contribution to WRS in fiscal 2013 totaled \$716,000, or approximately 2.6% operating revenues, which consisted of the employer share of contributions to the system. The district has historically made its required contributions to WRS, and does not have an outstanding prior service unfunded liability with the retirement system on a reported basis. Moody's adjusted net pension liability (ANPL) for the district, under our methodology for adjusting reported pension data, was \$14 million for fiscal 2013, or a low 0.5 times operating revenues, inclusive of the General Fund and Debt Service Fund. The three year average ANPL for the district, under our methodology is a low 0.3 times operating fund revenues. The adjustments

are not intended to replace the district's reported contribution information, but to improve comparability with other rated entities. We determined the district's share of liability for WRS in proportion to its contributions to the plan and covered payroll.

WHAT COULD MOVE THE RATING UP

- Strengthening of the demographic profile and full value per capita
- Significant increase in available reserves

WHAT COULD MOVE THE RATING DOWN

- Substantial declines in reserves
- Significant tax base deterioration
- Large increase in the district's debt burden

KEY STATISTICS

2013 Full valuation: \$7.6 billion

2013 Estimated full value per capita: \$111,600

2008-2012 Grant County median family income (as % of US): 88.2%

Fiscal 2013 Available Operating Fund balance: 20.1% of revenues

5-Year Dollar Change in Operating Fund Balance as % of Revenues: 7.4%

Net operating net cash balance: 28%

5-Year Dollar Change in Cash Balance as % of Revenues: 19.2%

Institutional Framework: Aa

Operating History (5-Year Average of Operating Revenues / Operating Expenditures): 1.03

Net Direct Debt / Full Value: 0.5%

Net Direct Debt / Operating Revenues: 1.34x

3-Year Average of Moody's ANPL / Full Value: 0.1%

3-Year Average of Moody's ANPL / Operating Revenues: 0.31x

PRINCIPAL METHODOLOGY

The principal methodology used in this rating was US Local Government General Obligation Debt published in January 2014. Please see the Credit Policy page on www.moodys.com for a copy of this methodology.

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B. Strategic Projects Quarterly Report

The third quarter update of the 2014 Strategic Projects are available below. Duane Ford will review the projects at the Board meeting.

| SOUTHWES | T WISCONSIN TECHNICAL | COLLEGE | | | | Q1 | Q2 |
|-------------------------|---|-------------------------------|-------------------------------------|------------------------------------|------------|--|--|
| | 20 | 14 STRATE | | DJECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Increase C | ollege Access | | | | | | |
| Marketing Our Future | Utilizing the services of Plaid Swan Marketing in Dubuque, the Marketing team is revising its approach to promote Southwest Tech and its 40 programs. Research will be conducted to determine potential target markets for the "focus" programs for Spring 2014. It will allow us to know who our target market is and to develop marketing strategies to reach them efficiently. | Sue Reukauf, Jessica Helms | January 2014 | Ongoing | | Market research has been completed for 11 programs. Research for 14 additional programs will be completed in Spring 2014 and 12 programs for Fall 2014. | A total of 22 programs had the market research completed by Plaid Swan. <u>Round 1 (12)</u> Culinary, Medical Lab Technician, Midwife, Engineering Tech, Marketing Esthetician, Liberal Arts, Auto Collision, Auto Technician, CNC, Information Technology Building Trades-Carpentry <u>Round 2 (10)</u> Golf Course Management, Graphic and Web Design, Criminal Justice, Early Childhood Education, Accounting, Supervisory Management, Business Management, Dairy Herd Management, Administrative Professional, and ElectroMech. |

| SOUTHWES | T WISCONSIN TECHNICAL O | OLLEGE | | | | Q1 | Q2 |
|---|--|------------------------------------|-------------------------------------|------------------------------------|------------|--|--|
| | 201 | 14 STRATE | GIC PRO | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Courses in Southwest Tech Outreach Sites | Offer college prep courses at our outreach sites to provide opportunities for students to complete their prep work at times and locations that better fit their schedule. Not only will this help improve college readiness and success, but will also allow us to use already existing resources! | | | | | Intro to Diversity Studies was offered at the Richland Center Outreach Site in Spring 2014. Four courses are currently scheduled to be offered at various outreach sites and through ITV for Fall 2014. | Accounting 1 is currently being offered at the Platteville Outreach Site. Statistics course is being offered over ITV at the Platteville and the Southwest Tech sites. Other courses were scheduled to be offered, but we did not get enough students to run these courses. We are in the planning stages for additional coursework for the spring semester. |
| ongoing program development | | Phil Thomas & Academic Deans | Ongoing | Ongoing | | Supply Chain Management and Logistics are in the Concept Review stage of the program development process. Supply Chain Management, if approved, will become operational January 2015. | Supply Chain Management received final State Board approval in September. The program will be operational January 2015. The College has received WTCS approval for two embedded pathway certificates in the Supply Chain Management program. These are logistics and materials management. |

| SOUTHWES | T WISCONSIN TECHNICAL O | COLLEGE | | | | Q1 | Q2 |
|---|-------------------------|----------------------------|-------------------------------------|------------------------------------|------------|--|--|
| | 201 | 14 STRATE | GIC PRO | DJECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Adult Evening/ Weekend Offerings - "Learn Your Way" | | SAAC, Faculty, Adjuncts | Fall 2014 | Ongoing | | Online Supervisory Management program went "live" in March 2014. Courses are scheduled for Fall 2014 and will continue to add courses to the mix. Supply Chain Management is scheduled to be online in January 2015. | Current offerings through "Learn Your Way" include online programs - Business Management, Supervisory Management, Health Information Technology, Medical Coding Specialist, Cancer Information Management, and Supply Chain Management (January 2015); Individual Technical Studies program; interactive television (ITV) programs - Nursing Assistant and Pharmacy Technician (Shared Program); and evening/weekend programs - Business Management and Nursing-Associate Degree; and Distance Program - Direct Entry Midwife. |

| SOUTHWES | T WISCONSIN TECHNICAL (| COLLEGE | | | | Q1 | Q2 |
|---|---|--------------------------------------|-------------------------------------|------------------------------------|------------|---|---|
| | 201 | 14 STRATE | GIC PRO | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| opportunities for High School Students to | Develop and expand articulation agreements including in general education. Respond to the challenges and opportunities presented by Course Options. | Julie Pluemer, Mary Johannesen | Continued from 2013 | Ongoing | | The number of students enrolled in dual enrollment opportunities for FY2014 has doubled in the past year; will continue to increase the offerings and students. | Since June 2014, a total of three new advanced standing agreements and seven new transcripted credit agreements have been put into place. A total of seven of these agreements were in the General Education area. |
| Continuing Education | Offer more open enrollment continuing education and workforce training classes/opportunities | TBD | TBD | TBD | TBD | | This project is being deferred. |
| | udent Completion and S | Success | | | | • | |

| SOUTHWES | ST WISCONSIN TECHNICAL | COLLEGE | | | | Q1 | Q2 |
|-----------------------|-------------------------------------|----------------|-------------------------------------|------------------------------------|------------|--------------------------------|-------------------------------|
| | 201 | 14 STRATE | GIC PRO | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Curriculum | | Julie Pluemer, | 2014 | Ongoing | | This is a focus for Fall 2014. | A total of four sessions were |
| Integrity and | SWTC should educate all | Deans, Phil | | | | | offered during the Fall |
| Assessment | employees on assessment and | Thomas, | | | | | Learning Academy to address |
| | | Assessment | | | | | this issue. Faculty had the |
| | | Team, | | | | | option to attend. This topic |
| | needs to answer a lot of questions | Curriculum | | | | | will continue to be the focus |
| | to ensure our services and | Team | | | | | of the Curriculum and |
| | curriculum have value: Back to | | | | | | Assessment Specialist |
| | the basics of Plan, Do, Check, Act. | | | | | | throughout the year. |
| | What are we assessing; What are | | | | | | |
| | the different techniques that I can | | | | | | |
| | use; Did it measure what I | | | | | | |
| | wanted; How do I improve my | | | | | | |
| | teaching to improve learning; | | | | | | |
| | What service do we need to | | | | | | |
| | improve/how do we measure it; | | | | | | |
| | Am I confident with the | | | | | | |
| | assessment; Did it measure | | | | | | |
| | workforce readiness; Is the | | | | | | |
| | curriculum aligned for learning; ls | | | | | | |
| | the curriculum aligned for some | | | | | | |
| | other reason; What am I teaching; | | | | | | |
| | Why am I teaching this; How do I | | | | | | |
| | document my curriculum; How do | | | | | | |
| | I document my program; How | | | | | | |
| | does this work with AQIP; How | | | | | | |
| | does this work with QRP; Am I | | | | | | |

| SOUTHWES | T WISCONSIN TECHNICAL O | COLLEGE | | | | Q1 | Q2 |
|-------------------------|---|--|-------------------------------------|------------------------------------|------------|------------------------|---|
| | 201 | 14 STRATE | GIC PRO | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Student Alert System | provide consistent and timely notices of students who are | Faculty, Student Services Staff Members | | | | | The existing SAS system is still being used until we can find a better system. Besides educating staff on how to utilize the systems in place during an in-services session, a risk assessment to give to all student prior to entering their program has been explored. A tool is needed that can be used proactively before problems start. ACT's Engage tool was piloted but initial results indicate that students do not like it so we are looking at a "home-grown" assessment CVTC is using. We have begun addressing patterns that we see, largely related to financial assistance (integrated process provide by the advisors, Dreamkeepers Grant, and financial literacy workshops presented by professionals) and career development. |

| SOUTHWES | T WISCONSIN TECHNICAL | COLLEGE | | | | Q1 | Q2 |
|----------------------------------|--|---|-------------------------------------|------------------------------------|--|---|---|
| | 201 | 14 STRATE | GIC PRC | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Learner Success Initiative | K-12 Committee - Specific action plans are in development. | Phil Thomas, Student and Academic Affairs Council | 2013 | Ongoing | Impact on access, completion, and success | | The Learner Success Initiative Committee Chairs are meeting to develop an overal Strategic Plan for this initiative. Goals will then be developed for each of the three action committees. |
| Learner Success Initiative | Learn Your Way (formerly Adult Population) Committee - Specific action plans are in development. | Student & Academic Affairs Council and Committee Members | 2013 | Ongoing | Impact on access, completion, and success | | The Learner Success Initiative Committee Chairs are meeting to develop an overal Strategic Plan for this initiative. Goals will then be developed for each of the three action committees. |
| Learner Success Initiative | Retention Committee | | | | Impact on access, completion, and success | This committee will become operational Fall 2014 and will develop action plans at that time. | The Learner Success Initiative Committee Chairs are meeting to develop an overal Strategic Plan for this initiative. Goals will then be developed for each of the three action committees. The focus of the Retention Committee is now an AQIP Action Project. |

| SOUTHWES | T WISCONSIN TECHNICAL O | OLLEGE | | | | Q1 | Q2 |
|-----------------------|----------------------------------|---------------------------------------|-------------------------------------|------------------------------------|--|---|----------------------|
| | 201 | 14 STRATE | GIC PRO | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| | Iprior life experience and other | Phil Thomas, Deans, Barb Tucker | 2013 | 2013-2015 | Impact on completion and success | testing site; vetting the process with the Student & Academic Affairs Counceil; | • |

| SUUTRIVES | T WISCONSIN TECHNICAL | COLLEGE | | | | Q1 | Q2 |
|-----------------------|---|---|-------------------------------------|------------------------------------|---|--|---|
| | 20 | 14 STRATE | GIC PRO | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| supporting | Continue planning and implementation of appropriate planning. | Richard Ammon, Duane Ford, Mindy Johnson | 2013 | TBD | Impact on placement, business and job creation | Planning is largely complete. Mindy Johnson is implementing. We need metrics. | Four subcommittees (resources, education, funding, presentations) and their objectives have been identified. The entrepreneuership presentation has been updated and will continue to be provided to on-campus programs. The website materials are being reviewed and recommendations for entrepreneurship and small business development courses, education, and resources will be vetted at th September advisory committee meeting. |

| SOUTHWES | T WISCONSIN TECHNICAL O | COLLEGE | | | | Q1 | Q2 |
|------------------------------------|--|--|--|------------------------------------|------------|--|--|
| | 201 | 14 STRATE | GIC PRO | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| International study | programs as appropriate. | Student & Academic Affairs Council, faculty and staff, administration | 2014 | Ongoing | | for International | With the trip by the Nursing faculty and students during Summer 2014, the documentation and processes for emergency contacts have been developed. Currently in the development process to make this a policy. |
| Improve Articulation | Improve articulation agreements with four-year universities | Julie Pluemer, Mary Johannesen | Continued from 2013 | Ongoing | | For FY2014, 122 agreements were in place with 29 universities. | Since June 2014, an additional agreement was signed with Chamberlain College of Nursing. This brings the total to 123 agreements with 30 colleges/universities. |
| 50th Anniversary Celebration | Put together planning committee, plan, implement | MJ Dachelet, Betsy Tollefson | Planning 2013- 2014, Implement 2015-2018 | TBD | | The committee is in place. Events are being planned around College events such as open house, parades, etc. | The committee is brainstorming ideas, which will be vetted by Betsy and Duane in October/November. A budget will be developed at that time. |

| OUTHWEST | WISCONSIN TECHNICAL O | OLLEGE | | | | Q1 | Q2 |
|-----------------------|---|---|-------------------------------------|------------------------------------|-----------------------|--|---|
| | 201 | 14 STRATE | GIC PRC | JECTS | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| | Develop a comprehensive student ife strategy | Laura Nyberg- Comins, Heather Fifrick | 2013-2014 | TBD | Project completion | 2013-14 focused on implementing activities in Charley's; Development of the comprehensive student life strategy will be the focus for 2014-15 | Work continues on development and implementation of related projects such as: -Combining resident and student life - Working on a housing development plan and included a few items related to Student Life - Adding banners to Charley's - Sponsoring a street dance and running Welcome Days - Exploring service learning - Writing a handbook for student organization advisors An overall comprehensive resident and student life plan will be developed. A QRP focused on resident and student life will be conducted this year. |

| | T WISCONSIN TECHNICAL 0 20 | 14 STRATE | GIC PRO | JECTS | | Q1 | Q2 |
|---|---|------------------------------|-------------------------------------|------------------------------------|---------------------------|--|--|
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Complete and mplement internal and external communicatio n plans | To improve communications | Sue Reukauf and committee | 2012-14 | 2013-2014 | | Communication Plan will be completed by end of summer. | The Communication Plan is complete and going through final revisions. The specific guidelines to refer to are also being finalized. It will be an evolving document to be updated as communication strategies evolve. |
| Program accreditation | Health Information Technology and Direct Entry-Midwife Programs | Katie Garrity | 2012-2014 | TBD | Accreditation received | Physical Therapist Assistant program received notice of Continuing Accreditation in May. Direct Entry-Midwife program is seeking accreditation through the Midwifery Education Accreditation Council and had a site vist in April. | Direct Entry-Midwife received notice of five-year accreditation in September 2014. We are the first public institution in the U.S. to be granted accreditation. |

| SOUTHWES | T WISCONSIN TECHNICAL (| COLLEGE | | | | Q1 | Q2 | | | |
|--|---|--|-------------------------------------|------------------------------------|---|---|--|--|--|--|
| | 2014 STRATEGIC PROJECTS | | | | | | | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 | | | |
| Satisfaction | Assess employee satisfaction annually. Establish benchmarks for evaluation | Executive Team, Employee Advisory Council | 2014 | TBD | create a more cohesive campus culture | Projects to address challenges will be taken on by the Employee Advisory Council and Executive Team. | A Communications Committee has been established to address common communication challenges noted within the survey. Executive Team is pursuing an external resource for improved organizational development. | | | |
| Prioritize C | Customer Service | | | | | | | | | |
| Academic/Fina ncial Aid Probation/Deni al Process | Currently academic probation/denial and financial aid probation/denial are separate processes. This project would look to improve these processes to achieve more efficiency and reduce student confusion. One combined process and a single communication to the student may be a result. | Student & Academic Affairs Council, VP Administrative Services, Financial Aid Manager | 2014 | Dec-14 | | This will be addressed at an upcoming Student & Academic Affairs Council meeting. | This process has not been addressed. | | | |
| Grading | To increase positive feedback on student academic performance, implement one source for students to check their grades | Student & Academic Affairs Council, Faculty, IT | | | | This will be addressed in the online learning effort. | Interviews are being held for the Online Specialist position. This position will address this project. | | | |

| SOUTHWES | T WISCONSIN TECHNICAL | COLLEGE | | | Q1 | Q2 | | | | | |
|--|--|----------------------------------|-------------------------------------|------------------------------------|------------|------------------------|--|--|--|--|--|
| | 2014 STRATEGIC PROJECTS | | | | | | | | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 | | | | |
| Establish customer Service standards | To set out expectations and to form a basis for evaluation of performance. | All Faculty and Staff Members | | | | | Customer service standards were added to the support staff performance evaluation matrix. | | | | |
| Advance Ir | nfrastructure | | | | | | | | | | |
| See separate acilities and information rechnology project lists. | | | | | | | | | | | |
| Promote F | iscal Efficiency and Sust | ainability | | | | | | | | | |

| SOUTHWES | T WISCONSIN TECHNICAL (| COLLEGE | | | | Q1 | Q2 |
|--------------------------------|--|---------------|-------------------------------------|------------------------------------|------------|------------------------------|----------------------------------|
| | 201 | 14 STRATE | JECTS | | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Electronic | Work with Wipfli on the | Holly Crubel, | As soon as | Would | | | On hold due to staffing |
| Grant | implementation/use of the Grant | Samantha | the | need input | | | transition. This project will be |
| Management | Module within Dynamics. Goal is | Redman, Kelly | resources | <mark>from Wipfli</mark> | | | deferred until 2015 Q2. |
| | to have the entire grant process | Kelly, Ashley | are | to | | | |
| | from the original budget, staff, | Crubel, Caleb | available. | determine | | | |
| | timeline, expenditures, revenue, | White | | the length | | | |
| | time and effort, and number | | | of the | | | |
| | served within Dynamics. Would | | | project. | | | |
| | also like the ability to extract this | | | | | | |
| | information in a quantitative | | | | | | |
| | means to evaluate the | | | | | | |
| | effectiveness of the grant. Are the | | | | | | |
| | grant activities sustainable after | | | | | | |
| | the grant ends or is it financially | | | | | | |
| | feasible (worthwhile) for the | | | | | | |
| | district to fund the activities in the | | | | | | |
| | future. | | | | | | |
| Dynamics | Work with consultants Wipfli for | Laura | February | February | | Account splitting will be | |
| 224394 WWWWWWWWWWWWWWWWWWWWWWW | payroll enhancements: | Bodenbender, | 2014 | 2014 | | implemented with the first | Account splitting and |
| rayion rioject | -Account splitting | Connie | 2014 | 2014 | | payroll in July to alleviate | reporting has been |
| | -Paperless time sheets | Habkerkorn, | | | | journal entries. The | completed. |
| | -Training on the HR Module | WIPFLI | | | | software for paperless | |
| | | | | | | timesheets has been | Phase I has been completed |
| | | | | | | installed; currently in the | for the new timekeeping |
| | | | | | | testing stage. | (paperless) system. Goal is |
| | | | | | | | Phase II by January 2015. |
| | | | | | | | |
| | | | | | | | |

| SOUTHWEST WISCONSIN TECHNICAL COLLEGE | | | | | | Q1 | Q2 | | | |
|--|---|--|-------------------------------------|------------------------------------|------------|---|--|--|--|--|
| | 2014 STRATEGIC PROJECTS | | | | | | | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 | | | |
| Paperless Initiative for Payables Process | West westerneiten wer-versterneiten verstern versterneiten vor | Dave Friesen, Caleb White, Ashley Crubel | February 2014 | | | In process of looking at new document management system. | The RFP For the document management system is out to the public. RFPs are due back October 3 and will be presented to the Board for approval at the October Board meeting. | | | |
| Metrics and dashboards | Develop a set of metrics we will observe and dashboards to observe them with. | Barb Tucker | 2013 | June 2013 | | An initial set of metrics have been developed and is being vetted by the President's Cabinet, Institutional Advancement, and Information Technology department. | Idiligently this past quarter on 1 | | | |

| SOUTHWES | T WISCONSIN TECHNICAL (| COLLEGE | | Q1 | Q2 | | |
|-----------------------|---|------------------------|-------------------------------------|------------------------------------|--|---|---|
| | 201 | 14 STRATE | | | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Benchmarking | AQIP ACTION PROJECT: Expand benchmarking to aid in continuous improvement | Barb Tucker | 2012-2013 | June 2013 | Project completion | Phil may be closing this project and opening a new one. If so, we need to capture the new one. | This project has been closed out with The Higher Learning Commission. However, benchmarking will be included in the program viability. |
| 10 E | Develop a new intellectual property management policy. | Duane Ford | 2014 | November 2014 | Policy Approved | | The policy is developed and will follow the approval process. |
| Alternative | Seek and capitalize on grant, contract, and entrepreneurial opportunities | President's Cabinet | On-going | On-going | Opportunity identification, feasibility and business plan development, implementa- tion, return on investment | | We will be submitting an NRA grant for the shooting team which will be submitted at the end of the month. New WTCS guidelines are out and we will begin writing state grants for the 2015-16 year during the next quarter. |

| SOUTHWES | T WISCONSIN TECHNICAL (| COLLEGE | | Q1 | Q2 | | |
|-----------------------------------|---------------------------|---|-------------------------------------|------------------------------------|---------------------------------|--|--|
| | 201 | 14 STRATE | | | | | |
| Strategic Projects | Description | Champion | Targeted Fiscal Year for Work | Completion or Impl. Deadline | Assessment | Q1/Q2 Status 6/1/14 | Q3 Status 9/19/14 |
| Employee clinic | Implement employee clinic | Duane Ford, Laura Bodenbender, Katie Garrity, Caleb White | Mar-14 | TBD | care costs for employees and | Will be discussing a wellenss program with Crossing Rivers in the near future. | Crossing Rivers Medical Clinic is now located on the first floor of the Health Science Building. Met with their administration to identify common wellness routines that could be administered at clinic to minimize out of pocket cost for employees. |
| Write AQIP System Portfolio | HLC Accreditation renewal | Phil Thomas | 2013-2014 | May 30, 2014 | continued HLC | Completed. Can morph into next steps in the AQIP review and cycle. Check with Phil. | Waiting for AQIP Systems Portfolio feedback report. We have received the new System Portfolio structure/process and will begin implementation. |

Facilities Project List

| Project | Description | <u>Status</u> | Completion Date |
|-------------------------------|--|---|-----------------|
| Renovate Cosmetology | 3-year Plan | Project is complete. | 1-Sep-14 |
| Learning Center | 3-year Plan | Construction is progressing nicely. Walls are framed electrical and HVAC is being roughed in. | Dec-14 |
| Public Safety Complex Road | Connect EPD loop to shooting range drive | Application was submitted to the National Guard on August 13, 2012. Sent e-mails January 22, 2014. Have not gotten a response. | Not Determined |
| 505 Lab Conversion | Convert old masonry shop into new welding lab. | Design is complete preparing to put out to bid. | TBD |
| 100 Carpet Warranty | Manufacturer making site visit | Carpet will be re-laid at no cost to college. | Dec-14 |
| 2200 Fire Alarm | Add Fire Alarm System to 2000 | Working with contractor for in-house install. Have to wait for existing maintenance contract to expire so software will be turned over to SWTC. | Not Determined |
| Track gas barrel | Install a gas tank at the evoke track | Concrete awarded to Proform concrete and tank and equipment is through Oil Equipment Company. | October 1 2014 |
| TEGG Inspection | Electrical inspection coordinated with DMI | We have received the DMI grant and the work is scheduled for October. | 1-Dec-14 |
| 415 Roof | Replace roof in spring of 2015 | Patched roof. Will wait until summer 2015. | Not Determined |

| Marquee Sign | Install marquee sign along HWY 18 | Working with signs to go on sign design and mock-up for partners. | November 1 2014 |
|--------------------------------|---|---|-------------------|
| Shooting Range Improvements | Work with NRA to improve shooting range. | We have met with NRA representative and are awaiting his report. | Not Determined. |
| Burn Building Pavilion | Pavilion for State Testing | 30'x60' with roof and two sides, gravel floor, material only | Not Determined |
| Lawn Care | Treat campus lawns for weeds | TruGreen was issued a PO. | Ongoing |
| ERP | Edit Emergency Response Plan | In the process of updating. | Aug-14 |
| Business Continuity Plan | Developed a Business Continuity Plan | Department heads will meet with Joe DesPlaines from DMI OCT 2&3 to begin plan development. | January 1 2015 |
| Building 1100 AC | Install AC in building 1100 shop to prevent trainers from rusting | Install an AC system in building 1100 shop. | 30-Sep-14 |
| Clery Act Info | Collect and report information for Cleary compliance | Collecting data for report. | Oct-14 |
| Building 700 HVAC | Both units have failed | Building has been closed, no heat. Storing extra furniture in 700. | Not Determined |
| Housing Sanitary Lines | Repair/Replace sanitary lines | 1955 had to be replaced. H&N took pictures of the single story units, recommendation is to replace all the lines | Not Determined |
| Outdoor walking path | Install outdoor walking path | Project has been approved with student senate covering half of the cost. 3 Sons Concrete was awarded the project. | Completed July 24 |

| Marque sign | Install sign along 18 that informs of the entities that are represented on campus. | Designing a sign with Signs to Go that will meet the desires of the college and it's tenants. | Sep-14 |
|--|--|---|--------------------------|
| Concrete pad by skid pad shelter | Install concrete pad along skid pad pavilion. | Proform Concrete was awarded the project | October 1 2014 |
| 600 Fire Alarm | Fire alarm communications cable cut | Communication with 600, 1100, and 700 was cut during the Activity Center construction. Simplex is coming out to look at individual dial out cards for the panels in these buildings. The fire alarm works locally, but does not report out. Waiting until current FA contract expires. | Not Determined |
| Six Plex Carpet | Carpeting downstairs of sixplex | Remove old carpet after the migrant workers are done and replace carpet on the first floor | Completed August 2014 |
| Water Treatment | Quarterly hot water boiler tests | Two year Contract signed with Garret Calahan. Coupon station to installed. | On going |
| Housing Site Plan | Master plan for housing expansion | Rezoning of the land is complete. The site work is under way and on schedule to be ready for school to start. | On going |
| CDL Drug testing | Drug and Alcohol testing program. | Create and implement a drug and alcohol testing program for people driving college vehicles that require a CDL. | On Going |
| Memorial Tree Program | Trees planted on campus in memory of loved ones. | Developed memorial tree program with the foundation and have had our first dedication. | On Going |
| Public Safety Complex Vehicle / Farm Equipment Storage Building | Public Safety Complex Vehicle / Farm Equipment Storage Building | Construct a 60' x 104' storage building near Public Safety and the Ag areas. | Not Determined |

| CDL Drug testing | Drug and Alcohol testing | Creating testing program and determining drivers | August -1-2014 |
|------------------|--------------------------|--|----------------|
| | program. | that a affected. | |

| | Assigned to | Requesting Department | Priority | Status |
|--|--|----------------------------|-----------------------|--|
| ALL IT STAFF | | | | |
| earning Center remodel | All IT Staff | | HIGH | Attend meetings regarding remodel of space and accomodations for ASC, Support Services, Library, Student Help Desk, etc. |
| lew IIV Classroom | MJ & Dave F. setup. Dave H. network | | Done | Equipment is installed and in use |
| Create an IT Wiki for internal locumentation | All | | Ongoing | IT Wiki built and ready for use. Now the hard part is to populate it with documentation. This will be for internal use only. |
| Policies | Lisa | | Ongoing | Mobile Device Policies, Password Policy, Identity Theft & Others |
| Electronic Doc Management RFP | Lisa & Dave F. | | Posted | RFP #1415-01 is posted. Opening will be October 3 |
| .MS RFP | Lisa | | | RFP for Learning Management System |
| DEVELOPMENT TEAM (Bob, Mi | ke, & Matthew) | | | |
| Degree Audit | | | | |
| Training needed for Student Services | Chyme & Marnie | | 75% | Bob & Matthew met with Student Services staff to review the Degree Audi setup in April. Identified some issues tha are being worked on. |
| Setting up the first year (2011-2012) and | d correcting problems w | as the most time consu | ming. It should get e | easier with the |
| rollover of each year. | | | | |
| The program curriculum modifications n | | year. Training for staff e | entering modification | ns needs to take place |
| before Student Services staff ca | n test. | | | |
| entative timeline: | | | | |
| 1213 complete by end of Se 1314 complete by end of C | | | | |

| IT Projects - 2014/2015 - Quarter 1 (July, August, September) 9/19/14 | | | | | | | |
|---|-----------------|--------------------------|----------|--|--|--|--|
| Project Name | Assigned to | Requesting Department | Priority | Status | | | |
| at the end of Fall 1415 to see what classes remain for their degree. | | | | | | | |
| Business Analytics | | | | | | | |
| Institutional Advancement staff are meeting with Student Services | Matthew & Bob | IA | 25% | Weekly meetings with IA Staff. Ongoing project with Three Rivers to fix some issues that have been discovered with the data manipulation | | | |
| Bookstore Process Improvements - Textbooks, website, student experience | All Dev Staff | Bookstore | High | Meet with Kelly, Nancy, & Jen. Textbook requests integrate CAMS Faculty Portal. Students need better access to textbook info. | | | |
| Working with Nebraska Book on connecting to database | Matthew | Nancy | 25% | In contact with Nebraska Books to determine how to connect to their database | | | |
| Modifications to data integration format | Bob | Nancy | 25% | The data integration between CAMS and Nebraska Books needs to be modified to include more information. | | | |
| Website | | | | | | | |
| Ebrochure - program page synchronization | Matthew | Phil | Done | The program intro paragraphs will be database driven so the same text appears in the eBrochure and the website. The new Website Updating policy addresses the accreditation issues | | | |
| Southwest Tech Blogs | Mike S, Judy G. | Marketing | 75% | Moving President's blog to internal site | | | |
| Start pages (student & Staff) for targeted content | Mike S | | 75% | Target completion Sept/Oct | | | |

| IT Projects - 2014/2015 | - Quarter 1 (Ju | ily, August, Sep | tember) | 9/19/14 | | |
|--|-----------------------------|--------------------------|-------------------------|---|--|--|
| Project Name | Assigned to | Requesting Department | Priority | Status | | |
| Develop Google Analytics Funnels | Mike S/Matthew | Marketing | 75% | Add Google Analytics Funnels to track movement of users through steps of processes. Implemented Google Funnels for better analytics | | |
| MySWTC/Email/BlackBoard Login page improvement | Mike S | | 50% | Have templates for Email and BlackBoar login pages | | |
| Addded New Staff Photos | Mike S/Matthew/MJ | HR | On-going | | | |
| Add Cafeteria menu to site/start pages | Mike S | Rex | Move to Qtr2 per Rex | Moved to Qtr 2. Add the weekly/daily menus to a place where users can see them. | | |
| Public Safety Process Improvement | | | | | | |
| CPR card submission process | Mike S & Matthew | Public Safety | TBD | Met with Public Safety staff on Monday Sept 15, re: requests | | |
| Inquiry form to request training/contracts | Mike S & Matthew | Public Safety | TBD | Met with Public Safety staff on Monday Sept 15, re: requests | | |
| Heartcode course with maniquins | Mike S & Matthew | Public Safety | TBD | Met with Public Safety staff on Monday Sept 15, re: requests | | |
| Increase utilization of CE Portal to reduce number of paper registration forms | Lisa, Matthew, Mike, Bob | Student Services, Caleb | High | FBPM students, Transcripted credit students | | |
| - Cash override and FBPM code | Matthew | Student Services | Done | FBPM instructors will each have a separate code.CASH - pay at the BO, tak the receipt to Student Services, staff enters the override code. | | |
| Student tracking for ATL, ASC, Supt Services, BE | Bob | Bonnie, ATL, ASC, etc | Move to Qtr2 | need a new streamlined database befor new Learning Center opens | | |
| Start analysis and scope of work for new Faculty Workload system | Bob | Caleb | Move to Qtr2 | Work on analysis for new workload system | | |

| IT Projects - 2014/2015 | | y, August, Jep | | 9/19/14 | | | |
|--|-----------------------|--------------------------|--------------|--|--|--|--|
| Project Name | Assigned to | Requesting Department | Priority | Status | | | |
| Start analysis and scope of work for the Program Financial Statements | Bob | Caleb | Move to Qtr2 | Work on analysis for new workload system | | | |
| Decomission CMS 400 (Ektron) | Bob, Dave H. | | Move to Qtr2 | Bob has to determine new framework before the server can be decommissione | | | |
| Ruby on Rails Faculty Certification Application | Bob | | Move to Qtr2 | Bob - Evaluate new framework | | | |
| Electronic Health Records (EHR) Analysis | Matthew | Duane & Katie G. | Ongoing | Develop training system to replace Neeh Perfect for Health programs | | | |
| eBrochure continued development and enhancements | Matthew | Duane | Ongoing | Develop cloud based system for potential pilot with Nicolet. Business plan development for potential markets underway. Analytics enhancements to e Brochure product (550+ created to date) pitching to Nicolet as pilot | | | |
| NETWORK TEAM (Judy & Dave | e) | | | | | | |
| Financial Edge implemented | Dave H. | Foundation | Done | Installation completed first week in July | | | |
| Raisers Edge upgrade completed | Dave H. & Technicians | Foundation | Done | New 2012 Server built and Raisers Edge 7.93 installed. Client installation are being done at users request. | | | |
| Upgrade CAMS SQL Server from 2005 to 2012 | | IT Done | | Completed by August 1. Judy, Matthew, Bob are working together on testing this installation in a test environment. | | | |

| IT Projects - 2014/2015 | - Quarter 1 (Ju | ly, August, Sep | tember) | 9/19/14 |
|---------------------------------------|------------------|--|---------------|---|
| Project Name | Assigned to | Requesting Department | Priority | Status |
| New Blade Servers and SAN installatio | Dave H. | π | 50% | New Virtual Server environment. Quotes have been received from multiple state contract vendors. CDW-G is the lowest. Equipment was ordered is in being delivered. Date for installation is being scheduled. Done by end of October |
| Texting Students - e2Campus and uNot | Lisa & Dave H. | | 25% | uNotify agreement is signed. Working on the setup with e2Campus and how to best roll out |
| VMWare 5.5 Upgrade | Dave H. | п | Move to Qtr 2 | VMWare upgrade will be installed on the new server equipment. Virtual servers will be migrated to the new environment |
| Exchange upgrade (v 2007 to v 2013) | Dave H & Judy | Π | Move to Qtr 2 | Get more quotes, pick a vendor, determine timeline. Completion by end of |
| uNotify implementation | Lisa/Dave H | Student Services, Financial Aid, Business Office | Move to Qtr 2 | Will be purchased in July and IT will determine the best way to implement. This is our opportunity to clean up e2Campus accounts too |
| New Print Server | Judy | | Done | Issues wil installation in June. Another attempt in July. (Install 64 bit drivers on all printers. Next build print server and new SQL Server to house PM database |
| DMI Security Audit | Lisa/Dave H/Judy | | Move to Qtr 2 | Phone interview with DMI to discuss security audit |
| Research a new solution to replace Ne | Judy | п | Move to Qtr 2 | NetIQ will not negotiate price. Considering a federated (ADFS) solution |

| 11 Projects - 2014 <u>/2015</u> | - Quarter <u>I (J</u> | IT Projects - 2014/2015 - Quarter 1 (July, August, September) | | | | | | | | |
|---|-----------------------|---|-----------------------------|--|--|--|--|--|--|--|
| Project Name | Assigned to | Requesting Department | Priority | Status | | | | | | |
| VDI Analysis | Dave H. & Judy | | Move to Qtr 2 | New server and SAN hardware will provide the necessary resources for the pilot | | | | | | |
| Expand campus wireless coverage | Dave H. | | Done | New WAPs have been ordered. Installation around campus and at RC Outreach | | | | | | |
| Update PRI phone circuit | Dave H. | | Medium | TDS will switch our PRI from analog to digital. \$4.95/month per fax to email line Improved security & increased efficiency | | | | | | |
| TECHS & MEDIA (MJ, Kyle, Ch | arles, Jake, Dave F. |) | | | | | | | | |
| Office 2013 Training | All | п | 50% | Need to provide staff with resources, video clips, and training to help with transition. Roll out will continue into Qtr 2 | | | | | | |
| Set up computer labs for Fall 1415 classes | All | | Done | Faculty requests will be fulfilled on a first come first-serve basis. Please share with the Deans and faculty. | | | | | | |
| GWD Mac Lab updates | Jake | Katie Anderson | Done | Update Adobe Suite, OS, student logins, server changes, anti-virus implementation, TeamViewer implementation, New TVs (remove projector), etc. LOTS OF HOURS | | | | | | |
| Outreach computers need to be imaged | All | | Done | Platteville is done. Dodgeville is done. Richland Center on 9/22/14 | | | | | | |
| Richland Center Outreach computer updates | All | Barb Kennedy | Done by end of September | 9/22/14 Laptops scheduled for install/delivery | | | | | | |
| Ag Bus 112 & 114 | All | Paul Cutting, Christina Winch, Jeff Dornik | Move to Qtr 2 | Two sections of Ag Bus - computer lab and software licenses need to be addressed | | | | | | |

| IT Projects - 2014/201 | 5 - Quarter 1 (J | uly, August, Sep | tember) | 9/19/14 | | | |
|--|---------------------|---|---------------|---|--|--|--|
| Project Name | Assigned to | Requesting Department | Priority | Status | | | |
| Online time entry (Greenshades) | Jake | HR | 50% | Phase 1 rollout complete (Profile/Pay history) | | | |
| Online pay advice and profile | | | Done | Phase 1 rollout complete (Profile/Pay history) | | | |
| Office 365 for students | All & Dave H. | Bookstore & Students Move to Qtr 2 stud | | We need to research the Office 365 for students. WISC.EDU is selling it | | | |
| WISC.EDU bookmarks | Charles | | Done | Distribute around campus. | | | |
| ITV Classroom (340) | MJ | | Done | Room 340 (old HR) is installed and ready for use | | | |
| ITV Classroom (341) | MJ | | Done | Space currently being remodeled. Completion date TBD (Sept?) | | | |
| MJ - ITV carts for Outreach | MJ/Kyle/Dave | Duane | Done | ITV carts ordered or delivered to Outreach sites | | | |
| CAMS Security Audit and Roles Creation | Jake, Charles, Dave | п | Move to Qtr 2 | Will evaluate each user and adjust their rights to match their current position. We will communicate with their supervisor to verify before changes are made. Will also be creating roles to make it easier to maintain. | | | |
| Program/Department software licensing audit | Jake, Charles, Dave | Π | Move to Qtr 2 | IT will be starting a Software audit used in departments and programs to ensure we are in compliance | | | |
| Financial Aid | | | | | | | |
| New COD submission file layout | Lisa/Matthew | Joy Kite | Done | Installed CAMS update, problems with submission, contact with Three Rivers, made changes necessary to get the submission file to COD before deadline | | | |

| IT Projects - 2014/2015 | - Quarter 1 (Ju | ly, August, Sep | tember) | 9/19/14 |
|--|-----------------|--------------------------|----------|--|
| Project Name | Assigned to | Requesting Department | Priority | Status |
| Check printing sort order | Jake/Matthew | | Done | Using the portal handle field (student username) to sort checks. Testing in progress. This will save hours of time alphabetizing the refund checks on fin aid disbursement |
| Shooting Scenario Projection Permanent Install | MJ/Dave/Kyle | Kris Wubben | 75% | Equipment is installed and final connections will be made next week. |
| Culinary Dining Room Sound System Install | MJ/Dave/Kyle | Karen Bast | 50% | Equipment ready for installation this next week. |
| Graphic & Web Design Classroom Tri- Monitor Install | MJ/Dave/Kyle | Katie Anderson | Done | Equipment Installed and in working order. |
| Creative Elements Salon Sound System Install | MJ/Kyle | Barb McCormick | Done | Equipment Installed and in working order. |
| Cosmetology Classroom Re-Install | MJ/Kyle | Barb McCormick | Done | Equipment Installed and in working order. |

C. Marketing Report

Sue Reukauf, Marketing & Public Relations Manager, will provide a report focusing on major activities and how they help the College achieve its seven Strategic Directions. The report will be available at the Board meeting.

D. Staffing Update

An update on College staffing will be provided. A summary is below

Position Tracking 2014/2015 Fiscal Year

| | Name | Title | Status and/or Additional Info | Effective Date | Funding Source &/or |
|----|---|---|--|--------------------|---|
| 1 | Replacement - Jenny Oyen | Administrative Asst. Public Safety | Transfer in - Tammie Engelke | 121220342122035220 | Estimated Wage Range Grade 4 Hourly \$16.09 - \$20.78 |
| 2 | New Position | Part Time Admin. Asst. Public Safety (Even & Weekends) | New Hire - Pam Johnson Loy | 7/21/2014 | Grade 4 Hourly \$16.09 - \$20.78 |
| 3 | Replacement - Donna Marchese | Assessment Specialist | Internal Transfer-Mary Jo Sherman | | Grade 5 Hourly \$17.14 - \$22.09 |
| 4 | Replacement - Pam Myhre | Associate Degree Nursing Instructor | New Hire - Christal Foreyt | 8/14/2014 | BS \$40,368-\$68,225 MS \$44,159-\$74,437 |
| 5 | New Position | Cancer Infor Mgmnt / H.I.T. Instructor | New Hire - Stacie Kreinbrink | 8/14/2014 | Grant & District Funded BS \$40,368-\$68,225 MS \$44,159-\$74,437 |
| 6 | Replacement - Jessica Brogley | Communications Instructor | Decision to hire adjuncts | | BS \$40,368-\$68,225 MS \$44,159-\$74,437 |
| 7 | New Position | Culinary Arts/Management Instructor | New Hire - Karen Bast | 8/14/2014 | BS \$40,368-\$68,225 MS \$44,159-\$74,437 |
| 8 | New Position - Limited Term Employment (LTE) | Healthcare Lab Asst. | Position is now being shared among faculty. | | Grant Funded Grade 6 Hourly \$20.74 - \$26.74 |
| 9 | New Position - Limited Term Employment (LTE) | Healthcare Tutors/Study Skill Tutors/Tutor Specialist (8 Positions) | New Hires - Marcia Taddy, Clark Benson, Jeff Stauffacher, and Carla Flesch | | Grant Funded Grade 6 Hourly \$20.74 - \$26.74 |
| 10 | Replacement - Robert Hampton (LTE) | Electrical Power Distribution Lab Assistant | New Hire - Chase Varvil | 8/14/2014 | Grade 5 Hourly \$17.14 - \$22.09 |
| 11 | New Position | Lab Science/Medical Lab Tech Instructor | New Hire - Linda Kious | 8/14/2014 | Grant Funded BS \$40,368- \$68,225 MS \$44,159- \$74,437 |

Position Tracking 2014/2015 Fiscal Year

| | Name | Title | Status and/or Additional Info | Effective Date | Funding Source &/or Estimated Wage Range |
|----|---|---|--|-------------------|--|
| 12 | New Position - Limited Term Employment (LTE) | Media Support Specialist | New Hire-Kyle Ebel | 7/7/2014 | Grant Funded Grade 6 Hourly \$20.74 - \$26.74 |
| 13 | Replacement - Patti Obma | Nursing Assistant Instructor (1 FT or 2 PT) | New Hire - Jill Henry (1 Full time) | | Grant Funded BS \$40,368- \$68,225 MS \$44,159- \$74,437 |
| 14 | New Position - Limited Term Employment (LTE) | General Anatomy & Physiology Instructor (PT) | Decision to hire adjunct | 8/21/2014 | Grant Funded BS \$40,368- \$68,225 MS \$44,159- \$74,437 |
| 15 | Replacement-Dorie Hopkins Studnicka | Auto-Tutorial Lab Assistant | New Hire - Janet Giese | 8/14/2014 | Grade 4 Hourly \$16.09 - \$20.78 |
| 16 | Replacement-Heidi Deininger Kinney | Associate Degree Nursing Instructor | New Hire - Nicole Schopf | | BS \$40,368-\$68,225 MS \$44,159-\$74,437 |
| 17 | Replacement-Sue Elliott | Child Care Lab Assistant | New Hire - Mikayla Bryant | | Grade 1 Hourly \$11.89 - \$15.36 |
| 18 | Replacement - Mary Jo Sherman (Transfer) | Student Services Specialist | New Hire - Jennifer Taylor | 9/2/2014 | Grade 2 Hourly \$14.19 - \$18.34 |
| 19 | Replacement - Tammie Engelke (Transfer) | Grants Accountant | Internal Transfer - Holly Crubel | 8/25/2014 | Grade 6 Hourly \$21.05 - \$27.14 |
| 20 | Replacement - Holly Crubel (Transfer) | Accounts Payable | An offer has been made | | Grade 4 Hourly \$16.09 - \$20.78 |
| 21 | Replacement - Helen Laufenberg | Grant/Finance Accountant | Internal Transfer - Samantha Redman | 8/25/2014 | Grade 6 Hourly \$21.05 - \$27.14 |

Position Tracking 2014/2015 Fiscal Year

| | Name Title | | Status and/or Additional Info | Effective | Funding Source &/or |
|----|------------------------|-------------------|----------------------------------|-----------|--------------------------|
| | | | | Date | Estimated Wage Range |
| 22 | Replacement - Samantha | Financial Aid | Decision to defer replacement at | | Grade 4 Hourly \$16.09 - |
| | Redman | Accounting/Bursar | this tine. | | \$20.78 |
| 23 | New Position | Online Specialist | Interviewing | | Grade 7 Salaried |
| | | - | | | Professional \$52,190 - |
| | | | | | \$70.611 |

Information and Correspondence

A. Enrollment Report

The 2014-15 Comparison FTE Report is available electronically below

| So | uthwest Tech | 2013-2014 and 2014-2015 FTE Comparison | | | | | | | | |
|-----------------|------------------------------------|--|----------------------|----------------------|-------------------|-------------|------|-----------------|---------------|--|
| Program Type | Program Title | | 09-16-13 Students | 09-15-14 Students | Student Change | 09-16 FT | | 09-15-14 FTE | FTE Change | |
| 10 | Accounting | | 34 | 24 | (10) | 1 | 5.70 | 12.27 | (3.43) | |
| 10 | Administrative Professional | | 14 | 10 | (4) | | 7.27 | 4.07 | (3.20) | |
| 10 | Agri-Business/Science Technology | | 42 | 61 | 19 | 2 | 1.03 | 32.40 | 11.37 | |
| 10 | Business Management | | 93 | 68 | (25) | 3 | 9.10 | 28.46 | 10.64) | |
| 10 | Cancer Information Management | | - | 4 | 4 | | - | 0.90 | 0.90 | |
| 10 | Criminal Justice - Law Enforcement | | 58 | 55 | (3) | 3 | 0.30 | 25.96 | (4.34) | |
| 10 | Culinary Arts | | 6 | 21 | 15 | | 3.00 | 9.90 | 6.90 | |
| 10 | Culinary Management | | 11 | 8 | (3) | | 5.13 | 3.93 | (1.20) | |
| 10 | Direct Entry Midwife | | 21 | 21 | - | | 7.23 | 7.07 | (0.17) | |
| 10 | Early Childhood Education | | 45 | 35 | (10) | 2 | 0.90 | 16.20 | (4.70) | |
| 10 | Electro-Mechanical Technology | | 57 | 58 | 1 | 2 | 9.23 | 28.70 | (0.53) | |
| 10 | Engineering Technologist | | 22 | 10 | (12) | 1 | 0.87 | 4.27 | (6.60) | |
| 10 | Golf Course Management | | 33 | 26 | (7) | 1 | 6.43 | 13.00 | (3.43) | |
| 10 | Graphic and Web Design | | 35 | 29 | (6) | 1 | 6.17 | 12.53 | (3.63) | |
| 10 | Health Information Technology | | - | 25 | 25 | | - | 8.43 | 8.43 | |
| 10 | Human Services Associate | | 51 | 43 | (8) | 1 | 9.67 | 18.47 | (1.20) | |
| 10 | Individualized Technical Studies | | 5 | 4 | (1) | | 2.80 | 1.20 | (1.60) | |
| 10 | IT-Computer Support Specialist | | 1 | 1 | - | | 0.20 | 0.33 | 0.13 | |
| 10 | IT-Network Comm Spec | | 34 | 31 | (3) | 1 | 5.50 | 11.43 | (4.07) | |
| 10 | IT-Web & Software Developer | | 20 | 11 | (9) | | 7.77 | 3.90 | (3.87) | |
| 10 | Marketing | | 7 | 1 | (6) | | 3.20 | 0.10 | (3.10) | |
| 10 | Medical Laboratory Technician | | 16 | 16 | - | | 5.77 | 8.27 | 2.50 | |
| 10 | Nursing - Associate Deg | | 222 | 281 | 59 | 6 | 5.24 | 80.07 | 14.83 | |
| 10 | Physical Therapist Assistant | | 35 | 43 | 8 | 1 | 1.77 | 15.50 | 3.73 | |
| 10 | Supervisory Management | | | 16 | <u> </u> | | - | 4.56 | <u>4.56</u> | |
| | Total Associate Degree | | 862 | 902 | 40 | 354 | 4.27 | 351.93 | (2.34) | |
| 31 | Accounting Assistant | | 8 | 11 | 3 | | 2.67 | 4.50 | 1.83 | |

| Program | | 09-16-13 | 09-15-14 | Student | | 09-16-13 | 09-15-14 | FTE |
|---------|---------------------------------------|----------|----------|-------------|---|----------|---------------|----------------|
| Туре | Program Title | Students | Students | Change | | FTE | FTE | Change |
| 32 | Agricultural Power & Equipment Tech | 42 | 41 | (1) | | 22.70 | 22.24 | (0.47) |
| 31 | Auto Collision Repair & Refinish Tech | 21 | 20 | (1) | | 8.77 | 7.77 | (1.00) |
| 32 | Automotive Technician | 30 | 31 | 1 | | 12.17 | 14.80 | 2.63 |
| 31 | Bricklaying and Masonry | 10 | - | (10) | | 4.63 | - | (4.63) |
| 30 | Building Maintenance & Construction | 1 | - | (1) | | 0.10 | | (0.10) |
| 31 | Building Trades - Carpentry | 13 | 21 | 8 | | 7.10 | 10.83 | 3.73 |
| 30 | CNC Setup/Operation | 11 | 8 | (3) | | 6.03 | 3.83 | (2.20) |
| 31 | Child Care Services | 10 | 10 | - | | 4.60 | 4.50 | (0.10) |
| 50 | Construction Electrician Apprentice | 17 | 19 | 2 | | 1.23 | 1.37 | 0.13 |
| 31 | Cosmetology | 37 | 38 | 1 | | 21.00 | 20.50 | (0.50) |
| 30 | Criminal Justice-Law Enf Acad | 21 | 15 | (6) | | 11.10 | 7.80 | (3.30) |
| 31 | Culinary Specialist | 5 | 4 | (1) | | 1.43 | 1.47 | 0.03 |
| 31 | Dairy Herd Management | 18 | 17 | (1) | | 9.30 | 9.23 | (0.07) |
| 30 | Dental Assistant | 23 | 18 | (5) | | 10.80 | 9.20 | (1.60) |
| 31 | Electrical Power Distribution | 30 | 25 | (5) | | 14.70 | 12.67 | (2.03) |
| 31 | Esthetician | 11 | 1 | (10) | | 4.10 | 0.53 | (3.57) |
| 30 | Farm Business & Production Manage | 1 | - | (1) | | 0.17 | - | (0.17) |
| 50 | Industrial Electrician Apprentice | 15 | 10 | (5) | | 1.33 | 0.73 | (0.60) |
| 31 | IT-Computer Support Technician | 1 | 18 | 17 | | 0.23 | 7.80 | 7.57 |
| 31 | Medical Assistant | 44 | 35 | (9) | | 19.34 | 18.00 | (1.33) |
| 30 | Medical Coding Specialist | 51 | 33 | (18) | | 13.20 | 7.37 | (5.83) |
| 31 | Medical Transcription | 3 | - | (3) | | 0.77 | - | (0.77) |
| 30 | Nursing Assistant | 116 | 96 | (20) | | 12.20 | 10.30 | (1.90) |
| 31 | Office Support Specialist | 8 | 11 | 3 | | 3.47 | 5.07 | 1.60 |
| 50 | Plumbing Apprentice | 10 | 12 | 2 | | 1.00 | 1.08 | 0.08 |
| 31 | Welding | 46 | 42 | (4) | _ | 21.40 | 22.05 | 0.65 |
| | Total Technical Diploma | 603 | 536 | (67) | | 215.55 | 203.63 | (11.92) |
| | Liberal Studies | 10 | 25 | 2 | | 4.33 | 6.03 | 1.70 |
| | Undeclared Majors | 703 | <u> </u> | 6 | _ | 82.15 | 69.87 | (12.28) |
| | Total | 2,178 | 2,104 | (19) | | 656.30 | 631.46 | (24.84) |
| | Percent of Change | | | | | | | -3.79% |
| | Vocational Adult (Aid Codes 42-47) | 2,106 | 2,006 | (100) | | 35.73 | 38.62 | 2.90 |
| | Community Services | 93 | 39 | (54) | | 0.23 | 0.08 | (0.15) |
| | Basic Skills (Aid Codes 7x) | 72 | 79 | 7 | | 3.63 | 3.16 | (0.47) |
| | Basic Skills Remedial(Aid Codes 78) | 362 | 268 | <u>(94)</u> | _ | 15.59 | 10.52 | (5.06) |
| | Grand Total | 4,811 | 4,496 | (315) | | 711.47 | <u>683.85</u> | <u>(27.63)</u> |
| | Total Percent of Change | | | | | | | <u>-3.88%</u> |

Wisconsin Technical College System

FTE Comparison as of 9/15/14

| | | | | FTEs | | | | | | | | | |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------|-----------------|---------------|-----------------|--------------|----------------|-----------------|
| | 08-09 | 09-10 | 10-11 | 11-12 | 12-13 | 13-14 | 14-15 | <u>12-13 to</u> | <u> 13-14</u> | <u>13-14 to</u> | <u>14-15</u> | <u>08-09</u> | <u>to 14-15</u> |
| | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | Projected | <u>#</u> | <u>%</u> | <u>#</u> | <u>%</u> | <u>#</u> | <u>%</u> |
| Blackhawk | 2,356 | 2,913 | 2,828 | 2,552 | 2,275 | 1,952 | 2,017 | (323) | (14.2) | 65 | 3.3 | (339) | (14.4) |
| Chippewa Valley | 4,386 | 4,572 | 4,727 | 4,409 | 4,232 | 4,148 | 4,200 | (84) | (2.0) | 52 | 1.3 | (186) | (4.2) |
| Fox Valley | 6,400 | 7,404 | 7,811 | 7,350 | 7,141 | 6,979 | 7,012 | (162) | (2.3) | 33 | 0.5 | 612 | 9.6 |
| Gateway | 5,182 | 5,985 | 6,382 | 6,200 | 5,796 | 5,419 | 5,216 | (377) | (6.5) | (203) | (3.7) | 34 | 0.7 |
| Lakeshore | 2,235 | 2,660 | 2,516 | 2,246 | 2,134 | 2,006 | 1,933 | (128) | (6.0) | (73) | (3.6) | (302) | (13.5) |
| Madison Area | 9,515 | 10,263 | 10,981 | 10,514 | 10,268 | 9,974 | 9,919 | (294) | (2.9) | (55) | (0.6) | 404 | 4.2 |
| Mid-State | 2,282 | 2,562 | 2,572 | 2,336 | 2,129 | 2,069 | 2,013 | (60) | (2.8) | (56) | (2.7) | (269) | (11.8) |
| Milwaukee Area | 13,416 | 14,614 | 14,541 | 13,959 | 13,139 | 12,417 | 12,649 | (722) | (5.5) | 232 | 1.9 | (767) | (5.7) |
| Moraine Park | 3,227 | 3,639 | 3,519 | 3,123 | 3,023 | 2,973 | 3,008 | (50) | (1.7) | 35 | 1.2 | (219) | (6.8) |
| Nicolet Area | 759 | 880 | 884 | 807 | 773 | 773 | 781 | 0 | 0.0 | 8 | 1.0 | 22 | 2.9 |
| Northcentral | 3,145 | 3,600 | 3,841 | 3,709 | 3,738 | 3,698 | 3,699 | (40) | (1.1) | 1 | 0.0 | 554 | 17.6 |
| Northeast WI | 6,600 | 7,446 | 7,554 | 7,238 | 7,034 | 6,950 | 6,776 | (84) | (1.2) | (174) | (2.5) | 176 | 2.7 |
| Southwest WI | 1,615 | 1,738 | 1,768 | 1,643 | 1,638 | 1,653 | 1,653 | 15 | 0.9 | 0 | 0.0 | 38 | 2.4 |
| Waukesha | | | | | | | | | | | | | |
| County | 4,208 | 4,800 | 4,856 | 4,591 | 4,537 | 4,296 | 3,953 | (241) | (5.3) | (343) | (8.0) | (255) | (6.1) |
| WI Indianhead | 2,898 | 3,142 | 2,938 | 2,698 | 2,649 | 2,549 | 2,452 | (100) | (3.8) | (97) | (3.8) | (446) | (15.4) |
| Western WI | 3,698 | 4,130 | 4,104 | 3,759 | 3,616 | 3,268 | 3,180 | <u>(348)</u> | <u>(9.6)</u> | <u>(88)</u> | <u>(2.7)</u> | <u>(518)</u> | <u>(14.0)</u> |
| | | | | | | | | | | | | | |
| Total | | 80,348 | 81,822 | 77,134 | 74,122 | 71,124 | 70,461 | <u>(2,998)</u> | <u>(4.0)</u> | <u>(663)</u> | <u>(0.9)</u> | <u>(1,461)</u> | <u>(2.0)</u> |

B. Chairperson's Report

C. College President's Report

- 1. WTCS Biennial Budget Request
- 2. Follow-up to State Board Visit and Knox Learning Center Dedication
- 3. Vacation

D. Other Information Items

Establish Board Agenda Items for Next Meeting

A. Agenda

- 1. Resolution for Adoption of 2014 Tax Levy
- 2. Fund & Account Transfers (2013-14 Budget Modifications)
- 3. Enterprise Content Management (ECM) and Document Imaging Solution Request for Proposal
- 4. Review of Purchasing Activity
- 5. Industry, Trades & Agriculture Report

B. Time and Place

Monday, October 27, 2014, at 5:00 p.m. at the Crawford County Administration Building, 225 N. Beaumont Road, Prairie du Chien, WI

<u>Adjournment</u>